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A
BAPTIST
BIBLIOGRAPHY

BOOKS are not absolutely dead things, but do contain a progeny of life in them to be as active as that soul was whose progeny they are ; nay, they do preserve as in a vial the purest efficacy and extraction of that living intellect that bred them.

MILTON.

Whitley, William Thomas, 1861-

A BAPTIST BIBLIOGRAPHY

Being a register of the chief materials for Baptist history,
whether in manuscript or in print, preserved in
England, Wales, and Ireland.

Compiled for the
Baptist Union of Great Britain and Ireland
by
W. T. WHITLEY, M.A., LL.D., F.R.Hist.S.,
*Member of the American Historical Association,
Hon. Sec. of the Baptist Historical Society.*

VOLUME II.
1777-1837, and Addenda from 1613.

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Archives

TO THE MEMORY OF
GEORGE PEARCE GOULD
REGENT'S PARK COLLEGE
1885 - 1920

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PREFACE

THIS second volume contains more than five thousand entries relating to Baptist life for sixty years. It refers to more than twelve hundred places where Baptist principles were canvassed, and mentions more than eighteen hundred authors. Public life was not open to them as in the days of the Commonwealth, and the Public Record Office yields nothing of interest for this period. What the country lost may be divined from the contrast with America, where from the Declaration of Independence any man might make his way irrespective of his religious beliefs. Had the scope of this work been such as to catalogue deliberately all Baptist writing, outside the empire as well as within, the present scale would have been quite inadequate. As it is, American works are only noted when they actually circulated in England. Yet there were several colonies in America which held fast to the Motherland, and some attempt has been made to note the Canadian works, though no visit thither has been possible for ten years, and there must certainly have been more abundant literary output than is here registered. In South Africa or in Australasia Baptist life was barely evident before 1837.

During these sixty years we can note the increase of the Associations, some of which dated from 1653. The habit of printing their annual letters and minutes was re-established during this period, and great pains have been taken to register the places, writers, topics, officers. These circular letters are placed at the head of the entries for each year, arranged in the order of seniority of the associations. They show how yearly fellowship was maintained, but a study of their contents reveals that no systematic work was undertaken by Associations as such.

Out of the Associations, however, grew Societies, each pursuing some definite object. Almost the earliest and far the most important was the Baptist Missionary Society, established 1792. It had the good fortune, within a few years, to be represented at Serampore by one of the world's great linguists, by an educator, by a printer. If the East Indies

saw Baptists pioneer in every form of mission work, and many forms of public life, attacking great moral evils; if the West Indies sent a cry, "Come over and help us," to which Knibb and Burchell responded nobly; then the campaigns against suttee and slavery roused the conscience to fight for freedom from other temptations to sin, and it was again a Baptist who began the teetotal crusade.

The actual experience of men on the mission field quickened the denomination to recognize a general call to action: limited as were the openings at home, we yet see Sheraton making a name for himself in handicraft, Chevalier keeping up the medical traditions of Chamberlain, Russell, and Cox, Gregory enlarging the mathematical tradition of Crosby at the Military Academy in Woolwich. While the older school of divines was represented by Abraham Booth and John Collett Ryland, a new school arose with Andrew Fuller, John Ryland, John Fawcett, John Foster, Robert Hall. Theology was the great theme, though Ivimey added biography and history, while Foster won general attention to his essays. The spirit of these men is shown in Foster writing to Fawcett of the service to the Christian cause that could be rendered in literature by such men as Hall.

The old General Baptist Assembly in these two generations was deserted by all evangelicals: one great secession had taken place in 1770, and the admission of a frankly Unitarian church in 1811 caused a second. Yet as it clung to the Baptist name, the writings of its members have been catalogued, though those of Toulmin are the only works of importance, and those of Wright were deliberately anti-evangelical. It seemed best to group the books of this section together. The New Connexion attracted to itself all the old evangelical churches, and manifested a strong sense of unity; works by its adherents are placed in another group within each year.

While corporate life is thus more manifest, these pages enable also the life of many separate churches to be traced. Their earliest registers were claimed by the nation in 1837, and deposited at Somerset

House; the dates of the earliest entries are registered here. And where church officers have been courteous enough to reply as to the dates of the earliest records remaining, these also are catalogued. As Baptist periodicals are available from 1790, the formation of new churches as notified at the time to the magazines or to the Associations is also recorded each year. Thus the index to places will assist anyone who purposes to trace the history of his church; he may also note the literary activity of the pastors as disclosed in the main index, for this occasionally had some bearing on the growth of the church.

The topics which chiefly interested the denomination are revealed in the fourth index. Work on and connected with the Bible stands easily first, but two other forms of activity may be briefly mentioned. Baptists had been the first in England to revive hymns, and they maintained the tradition in this period, as is shown by the names of Beddome, Steele, Fawcett, Ryland, Fellows, Medley, Cole, Swain, Mann, Hinton, Giles, Evans, Denham; collections were made by Ash and Evans, Niven, Rippon, Deacon, Stevens, Gadsby, Harris, Haddon. Quite 140 hymn-books will be found noted. The entries as to education may surprise some who have fancied that Baptists preferred illiteracy. Especially it deserves notice that the purely local work of Robert Raikes at Gloucester was taken up and extended over the kingdom by the Sunday School Society, whose guiding spirit was a Baptist. Even more unexpected is the information that a Baptist Sunday school had run continuously from 1756. But this opens out another remarkable chapter.

Baptists have sprung up in all times and places where there is an open Bible. "The Spirit breathes upon the Word, and brings the truth to light." But the Baptists who early in the eighteenth century arose in Germany, were persecuted out of it, and all took refuge in Pennsylvania, where they remain to-day. They developed on most remarkable lines, one great section adopting the observance of the seventh-day, and reviving celibate communities of brothers and sisters. These devoted much time to literary pursuits, and their works catalogued in the Addenda, decidedly exaggerate their importance, for to-day this section has barely two hundred adherents. The main German Baptist Brethren or Dunkers number a thousand churches, where they

often worship in the language of their remote ancestors.

An attempt has been made to deal with a people much nearer, whose literature however is not mainly in English. Several visits have been made to Wales, especially to four libraries. And, thanks to Mr. John Ballinger at Aberystwyth, to Mr. James Ifano Jones at Cardiff, some of the difficulties besetting an Englishman have been overcome. It is interesting to observe the great demand for versions of Bunyan; in carefully distinguishing those of *Pilgrim's Progress*, the utmost help has been given by Mr. Ballinger.

Three remarks should be made as to the libraries where books may be consulted. It proves that the very rarest of the Rawdon collection were kept separately, and were not noted when study was made there. That library is far richer than appears in these two volumes, but it does not seem necessary to indicate this in detail. Then, at the lamented death of Principal Gould, chairman of the committee under whose auspices this Bibliography has been compiled, his choice private collection passed to the Angus Library at the college in Regent's Park, where his life work was done. And when the Midland College Committee decided not to re-open the Nottingham College, but to conduct their educational work on other lines, the Trustees generously bestowed all the historical section of their library on the Baptist Historical Society.

The request for mistakes in Volume I. to be pointed out has met with no response, though many appreciations from students have encouraged to persevere. Any corrections or additions that may be forwarded shall be noted from time to time in the organ of the Baptist Historical Society, the *Baptist Quarterly*.

The following entries are to be cancelled as duplicate, or irrelevant to Baptist history: 18-667, 18-752, 36-770, 40-780, 44-781, 43-786, 37-789, 40-799, 73-800, 48-809, 51-816, 70-816, 87-822, 87-823, 36-826, 119-826, 124-828, 107-830, 108-830, 130-832. There are other flaws in the book already apparent to the compiler, but these can mostly be rectified by any reader, except that in 114-820 the minister concerned is James Lister, and in 1-821 the place is Kingsbridge. Some of these are due to the unavoidable delay in the printing, whose causes are obvious. But on the other hand the further discoveries of five years can now

be added, and thus about a thousand more books can be registered as of the period 1613 to 1776, with five hundred more between 1777 and 1837.

To continue the register to the end of the century or further would present little difficulty, as the denomination was now in the full light of day, with libraries and magazines of its own, and as the British Museum was now entitled to copies of all works published in the Kingdom; it should, however, be noted that works of the Strict Baptists were not and are not invariably sent.

But whereas the Baptist Union and the compiler

projected this Bibliography sixteen years ago with a view to writing a Baptist history, it seems wise that the foundations thus laid should be built upon, before the further materials available be arranged and exposed to public view. When the two duties to the past have been fulfilled, Milton's saying may be verified that God will then raise to his own work men of rare abilities and more than common industry, not only to look back and revive what hath been taught heretofore, but to gain further, and to go on some new and enlightened steps in the discovery of truth.

DROITWICH; 30 December, 1921.

PAUL HOBSON

57-645

Christ the effect not the cause of the love of God.
Or an answer to this question, viz. Whether Christ in
his coming did purchase life and salvation for all,
or only for the elect?

pp. 20.

A.

JOHN BURTON of Nottingham

59-803

The youth's monitor in verse, a series of little
tales, emblems, poems and songs [Similar works
were The Young Plantation, The Shrubby].

JOHN BURTON, joint-editor

105-812

The Nottingham Sunday School Union hymn book
[with forty-three of his own hymns. Twentieth
edition 1861].

LIBRARY SYMBOLS

A	A ngus Library, Regent's Park College, London.
a	Library of the Society of A ntiquaries.
B	B ristol Baptist College.
b	B ible Society, Queen Victoria Street, London.
C	C ambridge University Library.
c	C hetham Hospital, Manchester.
D	Friends' Library, D evonshire House, Bishopsgate.
E	Somerset House, E mbankment, London.
F	Memorial Hall, F arringdon Street, London.
ff	Cardiff Public Library.
G	G ould Collection, Regent's Park College, London.
g	G uildhall Library, London.
H	Baptist H istorical Society.
J	J ohn Rylands Library, Manchester.
K	Free Libraries, Manchester.
L	L ambeth Palace Library.
l	Bibliotheca L indesiana, Haigh Hall, Wigan.
M	British M useum.
N	N ottingham Collection, Baptist Historical Society.
O	Bodleian Library, O xford.
P	Brown University, P rovidence, Rhode Island.
p	P ontypool Library, Cardiff Baptist College.
Q	Manchester Baptist College.
R	R awdon Baptist College, Leeds.
S	S ion College, London.
s	S alesbury Collection, Cardiff University College.
T	T rinity College, Dublin.
U	Baptist U nion Library, London.
V	L iverpool Free Public Library.
W	Doctor W illiams' Library, Gordon Square.
w	National Library of W ales, Aberystwyth.
X	Baptist Missionary Society, London.
Y	Y ork Minster Library.
Z	Public Record Office, London,

A BAPTIST BIBLIOGRAPHY

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| <p>CALEB EVANS 1-777
[Circular letter of the WESTERN association at
PRESCOTT, Benjamin Francis moderator.]
pp. 8. AB.</p> <p>JAMES TURNER 2-777
Gospel doctrines. [Circular of the MIDLAND
from BIRMINGHAM.]
A.</p> <p>JOHN COLLETT RYLAND 3-777
The beauty of social religion; or, the nature
and glory of a gospel church. [Circular of the
NORTHANTS from OAKHAM.]
NORTHAMPTON, pp. 16; 2d. ABMRU.</p> <p>ISAAC GOULD 4-777
The circular letter of the EASTERN association,
held at CAMBRIDGE, &c.
pp. 12. ABCRU.</p> <p>DAN TAYLOR 5-777
The nature and obligation of church-fellowship.
[Circular of the NEW CONNEXION from CASTLE
DONINGTON.]</p> <p>ARCHIBALD PATERSON 6-777
Remarks on scripture texts relating to infant
baptism.
GLASGOW. AF.</p> <p>ARCHIBALD M'LEAN 7-777
A defence of believer's baptism, in opposition to
infant sprinkling. Being an answer to [the preceding]
. . . Some strictures on Mr. Huddleston's letters
and other writings on that subject.
Edinburgh. FP.
Reprinted 1800 V and in Works.</p> <p>ARCHIBALD M'LEAN 8-777
<i>Differences of the Scotch Baptists from the Glass-
ites or Sandemanians.</i> Withdrawn from the printer,
and only published 1823 in the second edition of his
works, VI. xxxiv.</p> <p>ISAAC BACKUS 9-777
A history of New England, with particular
reference to the denomination of Christians called
Baptists, &c.
BOSTON. ABFMOPUW.
A second volume appeared 1784, a third 1797, an
abridgment 1804 RU; other editions 1838, 1843, 1853, 1871.</p> | <p>HENRY DAWSON of Trenton 10-777
The genuine sabbath, commonly called Saturday,
vindicated.
London, 24mo. P.</p> <p>HERBERT JONES 11-777
Sunday proved to be the seventh day.
London. P.</p> <p style="text-align: right;">12-777</p> <p style="text-align: center;"><i>Registers of births at ILKESTON, and at St.
George's Road, MANCHESTER.</i>
E.</p> <p>JOHN ASH 13-777
Sentiments on education, collected from the best
writers, &c. Two vols.
DUBLIN. ABMOPS.</p> <p>WILLIAM ASHDOWNE 14-777
A scripture key . . . containing a connected
thread of the ministry of Christ and the apostles in
the plantation of the gospel, &c.
CANTERBURY. ACM.</p> <p>JOHN AUTHER 15-777
Poems on various occasions.
4to. M.</p> <p>JOHN BEATSON 16-777
Divine philanthropy.
Leeds, 12mo. P.</p> <p>BENJAMIN BEDDOME, junior 17-777
Tentamen de hominum varietatibus et earum causis.
Lugduni Batavorum. AM.</p> <p>ABRAHAM BOOTH, reviser 18-777
The deity of Jesus Christ essential to the Christian
Religion [by J. Abbadie].
12mo. ABHMPQR.</p> <p style="text-align: right;">19-777</p> <p style="text-align: center;">R. ELIOT, A.B.
The consistent Protestant . . . In answer to the
circular . . . at OLNEY [2-776, with criticism of
the foregoing].
M.</p> <p>JOHN BROWN, of Kettering 20-777
The house of God opened and his table free for
I</p> |
|---|--|

Baptists and Paedobaptists . . . Also an illustrative dialogue.

J[oseph] Brown, at the Portable Printing-Press, John Street, Horsleydown. AGM.

JOHN FELLOWS 21-777

The history of the Holy Bible . . in easy verse. BIRMINGHAM, 8/- AM.

This was embellished with engravings, and ran ultimately to four volumes, three of which have curious paging: see 1811. An advertisement appended refers to a sixpenny poem, The Apostle Paul's defence before Felix.

[MARY GILLAM] 22-777

To the author of [46-773. *Halkett*.] O.
pp. 4.

R[OBERT] H[ALL] of A[rns]by 23-777

Mercy manifested; a letter to a friend, relating to the . . . dying consolations of Mrs. **J[ane] H[all]**.

Two editions, 3d. MOPUW.

JOHN HAYDON 24-777

Sermon on Romans vii, 24. P.

JOSEPH JENKINS 25-777

A week well spent; or plain and serious reflections for every day &c.

WREXHAM, 18mo. P.
Reprinted 1791 M.

JOHN MARTIN 26-777

The conquest of Canaan, &c [allegory]. 12mo. BM.

JOHN MARTIN 27-777

The review of [30-776] reviewed. AB.

ROBERT ROBINSON 28-777

The disappointed Amalekite. A sermon. MANCHESTER. A.

ROBERT ROBINSON 29-777

The nature and necessity of early piety. A sermon, &c. Second edition. BRISTOL. AB.

JOHN COLLETT RYLAND 30-777

An English and Greek grammar. Designed as a key to the Greek New Testament, &c. AM.

DAN TAYLOR 31-777

Entertainment and profit united; or easy verses on Christianity.

DAN TAYLOR 32-777

A humble essay on Christian baptism [reprinted from 1768 and avowed]; with two letters to Mr. Addington, &c.

12mo. BP.
The letters separately AMP.

DAN TAYLOR 33-777

Looking glass for youth.

DAN TAYLOR 34-777

Verses for Christmas Day.

JOSHUA TOULMIN 35-777

Memoirs of . . . Faustus Socinus. BCKMO.

DANIEL TURNER 36-777

The divine appointment and great importance of the Christian ministry considered . . . before the Bristol Education Society &c.

BRISTOL, pp. 30. ABMP.

JAMES TURNER of Birmingham 37-777

Remarks on [31-776].

Jehu's looking-glass [sides with the vicar]. 38-777
6d.

RICHARD DE COURCY 39-777

The rejoinder: principally containing I. Some defensive pleas for the institutions and ministers of the Church of England, illiberally aspersed. . . by Mr. **Samuel Medley** of Liverpool and Mr. **James Turner** of Birmingham, with. . . the scriptural mode of pouring or sprinkling vindicated against Dr. **Stennett** and the other two Anabaptists [viz. **Phillips**, author of 32-776, 35-776, 38-776, and **John Sandys** who was on probation at High Street, and is named here as author of 37-776].

SHREWSBURY, pp. 350; 3/- B.

BENJAMIN FRANCIS 1-778

[Circular of the WESTERN association from HORSLEY, **Caleb Evans**, moderator.] pp. 8. ABM.

The inward power of religion. [Circular of the MIDLAND from WARWICK.] 2-778
A.

CHARLES WHITFIELD of Hamsterley 3-778

The sin of Adam. [Circular of the NORTHERN at GREAT BROUGHTON.] A.

RICHARD HOPPER 4-778

The duties of church members briefly considered, in a circular [of the NORTHANTS] . . . at LEICESTER, &c.

NOTTINGHAM, pp. 12. BM.

HENRY BLAINE of Tring, New Mill 5-778

The circular letter of the EASTERN association, held at HARLOW, Essex [**Morgan Jones** of HEMEL HEMPSTEAD moderator].

pp. 15. H.

A circular letter from the [NEW CONNEXION] . . . at ST. IVES, &c. 6-778
M.

THOS. PHILIPS of Caerleon, moderator 7-778

Llythyr y gymmanfa at yr Eglwysi, am [SALEM]. CAERFYRDDIN. W.

PHILIP DODDRIDGE 8-778

Lectures on the several branches of the ministerial office; transcribed for the Bristol Education Society. B.

JOHN ASH

9-778

The perfecting of the saints for the work of the ministry. A sermon . . . before the Bristol Education Society, &c.

BRISTOL, pp. 24; 6d. ABMOP.

10-778

Records begin at MORETON HAMPSTEAD.

ISAAC BACKUS

11-778

Government and liberty described, and ecclesiastical tyranny exposed.

BOSTON, pp. 20. P.

Part of the fight against the Establishment of Congregational churches.

JOHN BEATSON

12-778

Sermon on the Fast-day, February 27.

HULL. PQ.

ABRAHAM BOOTH

13-778

An apology for the Baptists, in which they are vindicated from the imputation of laying an unwarrantable stress on the ordinance of baptism &c.

12mo. AMNOPQU.

Reprinted Philadelphia 1788 U, 1812 AGMR.

WILLIAM BUTTFIELD of Dunstable

14-778

Free communion an innovation: or an answer to Mr. J. Brown [20-777] &c.

AGM.

WILLIAM AUGUSTUS CLARKE

15-778

A bed of sweet flowers; or jewels for Hephzibah, &c.

M.

CALEB EVANS

16-778

The remembrance of former days. A sermon preached at Broadmead, &c. Third edition.

BRISTOL, pp. 40; 6d. ABcMNP.

JOHN FAWCETT

17-778

Epitome of Christian doctrine [advertised in the following, no date.]

JOHN FAWCETT

18-778

Advice to youth, or the advantages of early piety; designed for the use of schools, &c., by J.F., Master of the boarding school at Brearley Hall in Midgley, near Halifax.

LEEDS, 12mo, pp. 192; 1/6; n.d.

Second 1779 A, 1786 AFKM, 1792, sixth 1799 M, seventh 1810, Halifax 1836, "Second edition" 1837.

JOHN FELLOWS

19-778

An elegiac poem in blank verse, on the death of A. M. Toplady.

AM.

ANDREW GIFFORD

20-778

A list of various editions of the Bible and parts thereof in English from the year 1526 to 1776. *With notes by Gifford and Kennicott.*

A.

JOSEPH JENKINS

21-778

A calm reply to the first part of Mr. De Courcy's Rejoinder, as far as it relates to the scriptural mode of baptism.

WREXHAM, pp. 86; 9d. MPUX.

[JOHN SANDYS of Shrewsbury]

22-778

The Salopian Zealot; or the good vicar in a bad mood. By John the Dipper. [Verse.]

"Enon near Salim," 12mo, pp. 52. MUW.

A has a second edition. The effect was that De Courcy, who had the second part of his Rejoinder printed, withheld it from publication. In 1806 an imitation, borrowing many passages, appeared at Boston, Mass., by John of Enon. The imitation was long attributed to John Leland. In 1843 it was reprinted in the Baptist Library, and was then claimed by its author, David Benedict. Meantime the original had been edited in 1837 with preface and notes by J. A. Jones, who attributed it to Benjamin Francis. This caused a relative of Sandys to communicate to Benedict the claim of his kinsman. John Sandys was a pupil of Fawcett, helping at Shrewsbury since 1773, ordained there in 1777. Benedict in 1806 was just leaving college.

JOHN MACGOWAN

23-778

A lash at enthusiasm: in a dialogue founded upon real facts.

Second edition. A.

SAMUEL MEDLEY

24-778

The spiritual merchant described . . . at the Tabernacle, Moorfields.

pp. 55; 6d. MORWX.

Perhaps the earliest instance in England of friendship between Whitefield's followers and Baptists.

SAMUEL MEDLEY, editor

25-778

Richard Bernard's Isle of Man.

M.

ROBERT ROBINSON

26-778

[Life of Kippis, and account of Baker's MSS. in the Biographica Britannica.]

ROBERT ROBINSON

27-778

The history and the mystery of Good Friday.

pp. 56. MPQ.

Often reprinted all over the kingdom.

ROBERT ROBINSON

28-778

A plan of lectures on the principles of Nonconformity, for the instruction of catechumens.

pp. 41, vii. ABMOPRX.

Eight editions by 1800, others since.

ROBERT ROBINSON, editor

29-778

An essay [by Claude] on the composition of a sermon. Translated . . . with notes &c.

Two vols, CAMBRIDGE. CMNP.

The notes are somewhat humorous. Reprinted 1782 NPQS, 1788 MW.

JOHN STURCH of Newport

30-778

A view of the Isle of Wight, &c.

12mo. MO.

Enlarged 1780 MO, many editions since.

ISAAC TAYLOR

31-778

The works of God. A sermon.

DEVIZES. A.

JOSHUA THOMAS

32-778

Hanes bedyddwyr, ymhlith y Cymry o amser yr Apostolion, hyd y flwyddyn hon yn ddwy ran, &c.

CAERFYRDDIN, pp. 468. BMPUwX.

Supplemented after twenty months by a pamphlet of additions and corrections. After publishing in 1795 the History of the Welsh Association, Thomas prepared a revised version of the History of the Welsh Baptists from the time of the apostles to 1797, still to be seen in manuscript at B. In 1885 B. Davies of Porth translated this into Welsh, publishing it at Pontypridd.

JOSHUA TOULMIN

33-778

The watchfulness incumbent on ministers . . . the Rev. I. Smith, &c.

cM.

DANIEL TURNER

34-778

A compendium of social religion, or the nature and constitution of Christian churches.

BRISTOL, Second edition. BM.

35-778

Registers of births and burials at Hen Street, BOVEY TRACEY and at HARLOW; of births at COLNE and at WIMBORNE; of baptisms [?] at CHATTERIS.
E.

JOHN TOMMAS

1-779

The privileges of Christians. [Circular of the WESTERN association at EXETER, Francis moderator.]

pp. 8. ABM.

WILLIAM DORE of Cirencester

2-779

Genuine religion. [Circular of the MIDLAND.]

pp. 12. AM.

CHARLES WHITFIELD

3-779

Of the work of the Son of God. [Circular of the NORTHERN association at HAMSTERLEY.]

Newcastle, pp. 16. AR.

JOHN SUTCLIFF

4-779

A view of the doctrine of divine providence. [Circular of the NORTHANTS.]

NORTHAMPTON, pp. 16. ABMU.

JOHN GEARD of Hitchin

5-779

[Circular of the EASTERN at COLNBROOK.]

pp. 14. R.

DAN TAYLOR

6-779

Nature and utility of Associations [Circular of the NEW CONNEXION at LONGFORD].

MORGAN

7-779

[Circular of the KENT & SUSSEX at ASHFORD, Thomas Purdy of Rye moderator.]

pp. 8. AM.

The original minute-books till 1846 are at Maidstone; extracts are in the possession of the Baptist Historical Society. This new association of Particular Baptists, formed 1779 (not 1799) is distinct from the old association of General Baptists in the same counties, which presently began to print its minutes.

JOHN WILLIAMS of Llangloffan, mod.

8-779

Llythyr y gymmanfa. . . yn y GLYN-CAEROG, yn sir Ddinbych; yn arddel ffydd o flaen bedydd.

w.

Glyn was a Denbighshire church founded in 1764 by Wrexham. But this was the first year when North Wales

was influenced deeply. Other doctrinal currents appeared, the views of the Scotch Baptists coming from Liverpool and Chester. This association also censured an anonymous Welsh book on the Trinity, attributed to a Baptist.

JOHN ASH

9-779

The dialogues of Eumenes [describing Evesham. McIntyre].

JOHN BEATSON

10-779

The divine right of a Christian to freedom in religious matters.

HULL.

P.

Reprinted 1800.

ROBERT DAY, of Tiverton

11-779

The labor and fruits of a Christian husbandman. A sermon preached before the Bristol Education Society, &c.

BRISTOL, pp. 24. ABM.

CALEB EVANS

12-779

The law established by the gospel, &c.

BRISTOL.

APR.

CALEB EVANS

13-779

The tears of Christian friendship . . . John Ash of PERSHORE, &c.

BRISTOL.

AMPR.

WILLIAM EVERSHED

14-779

[Funeral sermon for Mr. James Walker. Date uncertain.]

JOHN FAWCETT

15-779

The death of Eumenio. A poem [dedicated to the friends of the late William Hudson of Gildersome, with elegy on the death of William Greenwood of OXENHOPE.]

LEEDS.

M.

JOHN FELLOWS

16-779

A fair and impartial enquiry into the . . . Church of Rome, &c.

12mo.

AM.

JOSEPH JENKINS

17-779

Discourses on select passages &c.

SHREWSBURY, Two vols. ABMP.

JOHN JOHNSON

18-779

A scriptural illustration of the book of the Revelation, &c.

WARRINGTON, pp. xlii, 514; 6/. AV.

JOHN MARTIN

19-779

The counsel of Christ to Christians, &c.

12mo.

BM.

JOHN MARTIN

20-779

Public and domestic devotion united, &c.

AM.

SAMUEL MEDLEY

21-779

Addewidion Duw yn sylfaen Ffydd.

CARMARTHEN.

AP.

ROBERT ROBINSON

22-779

Christianity a system of humanity. A sermon on behalf of the Protestant Dissenting Charity School at Horsly Down, Southwark, &c. (A brief account of the Charity School.)

CAMBRIDGE, pp. 19. BCMP.

WILLIAM ROGERS

23-779

The journal of a brigade-chaplain in the campaign of 1779 against the Six Nations, under command of Major-general John Sullivan &c.

Printed in 1879 at Rhode Island, pp. 136, M.

ISAAC SLEE and CHARLES WHITFIELD

24-779

Two discourses on The keeping of the commandments of Zion's king, the only evidence of love to him; and Ananias' reprehension and exhortation to Saul, Why tarriest thou?

NEWCASTLE, pp. 84. ABMP.

SAMUEL STENNETT

25-779

Considerations on the propriety of Protestant dissenting ministers acceding to a declaration of their belief in the Holy Scriptures, annexed to a bill now depending in parliament, for the further enlargement of religious liberty.

AW.

The bill passed, and the declaration replaced subscription to most of the XXXIX articles.

DAVID THOMAS, D.D., of Pant-têg

26-779

Pechadur noeth, wedi ei wingo â mantell cyfiawnder, &c. [Naked sinners clothed in the robe of righteousness.]

CAERFYRDDIN, pp. 22. X.

BENJAMIN WALLIN

27-779

The ancient believer's transition from mortality to life . . . Mrs. **H. Munn**.

MO.

Registers of births at FOLKESTONE, Zion, in time of William Atwood, and of christenings after the building passed to the Countess of Huntingdon's Connexion. Also of 113 births and 44 christenings till 1802 (when the church became Baptist) and of 71 burials, at Chalfont St. Peters, GOLD HILL, Bucks. Of births at Castle Street, BRIDGNORTH; of 248 at Jubbergate, Peasholme Green, College Street, YORK; at Pellon Lane, HALIFAX; at FARSELEY; at DEVONPORT. Of 606 burials at NORTH BRADLEY.

E.

JOHN KINGDON, of Frome

1-780

[Circular of the WESTERN from FROME, **Hugh Evans** moderator.]

Bristol, pp. 15. ABM.

Scriptural counsels. [Circular of the MIDLAND from WORCESTER.]

Worcester, pp. ii. A.

CHARLES WHITFIELD of Hamsterley

3-780

[Circular of the NORTHERN at HAWKSHEAD.]

ROBERT HALL of Arnsby

4-780

The doctrine of repentance, briefly considered in a circular letter from the [NORTHANTS . . .] at CARLETON, &c.

Northampton, pp. 10. ABM.

WILLIAM COPPING of Sandhurst

5-780

[Circular of the KENT & SUSSEX at ROTHERFIELD.]

pp. 8. R.

ZECHARIAH THOMAS, moderator

6-780

Llythyr y gymmanfa [at LLANWENARTH].

CAERFYRDDIN. W.

JOSHUA THOMAS

7-780

Rhai dywgiadau ar, ac yehydig ychwanegiadau at Hanes y Bedyddwr. [32-778. Aspects of, and additions to, Baptist History.]

CAERFYRDDIN.

WILLIAM ASHDOWNE

8-780

An essay explaining Jesus's true meaning in his parables; from the occasion of his speaking, and the application of them.

CANTERBURY. AMW.

WILLIAM ASHDOWNE

9-780

The miracles . . . in the New Testament, full and undeniable proofs of . . . divine authority, &c.

A.

JAMES ASHWORTH of Gildersome

10-780

Sermons. Q.

RICHARD BURNHAM

11-780

New hymns on divers subjects.

McIntyre says that 117 of these were published this year with a poetical address to the inhabitants of Staines. Stevenson in Julian's Dictionary, H. S. Burrage, and the D.N.B. know nothing earlier than the edition of 1783 with 141 hymns. The Museum has 1785 with 215 hymns. Other editions 1794, 1796. Recast 1803, which see.

RICHARD BURNHAM

12-780

The voice of God in his word.

WINDSOR, n.d. A.

Date supplied by McIntyre.

JOHN CARTER, of Mattishall

13-780

Short strictures on infant baptism, &c.

NORWICH, pp. 26; 4d. BMP.

CALEB EVANS

14-780

The hope of the righteous.

O.

WILLIAM EVERSLED

15-780

A summary view, or genuine evidence, of the truth of the Christian religion, &c.

1/- . MP.

J. FAWCETT and W. CRABTREE

16-780

The reign of death, a poem occasioned by the decease of the Rev. **James Hartley**, late of HAWORTH, by J.F. [including a tribute to **Adam Holden** of HALIFAX]; with a funeral sermon on the same occasion by W.C. [entitled, The Christian minister's farewell to his flock].

LEEDS, pp. 104; 1/- . AMQ.

JOHN FELLOWS

17-780

A Protestant catechism, &c.

12mo; n.d. M.

[JOHN FELLOWS] 18-780
Seasonable words of advice to all such as are concerned in the lottery, &c.
12mo. M.

THOS. HARBOTTLE of Tottlebank 19-780
Autograph notes of sermons.
A.

JOHN HAYDON 20-780
The resolute saint. A sermon, &c. [with a hymn by **Anne Steele.**]
BRISTOL, n.d. AM.

F. BLACKBURN? 21-780
Memoirs of **Thomas Hollis**. Two vols.
ACKIOTVW.

[H. HOWELL] 22-780
Amddiffyniad o'r eglwys grist yn ngoliog yn bedyddio plant bychain. [A defence of the church of Christ as to infant baptism.]
w.

JOHN KINGDON 23-780
Redeemed slaves; being a short narrative of two Neapolitans redeemed from . . . Barbary, &c.
12mo. AM.

JOHN MACGOWAN 24-780
The Foundry budget opened, or the arcanum of Wesleyanism disclosed.
AFKM.
Two editions, one at Manchester. Reprinted 1831 A.

WILLIAM RICHARDS of Lynn 25-780
Dadl dros ddarllen yr yrgrythyrau mewn cynnu-
lleidfaoeth crefyddol. [Advocating the public read-
ing of scripture. *Rowlands.*]

ROBERT ROBINSON 26-780
Christian submission to civil government, &c.
CAMBRIDGE, pp. 30. CMP.
Reprinted 1792.

SAMUEL ROWLES 27-780
The injustice of implicit faith; a letter.
London, 12mo. P.

J. C. RYLAND, editor 28-780
Jonathan Edwards: The excellency of Christ.
M.

JOHN COLLETT RYLAND 29-780
Contemplations . . . with the sins and graces of
professing Christians. Three vols.
NORTHAMPTON. BMPRU.

These volumes seem to have been issued from time to time, with new title-pages to the earlier volumes to match the later. One set inspected has a third edition of vol. I in 1780, II 1779, III 1782. Similar obscurities surround some of the sermons; R has a volume dating largely from this year.

JOHN COLLETT RYLAND 30-780
The wise student and Christian preacher. A sermon . . . Bristol Education Society.
pp. 41, vii. ABMOPR.

JOHN RYLAND, junior 31-780
God's experimental probation of intelligent agents. A sermon preached at a meeting of ministers at KETTERING, &c.
Northampton. AMW.

DAVID SAUNDERS of Aberduar 32-780
Antigraphon neu Wrthgraphiad Sion yn achos y camachwyniad a gafodd yr ddiweddar gan awdur. [22-780. A rebuttal by Sion of the mistaken complaint recently made, &c. *Rowlands.*]
CAERFYRDDIN.

[ANNE STEELE, of Broughton, Herts.] 33-780
Poems on subjects chiefly devotional . . . By Theodosia. A new edition [by **Caleb Evans**. See 17-760]. To which is added a third volume consisting of miscellaneous pieces.
BRISTOL. ABMO.

DAN TAYLOR 34-780
An humble essay on the right use of earthly treasure. Second edition.
LEEDS, pp. 26; 2d. AM.

DAN TAYLOR 35-780
Scrutator's query re-proposed [reprint of a letter in the *Leeds Intelligencer* on the divinity of Christ.]

DAN TAYLOR 36-780
Scrutator to Responsor.

DAN TAYLOR 37-780
A catechism or instructions for children and youth, in the fundamental doctrines, &c.
LEEDS, pp. 36. M.
Two editions this year, fourteenth in 1831.

DANIEL TURNER 38-780
Charity the bond of perfection. A sermon . . . at Oxford, November 16, 1780. On occasion of the re-establishment of a Christian church of Protestant dissenters in that city: with a brief account of the state of the society, &c.
OXFORD, pp. viii, 28. ABMW.

BENJAMIN WALLIN 39-780
Satan rebuked and the saint defended. A sermon occasioned by the decease of the Rev. Mr. **John Macgowan**. Together with the oration delivered at his interment by **Samuel Stennett**, D.D. [Printed 1781?]
AM.

BENJAMIN WILLIAMS 40-780
A dissertation on scripture imprecations.
SALISBURY. AC.

41-780
Registers of births and burials at CANTERBURY, Blackfriars: of deaths and burials at DEVIZES: of births at WEEDON PINKNEY.
E.

42-780
Records begin at STONY STRATFORD.

- CALEB EVANS** 1-781
[Circular of WESTERN from BRISTOL, Pithay;
Robert Day moderator.]
pp. 14, ii. ABM.
- ISAAC STEPHEN** of Upton 2-781
[Circular of the MIDLAND from UPTON.]
WORCESTER, pp. 12. A.
- ROBERT HALL** of Arnsby 3-781
The nature of faith [Circular of the NORTHANTS
from KETTERING].
Northampton, pp. 20. ABMU.
- JOHN LIDDON** of Hemel Hempstead 4-781
The character of voluntary service. [Circular of
the EASTERN from TRING, **Hugh Giles** moderator.]
pp. 11. AMR.
- THOMAS PURDY** of Rye 5-781
[Circular of the KENT & SUSSEX from TENTER-
DEN, **W. Copping** of Sandhurst moderator.]
pp. 9. AMR.
- W. WILLIAMS** of Ebenezer, moderator 6-781
Llythyr y gymmanfa, a gynhaliwyd yn LLAN-
GLOFFAN, &c.
CAERFYRDDIN. w.
- JOHN BUNYAN** 7-781
Agoriad i athrawiaeth y ddau gyfammod: dan yr
enwau deddf a gras, &c.
TREFECCA. M.
A reprint of 1767, Caerfyrddin, M.
- LAWRENCE BUTTERWORTH** 8-781
The super-excellency of the Christian religion dis-
played.
AF.
- LAWRENCE BUTTERWORTH** 9-781
Treatise on natural and revealed religion; to
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founded. A . . . sermon . . . on the . . . deliver-
ance of Lord G. Gordon, &c.
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No Popery riots resulted in a Protest signed by 1500
Roman Catholic bishops, priests and leading laymen,
affirming loyalty to the British constitution and declaring,
"We acknowledge no infallibility in the Pope." This
was met by a further measure of relief in 1791. Baptists
appear to have taken no further part in the controversy.
- JOB DAVID and JOSHUA TOULMIN** 11-781
The duty of the Christian minister recommended
in a charge; and Christ's compassion on the multi-
tude considered, in a sermon at the ordination of
S[amuel] Evans; with an introductory discourse
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BRISTOL. APMQW.
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BRISTOL. AM.
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LIVERPOOL, pp. xiv, 114; 1/6. AMPV.
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Scripture evidence in favour of a separate state
considered: with preliminary observations respecting
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gowan.
A.

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Christ's final commission to his holy apostles, with some strictures on church edifices and ornaments. A sermon preached on July 30, 1780, at the opening of the new meeting-house, in WORSHIP STREET, &c. Joseph Brown, pp. 32. ANP.
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The reviewer reviewed, &c. NORWICH, pp. 133; 1/- . BMP.
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Observations on infant sprinkling; or, an answer, &c. LYNN. ACMP.
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The kingdom of Christ not of this world, &c. BRISTOL, pp. 27; 6d. ABMO.
- ROBERT ROBINSON** 32-781
A sermon preached at Rev. Mr. Button's, Sabbath evening Sep. 16, 1781 [published in *Rippon* iv, 721].
- SAMUEL ROWLES** 33-781
The Christian soldier waiting for his crown . . . J. Lacy, of PORTSEA. AMPW.
- J. C. RYLAND**, editor 34-781
Cotton Mather: Student and preacher. AM.
An abridgment 1789 AM.
- JOHN RYLAND** junior 35-781
Sermons, 1781-1787. NORTHAMPTON. A.
This year the son became assistant to the father at the Northampton church.
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A friendly letter to the Rev. Mr. Ryland of BIRMINGHAM, from the people who have left his ministry to join the Baptists. A.
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[Circular of the WESTERN association from SARUM, John Tommas moderator.] pp. 8. ABM.
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Christian obligations [Circular of the MIDLAND from BEWDLEY.] A.

- ANDREW FULLER** 3-782
The excellence and utility of the grace of hope
[Circular of the NORTHANTS] at OLNEY &c.
Northampton, pp. 14. ABMU.
- HUGH GILES** 4-782
[Circular of the EASTERN from HERTFORD.]
London, pp. 15. ARU.
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The true grounds of God's controversy with us.
[Circular of the KENT & SUSSEX from RYE,
Benjamin Morgan moderator.]
pp. 8. AMR.
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Llythyr y gymmanfa [at BLAENAU].
CAERFYRDDIN.
A volume of letters and kindred tracts beginning with this
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7-782
*Registers of 203 burials at LANGHAM, Essex; of
births at PRESTON, Leeming street: of births and
burials at OGDEN and at TAUNTON, Silver street.*
E.
8-782
Animadversions on the baptismal discourse of the
Rev. T. Pentycross, A.M., of WALLINGFORD, Berks.
A.
HENRY ALLINE 9-782
A sermon preached to and at the request of a
religious society of young men. . . in LIVERPOOL &c.
HALIFAX, Nova Scotia.
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Bywyd a marwolaeth yn annuwiol olan enw Mr.
Drygddyr. [Mr. Badman; translated by Titus
Lewis.]
LERPWL, 12mo. M.
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Gwrthodedigaeth yn brofedig. Crist yn lachaw-
dwr cflawn. [Reprobation asserted. Christ the
author, &c. Translated by John Thomas.]
CAERFYRDDIN, pp. 80. M.
- JOHN CARTER** of Mattishall 12-782
Remarks on [28-781] by William Richards, &c.
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A.
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ACMP.
Two editions this year, and often. A new ministry this
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life, for both quantity and quality, since 1686.
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AM.
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M.
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STOCKTON, pp. xi, 87. AMP.
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Wallin, with address at the interment, &c.
ACFMW.
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M.
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entitled Infant Baptism a Reasonable and Scrip-
tural Service, &c.
AMP.
- ROBERT DAY** 1-783
[Circular of the WESTERN from TIVERTON.]
pp. 8. AB.
- JAMES BUTTERWORTH** 2-783
The training of children. [Circular of the MID-
LAND from BROMSGROVE.]
COVENTRY, pp. 16. A.

- JOHN GILL** 3-783
The nature and importance of Christian love.
[Circular of the NORTHANTS] at ST. ALBAN'S,
[John Ryland junior, moderator].
NORTHAMPTON, pp. 8. ABMU.
- READER SLINN** of Smarden 4-783
[Circular of KENT & SUSSEX from WEAVELS-
FIELD, Henry Booker, moderator.]
AMU.
- MORGAN REES** of Llanelly, moderator 5-783
Llythyr y gymmanfa [at CILFOWYR].
6-783
*Registers of births and burials at LIVERPOOL,
Byrom Street, and at HAMMERSMITH; of burials at
RAWDEN; of births at BRAMLEY, KINGSTON, LEWES,
SALENDINE NOOK, SHIPSTON ON STOUR, UCKFIELD,
Rock Hall, and FELINFOEL, LLANELLY.*
E.
- Records begin at* AMERSHAM, DARKHOUSE,
SHIPSTON. 7-783
- HENRY ALLINE** 8-783
The anti-traditionists.
HALIFAX, N.S.
- HENRY ALLINE** 9-783
Sermon preached at Fort Medway.
HALIFAX, N.S., pp. 44.
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Comfort for drooping and dejected souls, &c.
M.
- JOHN DUNKIN** 11-783
The divinity of the Son of God, and the complete
atonement . . . by the sufferings and death of Jesus
Christ, &c.
pp. vii, 69. ACM.
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The hope of the Christian . . . Mrs. A. Tommas.
BRISTOL. MQ.
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The Messenger's mission, or the foundation and
authority for such an order of officers in the Christian
church, called Messengers: a sermon delivered at
CANTERBURY, July 29th, &c.
Joseph Brown, pp. 32; 6d. NW.
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Queries and remarks on human liberty.
pp. 38. MX.
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[Two sermons] at SHEEPSHEAD, on the death of
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A.
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A modest enquiry after Christianity; from whence
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A.
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Sermons on domestic duties.
ABNOPU.
Reprinted 1793 M, 1800 M.
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The utility of learning to a Christian minister.
BRISTOL. AOPQ.
- JOHN SUTCLIFF** of Olney 19-783
The first principles of the oracles of God, repre-
sented in a plain and familiar catechism for the use
of children.
P.
Reprinted 1790 M, Ewood Hall 1795 M, &c, &c.
- JOHN SUTCLIFF**, editor 20-783
Sermons of J. Bellamy.
M.
- ISAAC TAYLOR** 1-784
The exercises in which Christians should excel.
[Circular of the WESTERN from CALNE, Daniel
Sprague moderator.]
pp. 8. BM.
Reprinted 1807 B as the circular letter then.
- BENJAMIN WHITMORE** 2-784
The Christian character. [Circular of the MID-
LAND from HOOKNORTON.]
A.
- JOHN RYLAND, junior** 3-784
The nature, evidences, and advantages of humility
represented in a circular [of the NORTHANTS,
Richard Hopper moderator] at NOTTINGHAM &c.
pp. 12. ABM.
- HENRY BOOKER** of Weavelsfield 4-784
The gospel and its benefits. [Circular of the
KENT & SUSSEX at SANDHURST, William Vidler
moderator.]
AM.
- DAVID REES** of Graig, moderator 5-784
Llythyr y gymmanfa [at PEN-Y-GARN].
6-784
*Registers of births and burials at OXFORD, New
Road, at WIVELSFIELD, at WISBECH, Deadman's Lane
and Church Lane; of births at BRADFORD, Westgate
(1186), and at WOTTON UNDER EDGE; of burials at
ROTHERFIELD.*
E.
- PHILOLOGOS** 7-784
The truth of believers' baptism breaking forth
from under a cloud, and shining in its native
splendour.
COVENTRY, two editions. A.
- [JONATHAN EVANS?] 8-784
A conference between Veritas and Investigator
upon the subjects and mode of baptism.
[Four editions known.] A.
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The conference weighed in the balances and found
wanting; or the truth of believer's baptism.
COVENTRY, 12mo. P.

[WILLIAM ASHDOWNE] 10-784
A key to the scripture character of Jesus Christ
. . . by a free enquirer after truth.
M.

ABRAHAM BOOTH 11-784
Paedobaptism examined on the principles, concessions, and reasonings of the most learned paedobaptists.
pp. xii, 484. HMNPU.
Enlarged 1787 ABHMOPRUWX; reprinted 1828 AQR.

JOHN BUNYAN 12-784
Ymddygiad Cristianogol, &c.
CAERFYRDDIN.

WILLIAM NASH CLARKE 13-784
[Sermon at MAZE POND, at the ordination of
James Dore.] B.

SAMUEL DEACON of Barton, junior 14-784
A new composition of [63] hymns and [20] poems, chiefly on divine subjects; designed for the amusement and edification of Christians of all denominations, more particularly them of the [NEW CONNEXION of the General] Baptist persuasion.
Enlarged 1797, which see.

SAMUEL ECKING 15-784
Three essays on grace, faith, and experience.
CHESTER, 12mo. P.
Reprinted 1791-O, with biography at Liverpool 1799 M, 1806 AM.

JOHN FAWCETT 16-784
The afflictions of the righteous and their certain deliverance . . . Rev. **G. Townsend** [of AC-CRINGTON].
Leeds, pp. 44; 6d. MQR.

ANDREW FULLER 17-784
The nature and importance of walking by faith, &c.
NORTHAMPTON, pp. 47, n.d. AMO.
Often reprinted. A collection of his miscellaneous sermons till 1817 is in A.

JOHN GILL, D.D. 18-784
The doctrine of imputed righteousness without works, asserted and proved. (Never before printed.)
AM.

DANIEL GILLARD 19-784
Zion rebuilt. A sermon preached when the foundation stones were laid for a new place of worship in Fenchurch Street, FOLKESTONE [Mill Bay].
Canterbury. AP.

WILLIAM GRAHAM 20-784
The unity of water and spiritual baptism.
CARLISLE. A.

JOSEPH JENKINS 21-784
The inconsistency of infant sprinkling with Christian baptism, with religious usefulness, and with salvation by grace alone. Being a reply to a treatise on baptism, lately published, from a manuscript of the late Rev. Mr. Matthew Henry [1783 AFM] &c.
WREXHAM, pp. 103. AMP.

[W. KINGSFORD] 22-784
To all the General Baptist churches in Great Britain, this plan (of conducting the General Assemblies, &c.) is . . . presented, &c.
CANTERBURY, pp. 27. M.

WILLIAM RICHARDS 23-784
The history of antichrist; or free thoughts on the corruptions of Christianity. In a series of letters to [John Carter,] &c.
LYNN. AMPQ.
Welsh version Carmarthen 1790.

JOHN RIPPON 24-784
A sermon occasioned by the death of the Rev. **Andrew Gifford, D.D.**, preached at EAGLE STREET; with an address delivered at the grave by the Rev. **John Ryland, senior.**
pp. 86; 1/- ABMW.
Ryland's address is separately in MO. A has a volume of Ripponiana 1784-1803.

ANDREW GIFFORD 25-784
Catalogue of his books.
B.

The London ministers had persistently ignored Gifford and his church (Rippon was a Tiverton man, trained at Bristol). Gifford therefore bequeathed his library and his collections to the one institution combining culture and evangelism, in his family city. The only London tribute was an article in the New Spiritual Magazine, iv., 966, by Richard Burnham of Staines: *McIntyre*.

ROBERT ROBINSON 26-784
[Fifth and last volume of Saurin's sermons.]
PQ.
The series reprinted 1800 M.

ROBERT ROBINSON 27-784
A discourse on the settlement of Mr. **James Dore**, &c.
CAMBRIDGE. APU.

SAMUEL ROWLES 28-784
Remarks on Dr. Priestley's letters to Mr. Horsley, &c.
pp. 270. M.

JOHN COLLETT RYLAND 29-784
Life and character of Alfred the Great.
n.d. O.

JONATHAN SCOTT 30-784
A brief view of the religious tenets and sentiments lately published and spread in the province of NOVA SCOTIA [by Henry Alline].
HALIFAX, pp. 334.

DAN TAYLOR 31-784
The consistent Christian [sermons at the settlement of **John Sutcliffe** in WADSWORTH].
LEEDS, pp. 160. AM.
Enlarged 1795.

JOSHUA TOULMIN 32-784
Address to the reader [of H. van Flekwick: Dialogue between a Dutch Protestant and a Franciscan Friar].
12mo. M.
Reprinted Birmingham 1812 KM.

JOHN WICHE, editor 33-784
Lardner: Two schemes of a Trinity considered, and the divine unity asserted. [Wilson i, 112.]

Wiche had been a Kendal student supported from the G.B. fund; now at Maidstone.

1-785

A scriptural defence of a certain passage contained in [1-784] from the strictures of . . . a Baptist. By a layman.

M.

SAMUEL ROWLES 2-785
[Circular letter of the WESTERN from YEOVIL.] pp. 8. ABM.

Hitherto the Western letters had been extemporized at the meeting. Henceforward the example of the Northants association was followed, the writer was chosen beforehand, and the initiative was taken by the Association dealing with a definite theme.

WILLIAM WILKINS of Cirencester 3-785
Personal religion. [Circular of the MIDLAND from BOURTON.]

A.

ANDREW FULLER 4-785

An enquiry into the causes of declension in religion, with the means of revival; being the circular letter [of the NORTHANTS, **John Ryland** junior moderator,] . . . at OAKHAM, &c.

pp. 8. ABM.

GEORGE RUSSELL of Rotherfield 5-785
[Circular of the KENT & SUSSEX from Battle,

Thomas Purdy of Rye moderator.]

pp. 8. AM.

NEW CONNEXION 6-785

Minutes of an Association of General Baptists.

Five volumes to 1838. N.

The editor has a set, 1786-1842.

ZECHARIAH THOMAS 7-785

Lythyr y gymmanfa [at GRAIG].

TREFECCA.

OLIVER HART of Hopewell, N.J. 8-785

An humble attempt to repair the Christian temple; a sermon before the association at PHILADELPHIA, Oct 21, 1783.

12mo.

MP.

WILLIAM ROGERS, D.D. 9-785

A circular letter on the all-important doctrine of justification, addressed by the PHILADELPHIAN, &c. Reprinted in London 1786 AM.

10-785

Registers of births at ACCRINGTON, BEDALE, DEVONPORT Morrice Square, with christenings till 1799, IPSWICH Stoke Green, KEGWORTH & DISWORTH, LEEDS (652), LONGFORD, MIDDLETON CHENEY, TENTEDEN Honey Lane, and CARMARTHEN Darkgate. Of burials at CHATHAM Clover Street, FARSLEY, HALIFAX and WORSHIP STREET. Of births and burials at BARNOLDSWICK, BEDFORD Bunyan meeting, BIRCHCLIFF (2,764 births 700 burials) BIRMINGHAM (more than a thousand births), CHESHAM Old Meeting, EXETER South Street, FROME

Badcox Lane, HEMEL HEMPSTEAD, KETTERING (897 births, 353 burials), KILDWICK, KINGSBRIDGE, LUTON, NEWBURY New Croft Lane, PAULTON (93 births, 14 burials), READING (286 burials), RYEFORD, SANDHURST, WATFORD, and WREXHAM.

E.

11-785

Records begin at WADDESDON HILL.

GILBERT BOYCE, Messenger 12-785

Serious thoughts on the present mode and practice of singing in the public worship of God.

WISBECH.

NP.

JOHN BUNYAN 13-785

Esponiad ar ddammeg y mab afradlon.

CAERFYRDDIN.

WILLIAM AUGUSTUS CLARKE 14-785

A funeral sermon . . . Susanna Harbert, &c.

12mo.

M.

JAMES DORE 15-785

Letters on faith. ABMPU.

Perhaps published next year. Reprinted Edinburgh 1823 U.

ANDREW FULLER 16-785

The gospel of Christ worthy of all acceptance; or, the obligations of men fully to credit . . . whatever God makes known, &c.

NORTHAMPTON, n.d. MPU.

Often reprinted, in many places.

WILLIAM BUTTON 17-785

Remarks on [the preceding]. AM.

HENRY DAVID INGLIS, Advocate 18-785

Two letters . . . the case of W. Mills, who was lately executed in Edinburgh for the crime of house-breaking, &c.

EDINBURGH.

M.

Often reprinted.

JOSEPH JENKINS 19-785

The divine testimony to the character and mission of Jesus Christ . . . death of the Rev. **S. Ecking**.

SHREWSBURY.

AMPW.

[THEOPHILUS LINDSEY, M.A.] 20-785

An examination of Mr. **Robinson's** Plea &c. [43-776].

pp. 214.

BO.

Enlarged and avowed 1789 W.

JOHN MARTIN 21-785

The believer's safety and satisfaction: a funeral sermon . . . Mary Sturgis.

AM.

JOHN COLLETT RYLAND 22-785

A body of divinity in verse; or the Assembly's catechism versified.

A.

JOHN STANGER 23-785

Free access to God by a mediator.

SEVENOAKS, pp. iii, 38; 6d. AM.

- DAN TAYLOR** 26-785
Our Saviour's commission . . . a sermon delivered at CANTERBURY and in WORSHIP STREET, London, at the administration of the ordinance of baptism. Leeds, pp. 48, n.d.
- NATHANIEL TAYLOR, M.A.** 25-785
Traethawd byrr er ymddiffyn bedydd plant by-chain. [Short defence of infant baptism.] TREFECCA, 12mo. Mw.
Reprinted 1974 w.
- JOSHUA TOULMIN** 26-785
Dissertations on the internal evidences and excellence of Christianity, &c. BMOPT.
- DANIEL TURNER** 27-785
Devotional poetry vindicated, in some occasional remarks on the late Dr. S. Johnson's animadversions . . . A short essay on genius. OXFORD. AM.
- [**JONATHAN EVANS**] 28-785
The cause of infants defended, and their right to baptism maintained. By Philalethes. COVENTRY. A.
- PHILOLOGOS** 29-785
Vindication of [9-784] . . . from the exceptions made to it by Philalethes. COVENTRY. — AQ.
- WILLIAM FOX** of Prescot St. 30-785
[On 7 September, this Baptist of Lechlade and London was the moving spirit to form the Society for the Establishment and Support of Sunday Schools throughout the kingdom of Great Britain. Now merged in the Sunday School Union.]
- JOHN KINGDON** 1-786
[Circular of the WESTERN from BROADMEAD, Enoch Francis moderator.] pp. 16. ABM.
- B. SPENCER** [moderator?] 2-786
[Circular of the MIDLAND from ALCESTER.] A.
- JOHN SUTCLIFF** of Olney 3-786
The authority and sanctification of the Lord's Day explained and enforced, in a circular [of the NORTHANTS] . . . at NORTHAMPTON &c. pp. 12. ABMU.
- WILLIAM VIDLER** of Battle 4-786
On the duty of love to men. [Circular of the KENT & SUSSEX from FOLKESTONE, W. Copping moderator.] Lewes, pp. 11. AMR.
- NEW CONNEXION** 5-786
Minutes of Association . . . at LEICESTER. pp. 23. NR.
- MILES EDWARDS** of Trosnant, mod. 6-786
Llythyr y gymmanfa [at PENTRE]. TREFECCA.
- WILLIAM ROGERS, A.M.** 7-786
A circular letter on the all-important doctrine of justification, addressed by the PHILADELPHIA Baptist Association, &c. London reprint, pp. 24, 3d. X.
- 8-786
Registers of births at BIRMINGHAM, Lombard Street, BURGH & MONKSTHORPE, EAGLE STREET, HUNMANDY, NOTTINGHAM Broad Street, QUORNDON, MUGGLESWICK Rowley, WOOLWICH Enon. Of births and burials at CASTLE DONINGTON, CHARD, CHESHAM Blucher Street, LYNDHURST, NORTHAMPTON (606, 25), PRESCOT STREET, and ROCHDALE. E.
- 9-786
A collection of [275] Christian songs and hymns in three books. [Revised 1792, 1813, 1841.] GLASGOW.
- ARCHIBALD M'LEAN** 10-786
The commission given by Jesus Christ to his apostles illustrated. In three parts. GLASGOW, pp. 328. P.
Revised 1797 PQU, again 1804, on each occasion replying to criticisms by Andrew Fuller.
- ARCHIBALD M'LEAN** 11-786
Essay on the calls and invitations of the gospel. [At first in the *Missionary Magazine*—at what date?—then reprinted with reply to Animadversions. W. Jones, Works, VI, lv.]
- ARCHIBALD M'LEAN** 12-786
The nature and import of baptism; with its indispensable obligation . . . To which is added, a short sketch of the church order and religious practices of the Baptists in Scotland, &c. EDINBURGH, pp. 84. FMP.
- ALEX. PIRIE, of Newburgh 13-786
A dissertation on baptism . . . wherein the mistakes of the Quakers and Baptists, &c. PERTH, pp. 198. FP.
Reprinted at Wisbech 1819 A.
- A BAPTIST 14-786
A defence of the doctrine of the Trinity. EDINBURGH. R.
- SAMUEL BARNARD, of Hull 15-786
The infant's cause pleaded, or the rite of infant baptism defended. Together with some remarks on . . . J. Middleton's letters. London, pp. 24. M.
- MICHAEL BLIGH** of Sevenoaks 16-786
The hills and mountains laid low, and Jehovah alone exalted, &c. M.
- ABRAHAM BOOTH** 17-786
The Christian's happiness in the heavenly state. A sermon preached in Little Prescot Street, Goodman's Fields, June 18, 1786, occasioned by the death of Mr. S. Gill [but published first in 1813, Works, iii, 305. McIntyre.]

- RICHARD BURNHAM** 18-786
The covenant of the Baptist church meeting together in Union chapel, Little Chapel Street [Soho. *McIntyre*.]
- RICHARD BURNHAM** 19-786
New hymns on divine love [25], chiefly designed for love feasts or Christian societies.
- WILLIAM AUGUSTUS CLARKE** 20-786
A full and faithful narrative of the dealings of providence with Mathetes from early life to his call to the ministry . . . written by himself.
M.
- JAMES DORE** 21-786
Letters of faith.
BMPU.
Reprinted Edinburgh 1823 U.
- JOHN FAWCETT** 22-786
Poetic essays [advertised at 6d. in the 1786 edition of his *Advice to Youth*].
- ROBERT HALL** junior 23-786
The character of Cleander [contributed to Felix Farley's *Bristol Journal*].
- JOHN HORSEY**, of Northampton 24-786
Infant baptism stated and defended, &c.
Second edition. M.
- "EMMA DRY" 25-786
A legal attempt to enforce the practice of infant baptism: being a genuine copy of a petition to parliament by the nurses . . . of London . . . To which is added a counter petition, by the wives of the Anabaptists; . . . and a letter to the Rev. J. Horsey by Amy Caudle.
MPU.
- JOHN MARTIN** 26-786
Nine letters addressed to the Rev. John Horsey, &c.
A.
- [JOSEPH JENKINS** of Wrexham] 27-786
The impropriety of open-communion between Baptists and paedobaptists in the Lord's Supper . . . By N.S.
pp. 16; 2d. MU.
- JOHN LLOYD** of Tenterden 28-786
A sermon on the ministration of angels.
Canterbury. A.
Reprinted 1788 M.
- [JOHN MACGOWAN]** 29-786
[Notes by the Shaver to Churchill's Night.]
M.
- JOSEPH PROUD** 30-786
Calvinism exploded: or, partial election and horrid reprobation proved to be no part of divine truth. Being an easy and familiar poem. Second edition, altered and enlarged.
NORWICH. M.
- [JOHN COLLS]** 31-786
The Bouselliad; or an apology for Aminadab Shoe's apostasy. By P P , Esq. F.G.H. [verse].
Norwich, pp. 12.
This and the following are due to Joseph Smith.
- [JOSEPH PROUD]** 32-786
The incendiary corrected: or injured virtue and honesty defened. A satyric poem. Being an answer to [the preceding] &c.
NORWICH, pp. 14.
- ROBERT ROBINSON** 33-786
On the necessity of inculcating candour and liberality of sentiment [contributed to the *Theological Magazine*, no 1.]
Reprinted 1800 M.
- ROBERT ROBINSON** 34-786
A sermon preached at the ordination of the Rev. Mr. G. Birley at ST. IVES, [with his confession, and Dan Taylor's charge].
pp. 52, 64, 34. MN.
- ROBERT ROBINSON** 35-786
Sixteen village discourses . . . to which are added six morning exercises.
CP.
Reprinted Cambridge 1796 MU, Harlow 1805 with biography MNUW, 1843 M.
- SAMUEL ROWLES** 36-786
Revealed religion asserted; in a series of letters to the Rev. J. Priestley &c.
TAUNTON. M.
- JOHN RYLAND**, junior 37-786
Original Manuscripts till 1814. Two vols.
B.
- SAMUEL STENNETT** 38-786
Discourses on the parable of the sower.
12mo. BMP.
An autographed copy 1787 A, 1790, 1801 Q.
- DAN TAYLOR** 39-786
Charge of Mr. J. Deacon at LEICESTER.
pp. 180. A.
- DAN TAYLOR** 40-786
A dissertation on singing in the worship of God . . . Strictures on Mr. Boyce's [11-785].
pp. 72. AMOP.
- [DAN TAYLOR]** 41-786
Observations on the Rev. A. Fuller's [16-785] by Philanthropos.
pp. 142. AP.
- JOHN BRADFORD**, A.B. 42-786
The law of faith opposed to the law of works [criticising 2-786].
pp. 34. M.
- JOSHUA THOMAS** 43-786
Remarks on [the foregoing].
pp. 33, n.d. AM.

JOSHUA TOULMIN 44-786

A short essay on baptism, intended to elucidate the question concerning the extent and perpetuity of its obligation.

AMPQW.

[THOMAS TWINING] 45-786

A discourse on baptism: containing remarks and observations on Dr. Priestley's chapters on the same subject. By Philalethes.

Brown; pp. ix, 57. N.

[JOHN WICHE of Maidstone] 46-786

Observations favouring the miraculous conception. By Nazaraeus. [In Priestley's *Theological Repository*.]

BENJAMIN FRANCIS 47-786

Aleliwia; neu hymnau perthynol i addoliad cyhoeddus a theuluaid. Yr ail lyfr.

CAERFYRDDIN.

For this continuation of 28-774, the Welsh Association next year thanked him.

WILLIAM LEWIS of Llangloffan 48-786

Galar a gorfoledd y saint: neu hymnau cymmwys a pherthynol i addoliad cyhoeddus.

TREFECCA.

He may not be a Baptist.

JOHN THOMAS, of Rhaiadr Gwy 49-786

Y chweched ran o ganiadau Seion; neu hymnau ac odlau ysprydol.

TREFECCA.

The second part of these Songs of Sion had been published at Carmarthen in 1759. M. Rhayader is many miles from Maes-y-berllan, but apparently the one is the home of the man, the other the site of the meeting-house. See 12-787.

ROBERT HALL junior 1-787

The excellence of the Christian dispensation. [Circular of the WESTERN from WELLINGTON, Benjamin Francis moderator.]

pp. 12.

ABM.

2-787

[Circular of the MIDLAND from LEOMINSTER.]

A.

JOHN FAWCETT 3-787

The privileges and duties of Christian churches. [Circular of the YORKS & LANCS from COLNE.]

pp. 11.

MR.

The meeting of 1786 at Preston had decided to re-organize. The meetings began in 1695 but had been suspended after 1744 for a few years. Many manuscript letters are extant.

RICHARD HOPPER of Nottingham 4-787

The nature and importance of family and closet religion, considered in a circular [of the NORTHANTS, Robert Hall of Arnsby moderator] at LEICESTER &c.

pp. 8.

ABHMU.

JOSEPH MIDDLETON 5-787

The plan of a Christian church. [Circular of the KENT & SUSSEX at SMARDEN.]

pp. 10.

AR.

DAN TAYLOR 6-787

Walking worthy of our calling. Introduction to the minutes of the [NEW CONNEXION] association of General Baptists in LONDON [Church Lane, White-chapel].

pp. 16.

NR.

DAVID JONES of Pen-y-garn, mod. 7-787

Llythyr y gymmanfa [at CARMARTHEN].

WILLIAM BRAIDWOOD 8-787

A discourse on the duty of mutual exhortation in the churches of Christ.

EDINBURGH, pp. 38. P.

ALEXANDER PIRIE of Newburgh 9-787

Appendix to a dissertation on baptism . . . containing a full answer to all that Messrs. M'Lean and Booth have advanced, &c.

PERTH, pp. 210. P.

ROBERT WALKER, surgeon 10-787

Defence of the doctrine of the Trinity and eternal sonship of Christ. [Rippon ii, 370.]

11-787

Simple truth; or a plea for infants.

OP.

BENJAMIN FRANCIS 12-787

Marwnad ar farwolaeth y parchedig John Thomas gynt o Faes y Dorglwyd [where the Association met in 1753].

CAERFYRDDIN.

WILLIAM ATWOOD of Folkestone 13-787

A sermon occasioned by the decease of Mrs. Catherine Stace, wife of Mr. John Stace, jr., of Newington near Hythe.

Canterbury, pp. 48; 6d. M.

JAMES BICHENO 14-787

A friendly address to the Jews.

ABPW.

[GILBERT BOYCE] 15-787

A candid and friendly reply to Mr. Dan Taylor's [40-786] With a letter from Philologus to Theophilus.

WISBECH.

AMP.

DAN TAYLOR 16-787

A [second] dissertation on singing . . . with two letters to . . . G[ilbert B]oyce.]

pp. 80.

AMP.

RICHARD BURNHAM 17-787

The triumphs of free-grace, &c.

M.

WILLIAM BUTTON 18-787

National calamities tokens of the divine displeasure.

M.

J. DRACUP of Steep lane, Sowerby 19-787

Hymns and spiritual songs.

BOLTON and BRADFORD. MO.

B. ELLIOT, A.B. 20-787
Dipping not baptizing . . . wherein Dr. **Gill's** arguments . . . and Mr. Booth's . . . are considered; with . . . remarks on . . . Mr. **Martin**, Mr. **Mac Lean**, Mr. **Jenkins**, &c.

M.

JOHN FAWCETT 21-787
An essay on anger [often reprinted].
LEEDS, pp. 168; 1/6. FKMOS.

ANDREW FULLER 22-787
Discourse delivered at the settlement of the Rev. Mr. **Robert Fawcner** at THORN in Bedfordshire.

A.

He succeeded **David Evans** from Aberduar, who died this year.

JOHN RYLAND, junior 23-787
Paul's charge to the Corinthians respecting their treatment of Timothy, applied [on the same occasion] &c.

A.

ANDREW FULLER 24-787
A defence of [16-785] . . . containing a reply to Mr. **Button's** remarks and [Taylor's 41-786].
NORTHAMPTON. AFMOPQU.

DAN TAYLOR 25-787
Observations on [the preceding] . . . the universal invitations of the gospel are founded on the universality of divine love, &c.

ST. IVES, pp. 142. AMNP.

DANIEL GILLARD 26-787
The probability of the future happiness of infants who die in infancy, &c.

AMP.

ROBERT HALL, junior 27-787
A reverie.

A.

ROBERT HALL, junior 28-787
An essay on poetry and philosophy [contributed, like the preceding, to Farley's *Bristol Journal*].

JOSEPH JENKINS 29-787
Three letters containing animadversions on the baptismal discourse of Rev. T. Pentycross.

pp. 32.

P.

A reprint of 8-782?

JOHN MARSON 30-787
The impersonality of the Holy Ghost.

P.

Reprinted 1807 MW, enlarged 1812 MO, corrected 1822 KM.

JOHN MARTIN 31-787
Imposture detected; or thoughts on a pretended prophet [S. Best] and on the prevalence of his impositions.

Two editions.

AM.

JOHN BOUSELL, leather-cutter 32-787
The ram's horn sounded seven times; being a visitation of divine love to those merchants of Babylon who have taken upon themselves the office of

teachers among the people called Baptists . . . Part I, . . . to **Joseph Proud**, &c.

NORWICH, pp. 48; n.d. [Joseph Smith.]

J. M. G. PROUD 33-787

An impartial account of a public disputation on water baptism, held on the 25th day of October, 1787, at the General Baptist chapel in Ber Street, NORWICH, between John Bousell, a speaker amongst the people called Quakers and **Jos. Proud**, pastor of the G.B. chapel, with some further observations in vindication of that sacred ordinance.

pp. iv, 30; 6d. NO.

JOHN BOUSELL 34-787

The ram's horn . . . part 2nd. Giving a true account of what passed . . . the 25th of 10th mo. 1787 . . . with some remarks on **Joseph Proud's** pamphlet.

pp. 48. [Joseph Smith.]

WILLIAM RICHARDS 35-787

A review of the memoirs of the Protectoral House of Cromwell by the Rev. Mark Noble, &c.

LYNN.

AMOPQ.

Reprinted 1795.

JOHN RIPPON 36-787

A selection of hymns from the best authors.

12mo.

MP.

Thirty one editions by 1830, others till 1849.

JOHN COLLETT RYLAND 37-787

Contemplation on the eternal and immutable justice of God; from the Latin dissertation of Dr. Owen.

A.

JOHN COLLETT RYLAND 38-787

Threatenings of divine justice against particular sins.

A.

JOHN RYLAND, junior 39-787

The law not against the promise of God, &c.

12mo, n.d.

AMO.

JOSHUA TOULMIN, editor 40-787

Foot's Plain account of the ordinance of baptism Third edition with the author's last corrections [and short biography; he died 1782].

BM.

DANIEL TURNER 41-787

Essays on important subjects. Two volumes.

OXFORD, 6/-.

ABMP.

[**JOHN WICHE** of Maidstone] 42-787

Observations on the debate as to the divine unity addressed to the Rev. E. W. Whittaker of Canterbury.

JAMES WILLIAMS 43-787

The good man's desire. A sermon preached at RYEFORD March 4th on the death of the Rev. Mr. James Roberts, who departed this life February 25, 1787, aged 85.

BRISTOL, pp. 22. X.

[CAPEL LOFFT?]

44-787

The Protestant dissenters' right to a complete toleration asserted, containing an historical account of the Test Laws. K.

Reprinted 1789 BK. One of many anonymous pamphlets evoked by the Dissenting Deputies pressing for a repeal of the penal laws; none have been traced to a Baptist.

45-787

Registers of births at BEVERLEY, CHURCH LANE *Whitechapel*, GREAT MITCHELL STREET, MOLLESTON *Narberth*; *of births and burials at* SABDEN, SAFFRON WALDEN *Bailey's Lane Upper Meeting*. E.

46-787

The following churches were founded this year:—BLUNTISHAM, BURNLEY, LONDON CLAPHAM, LONDON LINCOLN'S INN FIELDS (*Soho now claims* 1780), ROTHERHITHE (*reconstructed from* 1761), THRAPSTONE.

ENOCH FRANCIS

1-788

[Circular of the WESTERN from PORTSMOUTH COMMON.] pp. 8. AB.

LAWRENCE BUTTERWORTH

2-788

Liberality of opinion. [Circular of the MIDLAND from PERSHORE.] A.

The circular of the YORKS and LANCS from Sutton is unknown.

ROBERT HALL of Arnsby

3-788

A reminder of capital truths, the evil of sin and the dignity of Christ. The circular [of the NORTHANTS] at KETTERING, &c. pp. 12. ABMU.

THOMAS PURDY

4-788

The duties of the officers and members of a Christian church. [Circular of the KENT & SUSSEX at LEWES, William Attwood moderator.]

Canterbury, pp. 12. AMR.

DAN TAYLOR

5-788

Improper Courtship. [Circular of the NEW CONNEXION at BIRMINGHAM.] N.

T. MORRIS of Llanerchymedd

6-788

Llythyr y gymmanfa [there; Morgan Rees of Pen-y-garn moderator]. CAERFYRDDIN.

JOHN BUNYAN

7-788

Esponiad ar y deg pennod gyntafo Genesis.

CAERFYRDDIN.

Annexed to the fore-going; reprinted separately 1810 M, Trefriw 1820 M.

BENJAMIN EVANS, near Cardigan

8-788

Llythyr at gyfaill, ar y pwnc o fedydd.

CAERFYRDDIN, pp. 48. wX.

An enlarged edition of this tract on infant baptism appeared 1789 MP. The author is located (subsequently?) by the Museum at Llanuwchllyn; the best known village of this name is near the head of Bala Lake.

Article on **Thomas Hollis**, in the *European Magazine*.

9-788

10-788

A letter to the Baptist church at KINGSTON-UPON-HULL by three of its members; giving their reasons for separating, &c.

AGNOSTOS

11-788

The reality and efficacy of divine grace . . . letter to . . . **Andrew Fuller**; containing remarks on [25-787].

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M.

W. ASHDOWNE

12-788

The history of . . . Israel and Judah. A.

ABRAHAM BOOTH

13-788

An essay on the kingdom of Christ.

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RICHARD BURNHAM

14-788

Pious memorials [8-753] . . . a large appendix. PAISLEY. MP.

WILLIAM AUGUSTUS CLARKE

15-788

Hymns with spiritual remarks. [H. S. Burrage: *Baptist Hymn Writers*, 92.]

SAMUEL DEACON of Barton

16-788

An attempt to answer the important question, What must I do to be saved? a poem, in three dialogues between Prudens and Evangelicus, &c.

COVENTRY.

M.

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BMP.

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BRISTOL, pp. 29; n.d. AKMOP.

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CARLISLE.

A.

THOMAS GURNEY

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A dialogue between old Mr. Pious and Madam Finic his wife; occasioned by young Spoil-Text preaching his approbation sermon.

A.

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MNPU.

WILLIAM KINGSFORD 24-788
A vindication of the Baptists from the criminality of a charge exhibited against them by the Rev. Mr. Wesley.

Canterbury, pp. 16. N.
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EDINBURGH, pp. 134. AP.

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An examination of the Rev. Mr. Elliot's [20-787].
pp. 64. PW.

JOHN MARTIN 28-788
Thoughts on the duty of man relative to faith in Jesus Christ; in which Mr. Fuller's leading propositions on that subject are considered.
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The great apostle unmask'd; or, a reply to the Rev. Mr. Eastbrook's appeal in defence of his demoniac, George Lukins, &c.
BRISTOL, pp. 32. K.

SAMUEL NORMAN 30-788
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W.

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AW.

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JOHN RYLAND, junior 37-788
Christ, the great source of the believer's consolation; and the grand subject of the gospel ministry. A sermon occasioned by the death of the Rev. J. Symonds, pastor of the Congregational church at Bedford. To which is annexed the address . . . by J. Sutcliff . . . with an appendix, containing a brief history of the first rise of that church.
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A sermon in commemoration of the great storm of wind, Nov. 27, 1703; and of the more dreadful storm which threatened the destruction of British freedom, at the eve of the Revolution . . . To which is annexed a poem [by Joseph Stennett of Pinners' Hall] to the memory of King William III, first published in 1702.
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MW.

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pp. 21. KMP.

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E.

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pp. vii, 32. K.

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Southwark. M.

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[Circular of the WESTERN at HORSLEY.]
pp. 14. AB.

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AM.

JAMES ASHWORTH of Gildersome

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pp. 8.

R.

ROBERT HALL of Arnsby

5-789

The privilege and duty of communion with God, considered in a circular [of the NORTHANTS] at SPALDING &c. [With brief note of the state of the Baptist interest in America.]

pp. 16.

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A.

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Minutes and circular letter of [NEW CONNEXION] at RETFORD.

pp. 16.

NR.

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CAERFYRDDIN, pp. 36.

PX.

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29-789

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CAERFYRDDIN, pp. 88.

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Usually bound after vol. IV of the following.

JOHN RIPPON, editor 47-790
The Baptist Annual Register.
ABNOPSTUW.

Magazines dated from 1731, religious magazines from 1760, denominational magazines from 1778. Rippon thus began a half-yearly Baptist Register, which continued till 1803, with many extras. When he ceased publishing, the remainders were bound in four volumes, with the extras after the fourth, and cancel sheets in a few places, while the covers were dropped. This obscures the fact that it was a regular magazine. The Baptist Magazine was begun in 1809 by other Western editors, and lasted till 1907. Other periodicals of this century were the General Baptist Magazine, under various titles 1798-1891; Periodical Accounts of the B.M.S., 1800, still running as the Herald.

ROBERT ROBINSON, translator 48-790
[Three numbers of the Revolution de Paris.]

ROBERT ROBINSON 49-790
The history of baptism.
Knott; pp. vii (16) 653; 25/-.
ABCHMPQRTUWX.
Reprinted 1817 N.

JOSEPH PRIESTLEY 50-790
Reflections on death . . . **Robert Robinson**, &c.
BIRMINGHAM. AM.

ABRAHAM REES 51-790
The doctrine of Christ the only effectual remedy against the fear of death . . . **Robert Robinson** . . .
A catalogue of his publications &c.
pp. 71; 1/6. AcMPX.

JOSHUA TOULMIN 52-790
Christian vigilance . . . a sermon . . . Some account of Mr. **Robinson** and his writings.
pp. 57. BcMPO.
An article on him appeared in the European Magazine.

JOHN COLLETT RYLAND 53-790
A body of divinity in miniature, designed for the use of the youth of Great Britain and France.
12mo. M.
Reprinted 1792 CM, 1814 A. Compare 22-785.

JOHN COLLETT RYLAND 54-790
The character of the Rev. James Hervey . . .
A series of letters from [him].
MU.
Reprinted next year A.

JOHN COLLETT RYLAND 55-790
A tribute of honour to the great and good men in France, particularly the M. de la Fayette, M. Necker, &c.
O.

SAMUEL STENNETT 56-790
A look to the last century. A.

SAMUEL STENNETT 57-790
A sermon occasioned by the decease of John Howard, Esq., preached in LITTLE WILD STREET, &c.
pp. 41; 1/-. ABCHMW.

Two editions. The philanthropist worshipped mostly in Wild St. or at the Bunyan Meeting in Bedford; but retained his membership in a Stoke Newington congregational church.

SAMUEL STENNETT 58-790
Sermons on the divine authority and various use of the holy scriptures, &c.
5/-. BRU.

DAN TAYLOR 59-790
An essay on the truth and inspiration of the holy scriptures.
Knott; pp. 181; 2/6. AMN.

[**DAN TAYLOR**] 60-790
Friendly conclusion occasioned by the letters of Agnostos to **Andrew Fuller**.
pp. 28. AP.

TIMOTHY THOMAS of Devonshire Sq. 61-790
Remarks on a pamphlet entitled 'An authentic narrative' &c. (published by Mr. Creed at PLYMOUTH) in three letters. To which is prefixed an advertisement, written since the first publication of the Remarks.
M.

THOMAS TWINING 62-790
A short history of the Pharisees, with a parallel between the antient and modern.
TROWBRIDGE. ACO.

FRANCIS WEBB 63-790
Poems on Wisdom, the Deity, Genius [*Monthly Repository* 1816].

ELHANAN WINCHESTER 64-790
The restitution of all things . . . an attempt to answer the reverend **Dan Taylor**, &c.
pp. 82; 1/6. CMNP.

THOMAS YOUNG 65-790
The presumer's scourge, and mourner's plea; or, an essay on the nature, degree, excellency, and assurance of faith, &c.
NEWARK, 12mo. M.

HENRY DAVID INGLIS 66-790
A discourse on the conversion of the Ethiopian eunuch. A discourse on the supreme divinity of Jesus Christ. A letter to six men under sentence of death. [Three pamphlets published in this decade, not accessible for dating.]

67-790
A review of the debate now in agitation, amongst the Baptists in the West of England; on the subject of unscriptural prayers . . . By a friend to all parties.
No date. M.

68-790
Churches claiming origin this year:—BROADSTAIRS,
 KINGSTON, LEICESTER, POLEMOOR, SALTASH.

DAN TAYLOR 1-791
 Proceedings of the GENERAL BAPTIST AS-
 SSEMBLY, **Daniel Dobel**, chairman.

Brown, pp. 15. M.

DANIEL SPRAGUE of Tiverton 2-791
 On duty and motive. [Circular of the WESTERN
 at WOTTON UNDER EDGE.]
 pp. 12. AB.

JAMES WILLIAMS of Ryeford 3-791
 A review of providence and grace. [Circular of
 the MIDLAND at ROSS.]
 pp. 4. A.

THOMAS LANGDON of Leeds 4-791
 Christian benevolence. [Circular of the YORKS
 & LANCS] at SALENDINE NOOK, [**Joshua Wood**,
 moderator.]

AMR.

5-791
 Holy peace described and recommended, in a
 circular letter from OAKHAM [of the NORTHANTS,
Abraham Greenwood moderator.]
 pp. 8. B.

JOHN LLOYD of Tenterden 6-791
 The difference between the spirit of adoption
 and the spirit of bondage. [Circular of the KENT
 & SUSSEX from RYE, **William Vidler** moderator.]
 pp. 14. AM.

BENJAMIN POLLARD of Loughborough 7-791
 Christians the lights of the world. [Circular of
 the NEW CONNEXION at WISBECH.]
 N.

MORGAN EVANS of Pentref, moderator 8-791
 [Circular of the SOUTH-EAST WALES, at
 HENGOED.]

W.

J. MORRIS 9-791
 [Circular of the SOUTH-WEST WALES, at
 SWANSEA, **W. Williams** of Pembroke, moderator.]

JOSHUA THOMAS 10-791
 [Circular of the NORTH WALES, at SALEM,
Zecharias Thomas of Aberduar, moderator.]

11-791
The following churches were founded this year:—
 AYLSHAM, DERBY, LONDON WALWORTH (*East*
Street), MODBURY.

12-791
Records begin at LEEDS and at MODBURY.

13-791
Register of births at HENLEY IN ARDEN, at
PARLIAMENT COURT, Artillery Street, at ROTHLEY
& SILELEY; of 1906 burials at ELIM, Fetter lane;
of births and burials at AYLSHAM.
 E.

14-791
 A short account of the present attempt for the
 further promulgation of the gospel in the eastern
 parts of the county of Kent [by the old General
 Baptists] with some observations relative thereto.

CANTERBURY, mdccclxi. M.

WILLIAM ASHDOWNE 15-791
 An attempt to show that the opinion concerning
 the devil . . . as a fallen angel, and that he tempts
 men to sin, hath no real foundation in scripture.

CANTERBURY, pp. 58. M.

BENJAMIN BEDDOME 16-791
Autograph will. A.

JOHN BRADFORD, A.B. 17-791
 The law of faith . . . Second edition. With a
 preface, intended as a short reply . . . to **Joshua**
Thomas [41-788].

M.

JOSEPH CARTWRIGHT 18-791
 A funeral oration delivered at the interment of
 Mrs. **Langley** [of Rotherhithe. *Wilson* iv, 367].

M.

Wilson mentions also another for **John Henry Langley**,
 next year.

[SAMUEL DEACON] 19-791
 A comprehensive account of the [old] General
 Baptists, with respect to principle and practice, by
 a mechanic who has long been conversant with them.

BARTON, COVENTRY and LEICESTER. M.

This seems to have had a new title-page dated 1795, AN.

MARIA DE FLEURY 20-791
 Divine poems and essays on various subjects:
 with recommendatory prefaces by Mr. Willis, Mr.
 Towers and Mr. **Ryland**.

AM.

BENJAMIN DOBELL 21-791
 Baptism a divine command, &c.
 CRANBROOK. M.

JAMES DORE 22-791
 A sermon occasioned by the death of Mr. **John**
Flight . . . preached in Angel Street, WORCESTER,
 July 24.

pp. 29; 6d. BM.

SAMUEL PEARCE 23-791
 Reflections on the character and state of departed
 Christians. A sermon occasioned by the decease of
 the Rev. **Caleb Evans**, D.D. &c.

Knott, pp. 32; 6d. AM.

SAMUEL STENNETT 24-791
 The mortality of ministers contrasted with the
 unchangeableness of Christ; in a sermon occasioned
 by the decease of the Rev. **C. Evans**, D.D., Aug. 9,
 1791, in the 54th year of his age: preached at
 Broadmead, BRISTOL, . . . Address delivered at his
 interment by the Rev. **John Tommas** &c.

pp. 4, 58. AMQW.

Reprinted 1792 M.

- W. EVANS**, translator 25-791
Cyffes ffydd.
CAERFYRDDIN, 12mo, pp. 56. Pw.
Statements as to the Welsh versions of the 1677 confession are hard to reconcile. Joshua Thomas, of Leominster, said in 1795 that he in 1790 proposed revising the first edition, which was scarce and incorrect; he was appointed to consider suggestions and revise; so this edition is attributed to him at Providence. In 1828 Joshua W. Thomas published at Cardigan what he called the third edition. But from Rowlands and the Cardiff Library catalogue it would seem that there was really a second edition at Bristol, of 48 pages, in 1789; and that this edition of 1791 is to be credited as above.
- JOHN EWING** 26-791
The design of Christ's coming into the world.
M.
- JOHN FAWCETT** 27-791
[Funeral sermon on Mrs. **Crabtree** in October, printed in Mann's Life of Crabtree 1815.]
- SAMUEL FISHER** 28-791
The Christian warfare: or the character of a gospel minister: represented in a sermon, occasioned by the death of Mr. **John Johnson**, of Liverpool: as delivered in St. Margaret's chapel, NORWICH; April 10th, 1791. With some additions.
LIVERPOOL, pp. 40; 9d. AV.
- ANDREW FULLER** 29-791
The pernicious influence of delay. A sermon.
12mo. M.
- ROBERT HALL** 30-791
Christianity consistent with a love of freedom; being an answer to a sermon lately published by J. Clayton.
CMOPUW.
- ROBERT HALL** 31-791
Inquiry into the origin of civil establishments in religion.
W.
- ROBERT HALL** 32-791
Character of the Rev. **Robert Hall** of Arnsby; [*Baptist Magazine* 1832, page 234].
- HENRY DAVID INGLIS** 33-791
A call to the people of God to come out of Babylon.
EDINBURGH, 12mo, pp. 21. P.
- HENRY DAVID INGLIS** 34-791
Short notes of nine discourses &c.
EDINBURGH, 12mo. P.
- ARCHIBALD M'LEAN** 35-791
The belief of the gospel saving faith. Being the substance of two discourses preached at the meeting-house, High Street, KINGSTON-UPON-HULL, with an appendix containing some strictures upon a sermon [by S. Barnard] entitled, "The faith of the operation of God."
EDINBURGH, 12mo, pp. 57. AMP.
Reprinted 1800 A, 1823 A.
- S. BARNARD** 36-791
The faith of God's elect no duty; . . . containing a reply to [the preceding].
M.
- JOHN MARTIN** 37-791
Christian prudence exemplified in the character of St. Paul. A sermon &c.
M.
- [JOHN MARTIN]** 38-791
A letter from a young gentleman in prison. By Eubulus.
M.
- JOHN MARTIN** 39-791
A review of some things pertaining to civil government.
pp. 63. AM.
- WILLIAM RICHARDS** of Lynn 40-791
Traethawd difrifol ynghylch Bedydd...At yr hyn y chwanegwyd ol-ysgrifer, yn cynnwys attebiad digonol i drydydd llyfr Mr. Evans, o'r Drewer.
CAERFYRDDIN, pp. 56. MP.
English version 1793 M, replying to 33-790.
- WILLIAM RICHARDS** 41-791
Pregeth eglur a difrifol ar fedydd, yn ei gyssylltiad ag egwyddorion cyntaf ac ysbryd Cristionogaeth. [Sermon on baptism.]
- JOHN RIPPON** 42-791
A selection of [200] psalm and hymn tunes, &c.
5/- M.
Improved 1797. Thirteenth edition adapted to the pianoforte, K.
- JOHN COLLETT RYLAND** 43-791
A picture of Popery [Luther's table talk].
folio. 1M.
- JOHN RYLAND, junior** 44-791
The evangelical museum, or the Christian's pocket book, &c.
12mo. M.
- JOHN RYLAND, junior** 45-791
Salvation finished, as to its impetration at the death of Christ, and with respect to its application to the death of the Christian. A funeral sermon occasioned by the death of the Rev. **Robert Hall**, sen. . . . Mr. **Fuller's** oration at the grave. With an appendix containing some brief memoirs of Mr. Hall's life and a short history of the Baptist church at ARNSBY, over which he was pastor seven and thirty years.
12mo, pp. 92; 1/- AMQW.
- HENRY HUNTINGDON** 46-791
Excommunication and the duty of all men to believe, weighed in the balance. In a letter to Mr. **Ryland**, Junior, occasioned by a letter of excommunication sent to Mr. [**John?**] **Adams**.
M.
Reprinted 1809 M.
- DAVID SAUNDERS** 47-791
Marwnad er coffadwriaeth am y Parchedig Mr. **W. Williams**, gynt o Bant y Celyn.
CAERFYRDDIN, 12mo. M.
- WILLIAM SCOTT** of Wycombe Marsh 48-791
Scripture chronology, and remarkable aeras, from the creation to the present time.
Knott, one large sheet; 6d.

- THOMAS SHERATON** 49-791
The cabinet-maker and upholsterer's drawing-book.
4to, 111 plates.
He had already published Designs for furniture with 84 plates. His other technical books will not be catalogued.
- JOHN STANGER** 50-791
A short view of the doctrine of the Trinity, as stated in the scriptures; in a letter to a friend.
SEVENOAKS. A.
- SUTTON STAUGHTON** 51-791
A selection of remarkable events in the lives of the primitive fathers, eminent reformers, and martyrs &c.
COVENTRY, 12mo, pp. 336; 3/-. M.
- SUTCLIFFE and FULLER** 52-791
Jealousy for the Lord of Hosts: and, The pernicious influence of delay in religious concerns: two discourses . . . at CLIPSTONE.
12mo, pp. 30; 6d. MR.
- JOSEPH SWAIN** 53-791
Experimental essays on divine subjects, in verse and prose: and hymns for social worship.
pp. 167; 1/6. M.
Reprinted 1793 A, 1834 AM.
- DAN TAYLOR** 54-791
[Sale catalogue of his new book-shop in Bishops-gate Street.]
- DAN TAYLOR** 55-791
Catechism [of 1780, supplemented by the Nonconformist catechism. *Horsfall Turner.*]
- JOSHUA TOULMIN** 56-791
Paul's defence before Felix, &c.
TAUNTON, pp. 35. cMO.
- JOSHUA TOULMIN** 57-791
The meaning which the word Mystery bears in the New Testament, &c.
pp. 16. MOP.
Third edition 1807 M.
- JOSHUA TOULMIN** 58-791
The history of the town of TAUNTON, embellished with plates.
4to, pp. 192; 7/6. KMOTW.
- ZENAS TRIVETT** 59-791
Plain Christian duties . . . at the settlement of a church of the Baptist denomination.
SUDBURY, pp. 37; 6d. CM.
Reprinted 1814.
- JAMES UPTON**, reviser 60-791
W. Herbert: Piety the best portion, &c.
12mo. M.
- WILLIAM WARD**, editor 61-791
The Derby Mercury [till 1794].
- MARK WILKS**, farmer and pastor 62-791
The origin and stability of the French revolution.
[NORWICH] CO.
Second edition AM, third pp. 77 KM.
- JOHN WILLIAMS, LL.D.** 63-791
An enquiry into the truth of the tradition, concerning the discovery of America, by prince Madog ab Owen Gwynedd, about the year 1170.
J. Brown, Fair Street. M.
Sequel next year, also printed by Brown M.
- RICHARD WRIGHT** 64-791
A scriptural representation of the Son of God.
LIVERPOOL. P.
- [SAMUEL FISHER?]** 65-791
Review of Richard Wright's Scriptural Representation [under the title, Binitarianism displayed.]
- JOHN ASPLUND** 66-791
The annual register of the Baptist denomination in North America, to the first of November, 1790.
AS.
872 churches, 722 ministers, 449 licentiates, 64975 members.
- ISAAC BACKUS** 67-791
The infinite importance of the obedience of faith, and of a separation from the world, opened and demonstrated in a discourse from James ii, 22.
Second edition.
BOSTON, pp. 31. P.
- E. FISH and J. CRANE** 68-791
The baptism of Jesus Christ not to be imitated by Christians, &c.
M.
- RICHARD FURMAN** 69-791
A sermon on the constitution and order of the Christian church, preached before the CHARLESTON association of Baptist churches, at the High Hills of Santee, Dec. 14, 1789. Published at the request of the association. Pp. 41.
- OLIVER HART** 70-791
America's remembrancer, with respect to her blessedness and duty. A sermon . . . in HOPEWELL, N.J.
PHILADELPHIA, pp. 24. MP.
- OLIVER HART, A.M.** 71-791
A gospel church portrayed, and her orderly service pointed out: a sermon delivered in the city of PHILADELPHIA, at the opening of the Baptist Association, Oct. 4.
TRENTON, pp. 38. PX.
- JONATHAN MAXCY, A.M.** 72-791
The last enemy destroyed; a sermon delivered in the Baptist meeting-house in Providence, July 31, 1791; occasioned by the death of the Rev. James Manning, D.D., president of Rhode Island College. Pp. 43.
- SAMUEL STILLMAN, D.D.** 73-791
A sermon preached May 31, 1791, in Providence, state of Rhode Island, on the death of Nicholas Brown Esq., who died the 29th preceding, aged 62. Pp. 28.
- CYPRIAN STRONG** 74-791
A discourse on Acts ii. 42. In which the practice of owning the covenant is examined. Second edition.
HARTFORD. M.

JOHN COOPER of Bratton 1-792
Evangelical obedience, being the circular letter of the WESTERN association at LYME.
pp. 12. AB.

JENKINS & LAWRENCE BUTTERWORTH 2-792
The simplicity that is in Christ. [Circular of the MIDLAND at UPTON.] A short account of the nature and design of the Midland association.
A.

JOSHUA WOOD of Halifax 3-792
Christian zeal. [Circular of the YORKS & LANCS from COWLING HILL, **James Ashworth** moderator.]
pp. 16. AR.

JOHN RYLAND junior 4-792
Godly zeal described and recommended; in a circular letter [of the NORTHANTS] at NOTTINGHAM &c.
pp. 16. AB.

** In 1787 Carey was persuaded by Thomas Potts, of Birmingham, to write a pamphlet on the evangelization of the world. It was approved by Ryland, Sutcliffe and Fuller, subsequently by Pearce, and was published at the expense of Potts shortly before the Nottingham meetings; see next entry. Carey preached his famous sermon, which seems not to have been reported, and compelled the members to stay, till they ordered a plan to be prepared "for the establishment of a society for propagating the gospel among the heathen," and reported to the Ministers' Meeting at Kettering on October 2. After the services there, thirteen men met in the house of the widow Beeby Wallis (see 37-792) and founded the Particular Baptist Society for propagating the gospel among the heathen. The founders were as follows:—Thomas Blundel of Arnsby, Joshua Burton of Foxton, John Eayres or Ayre of Braybrook, Andrew Fuller of Kettering, secretary, Abraham Greenwood of Oakham, William Heighton of Roade, Reynold Hegg of Thrapston, treasurer, Samuel Pearce of Birmingham, who was visiting, John Ryland of Northampton, committee, Edward Sherman of Cottesbrook, Wm. Staughton a Bristol student visiting, John Sutcliffe of Olney, committee, Joseph Timms deacon of Kettering. At the outset they promised twelve and a half guineas: when on October 31 they met at Northampton to pay up, Pearce brought £70 and was therefore added to the committee.

WILLIAM CAREY 5-792
An enquiry into the obligations of Christians to use means for the conversion of the heathen: in which the religious state of the different nations of the world, the success of former undertakings, and the practicability of further undertakings, are considered.

LEICESTER, pp. 87; 1/6. ABM.
Reprinted 1818 A, again 1892 in facsimile.

THOMAS PURDY of Rye 6-792
What is the scriptural view of the covenants of works and grace? [Circular of the KENT & SUSSEX at BRIGHTHELMSTONE, **William Attwood** moderator.]
pp. 23. AMR.

WILLIAM THOMPSON of Boston 7-792
Minutes of association of General Baptists [NEW CONNEXION] with circular letter on Worldly Conformity, at HALIFAX.
Bradford, pp. 19. NR.

8-792
Llythyr y cymmanfa [on the New Commandment, signed for the NORTH, at NEVIN, by **Joshua Thomas**; for the SOUTH-WEST, at MOLLESTON, by **Morgan Rees**; for the SOUTH-EAST, at BETHESDA, by **Timothy Thomas**.
MACHYNLLETH. W.

9-792
Records begin at Pellon Lane, HALIFAX.

10-792
Registers of births at Mill Street, BEDFORD (45); at Brook Street, DERBY (216), at SOUTHILL, at LLANFWROG, Denbighshire; of burials at SOUTHILL and at UCKFIELD.

E.
ISAAC BACKUS 11-792
A history of the WARREN ASSOCIATION in New England, from the year 1767 to the year 1792. Shewing the times and places of their meetings, their principles and practice, with their labour to obtain equal religious liberty in America.

A.
ISAAC BACKUS 12-792
Sermon on Luke xvii, 21.
BOSTON. P.

CALEB BLOOD 13-792
A sermon preached before the honorable legislature of the state of Vermont, [published 1892].
RUTLAND. M.

MORGAN EDWARDS 14-792
Material towards a history of the Baptists in [NEW] JERSEY.
Philadelphia. A.

15-792
Letters concerning the Regium Donum, addressed to the Morning Chronicle.
P.
The Museum has an undated Address to Protestant Dissenters on the same topic.

16-792
Infant salvation; an essay to prove the salvation of all who die in infancy, with answers to objections, &c.
pp. 43; 6d.

17-792
A letter from Irenopolis to the inhabitants of Eleutheropolis; or, an address to the dissenters of Birmingham. By a member of the established church.
BIRMINGHAM. T.

18-792
The moral law the rule of conduct to believers; considered and enforced by arguments, extracted from the works of the late . . . **John Brine** and Vitringa.
M.

19-792
The visions of **John Bunyan**; being his last remains.
LEEDS. A.
Bunyan's works were edited this year by John Bradford.

- SAMUEL BARNARD** 20-792
On baptism.
HULL, n.d. M.
- WILLIAM BRAIDWOOD** 21-792
Parental duties illustrated from the word of God &c.
EDINBURGH, pp. 71.
Reprinted 1796.
- HENRY DAVID INGLIS** 22-792
The duty of subjection to civil rulers, illustrated from the New Testament.
12mo, pp. 8.
- THOMAS FYSHE PALMER** 23-792
An attempt to refute a sermon by **H. D. Inglis**, on the Godhead of Jesus Christ.
W.
- WILLIAM ASHDOWNE** 24-792
New and decisive proofs from scripture and reason that adults only are included in the design of the New Covenant or the gospel dispensation, and were members of the church of Christ in the apostolic age, in reply to Mr. [Edward?] Williams.
CANTERBURY, pp. 47. P.
- ABRAHAM BOOTH** 25-792
A defence of Paedobaptism Examined; or, animadversions on Dr. Edward Williams's 'Antipaedobaptism Examined.'
Knott, pp. xii, 513; 4/-. ABHMPRUW.
- ABRAHAM BOOTH** 26-792
Commerce in the human species, and the enslaving of innocent persons, inimical to the laws of Moses and the gospel of Christ. A sermon preached at PRESCOT STREET, Goodman's Fields, Jan. 29, 1792 &c.
Knott, three editions; 3d. AP.
- LAWRENCE BUTTERWORTH** 27-792
Thoughts on moral government and agency, and the origin of moral evil; in opposition to the doctrine of absolute, moral, christian and philosophical necessity. Also, strictures on Dr. Priestley's correspondence with Dr. Price on the same subject.
Butterworth, pp. 356; 5/-. BOP.
- CHARLES COLE** of Whitchurch 28-792
A threefold alphabet of new hymns. I. on the public ministry of the word. II. on baptism. III. on the Lord's supper. To which is added, a supplicatory supplement.
12mo, pp. 271; 2/-. M.
- WILLIAM DOWARS** 29-792
The glories of the gospel exemplified.
- THOMAS DUNSCOMBE** of Coat 30-792
The tribute of affection, to the memory of the late Dr. **Evans** . . . Dr. Evans's Address to his students, 1770.
OXFORD, pp. 48; 1/-. AMO.
- GEORGE DYER** 31-792
An inquiry into the nature of subscription to the thirty-nine articles.
Two editions. ACc.
- GEORGE DYER** 32-792
Poems. M.
Second edition 1801 CM, third in two vols. 1802 ACM.
- CALEB EVANS** 33-792
The deceitfulness of sin. A sermon.
BRISTOL. M.
- DAVID B. JARDINE** of Bath 34-792
The unpurchased love of God . . . Remarks on the discourses of . . . **Caleb Evans** [34-789] &c.
CM.
- JOHN EVANS**, A.M., of Worship Street 35-792
An address, humbly designed to promote a religious revival among the [old] General Baptists.
Marsom, pp. 24; 4d.
Enlarged next year AM.
- BENJAMIN FLOWER** 36-792
The French constitution; with remarks on some of its principal articles, &c.
Two editions. AMOP.
- ANDREW FULLER** 37-792
The blessedness of the dead who die in the Lord; a sermon . . . at the funeral of Mr. **Beeby Wallis**, who departed this life April 2, 1792.
pp. 25; 6d. AM.
It was in the widow's house that the B.M.S. was founded in October. A volume of miscellanies 1792-1848 is in A; seven volumes of pamphlets 1792-1830 are in X.
- JAMES HINTON** 38-792
A vindication of the dissenters in OXFORD, addressed to the inhabitants; in reply to Dr. Tatham &c.
Four editions; 3d. AMOPQ.
- HENRY JESSEY** 39-792
Letters of H. Jacie to John Winthrop jr.
BOSTON. M.
- MAURICE JONES** of Neath 40-792
Galarnad er coffodwriaeth am y parchedig Mr. David Jones, o'r Ddolgoch, yn sir Aberteifi. Yr hwn a ymadawodd â'r byd hwn mewn tawelch, Ionawr 24, 1792, yn 52 oed.
CAERFYRDDIN.
- JOHN LIDDON** 41-792
Cruelty the natural and inseparable consequence of slavery, and both diametrically opposite to the doctrine and spirit of the Christian religion . . . A sermon . . . at HEMEL HEMPSTEAD &c.
6d. AM.
- JOHN LIDDON** 42-792
The general religious instruction of the poor, the surest means of providing universal national happiness. A sermon . . . Sundayschools.
pp. 31; 6d. M.

- JOHN LIDDON** 43-792
The genuine principles of all religious dissent, especially of the Protestant dissenters in England &c. pp. 32. A.
- JOHN LLOYD** of Tenterden 44-792
The sovereignty of grace, and the mystery of providence, exemplified &c. pp. 61; 1/-. A.
- JOHN WEBSTER MORRIS** 45-792
A discourse delivered at CLIPSTONE . . . in favour of Sunday Schools, &c. MARKET HARBRO, pp. 24; 4d. A.
There is much conflict of evidence as to the second name; Rippon printed it Williams in 1790, but in a cancel sheet apologised and substituted Webster.
- ANTHONY ROBINSON** of Kirkland 46-792
A short history of the persecution of Christianity, by Jews, heathens and Christians; to which are added, an account of the present state of religion in the United States of America, and some observations on civil establishments of religion. CARLISLE, pp. 150; 2/-. M.
Reprinted 1794 P.
- ROBERT ROBINSON** 47-792
Ecclesiastical researches. Knott, 4to, pp. 643; 25/-. ABCMPQRUW.
- JOHN COLLETT RYLAND** 48-792
Select essays on the moral virtues, &c. 1/6.
- JOHN COLLETT RYLAND** 49-792
Autobiographical notes, n.d. A.
- JOHN RIPPON** 50-792
The gentle dismission of saints from earth to heaven. A sermon occasioned by the decease of the Rev. J. Ryland senior . . . preached first at his funeral in NORTHAMPTON and afterwards in London. Two editions, 9d. ACKMPQRWX.
- LEGATUS** 51-792
An elegy on the death of . . . John C. Ryland &c. 4to. MO.
- JOHN SUTCLIFF**, editor 52-792
John Smalley: Inability of the sinner to comply with the gospel . . . With very long notes. pp. 58; 1/-. A.
- JOSEPH SWAIN** 53-792
Walworth hymns [129]. 16mo. AM.
- JOSHUA TOULMIN** 54-792
The character of Christ as a witness to the truth . . . An account of the Society of Unitarian Christians in the West of England. To which are added, Some thoughts on the true construction of Deuteronomy xxxi, 22, 23. TAUNTON, two editions. AMPSW.
Preached in CREDITON at the inauguration of the Western Unitarian Society, in which the other Baptists were Jacob Isaac of Moreton Hampstead, with M. & G. Dunsford of Tiverton.
- JOSHUA TOULMIN** 55-792
The promise of Christ's presence with His disciples, &c. TAUNTON, pp. 48. M.
- DANIEL TURNER** of Abingdon 56-792
An exhortation to peace, loyalty, and the support of government, &c. Knott; 2d. A.
Reprinted 1793 HENLEY MX.
- CHARLES WHITFIELD** of Hamsterley 57-792
The obligations to mental improvement stated, and the use of books recommended, &c. NEWCASTLE, n.d.; 6d. AMX.
- RICHARD WRIGHT** 58-792
The reviewer reviewed; an answer to Binitarian Displayed [see 66-791]. WISBECH. P.
- RICHARD WRIGHT** 59-792
Six reasons why we should not suppose Mr. Samuel Fisher to be the author of an anonymous pamphlet lately published. WISBECH. P.
- "ELIZA" 60-792
Apology for Mr. Fisher's criticism, being a letter from Eliza to Philander. WISBECH. P.
- [RICHARD WRIGHT]** 61-792
An address to Eliza, Dec. 6th, 1792. P.
The presence of these tracts at Providence is probably due to Richards of Lynn. The controversy lay between two protagonists of small Baptist bodies; the "John-sonians" of Norwich, Wisbech, and Liverpool; the Unitarians who organized openly this year as such. So long as a man accepted the title Baptist, he has some claim to be noted as such, whatever his chief interest.
- 62-792
The following churches claim origin this year:— BURTON, DORMAN'S LAND, EYNSFORD, GREAT GIDDING, NORTHAMPTON ABINGDON STREET, TYDD ST. GILES, WILLENHALL, WISBECH.
- ROBERT REDDING** of Chacewater 1-793
The duties we owe to God, to society and to ourselves. [Circular of the WESTERN from BRADFORD ON AVON.] pp. 11. AB.
- EDWARD EDMONDS** of Bond Street 2-793
Growth in grace. [Circular of the MIDLAND from BIRMINGHAM.] A.
- JOHN FAWCETT** 3-793
The cross of Christ considered. [Circular of the YORKS & LANCs from MASBORO, Hirst moderator.] LEEDS. R.
Reprinted "in a letter addressed to Christians of all denominations" Halifax 1793 AMR, Manchester 1794, Edinburgh 1807 K, and often.

JOHN FAWCETT

4-793

Considerations relative to the sending of missionaries to propagate the gospel among the heathen. LEEDS, pp. 16. MO.

ANDREW FULLER

5-793

Joy in God. The circular letter [of the NORTHANTS] at NORTHAMPTON, &c. The substance of the charge delivered by our brother Fuller to the missionaries at the parting meeting at LEICESTER; and copy of a letter . . . to Ram Ram Boshoo Parbotee and all in India who call upon the name of Jesus Christ, &c.

pp. 12.

ABM.

JOHN KNOTT of Chatham

6-793

The signs of the times. [Circular of the KENT & SUSSEX at CHATHAM, **Joseph Middleton**, moderator.]

pp. 14.

AM.

7-793

[Circular of the three Welsh associations, signed for the NORTHERN at CEFN by **Joshua Thomas**, for the SOUTH-WESTERN at CWM-DU by **W. Williams**, for the SOUTH-EASTERN at LLANWENARTH by **H. David**. On the inspiration of scripture.]

DAN TAYLOR

8-793

The nature and importance of annual associations. [Circular of the NEW CONNEXION at HINCKLEY.]

N.

9-793

Registers of births at Cat Street, BURTON; at CARLTON LE MOORLAND, Lincs; at KINGSWINFORD, Brettell Lane, Staffs; at LOCKWOOD, Yorks; at SPALDWICK, Hunts (71); at ULEY Union church (with christenings) in Gloucester; at Silver St., WORCESTER.

E.

10-793

The Evangelical Magazine [with Baptist contributors until 1814.]

ISAAC BACKUS

11-793

The testimony of the two witnesses explained and vindicated: &c. Second edition improved.

Thomas, pp. 47; 6d.

JAMES BICHENO

12-793

The signs of the times: or the overthrow of the papal tyranny in France the prelude of destruction to Popery and despotism, and of peace to mankind.

pp. 64; 1/6.

CKMP.

Four editions next year, again 1799.

ISAIAH BIRT

13-793

A defence of scripture baptism.

PLYMOUTH.

A.

ISAIAH BIRT

14-793

A vindication of the Baptists, in three letters addressed to a friend in Saltash.

BRISTOL, pp. 30.

AMOX.

ABRAHAM BOOTH

15-793

Sermons.

R.

WILLIAM MILLER

16-793

Catholic baptism examined . . . wherein Mr.

Booth's publications are noticed &c.

High Wycombe.

AMRU.

JOHN DEACON and others

17-793

Hymns and spiritual songs, selected from various authors [632].

Dan Taylor.

This was prepared in accordance with a vote of the New Connexion, but found less favour than another compilation by Deacon in 1800, which see.

GEORGE DYER

18-793

Complaints of the poor people of England.

Second edition.

P.

BENJAMIN FLOWER

19-793

The British constitution.

O.

BENJAMIN FRANCIS, A.M.

20-793

Iachawdwriaeth.

CAERFYRDDIN.

ANDREW FULLER

21-793

The Calvinistic and Socinian systems examined and compared, as to their moral tendency, &c.

pp. ix, 323.

BFMNOUW.

Reprinted 1794 BMOPSW, and often.

WILLIAM GILES

22-793

Guide to domestic happiness. Fourth edition.

12mo, pp. 90.

Reprinted 1830 M.

ROBERT HALL

23-793

An apology for the freedom of the press, and for liberty. To which are prefixed Remarks on Bishop Horsley's sermon [1790] &c.

CAMBRIDGE, pp. xix, 108; 2/6. BKMOP.

Reprinted 1793 CK, 1794 M, &c. &c.

HENRY HOLCOMBE

24-793

A sermon containing a brief illustration and defence of the doctrine commonly called Calvinistic, &c.

CHARLESTON, S.C.

M.

Reprinted by Button 1818 M.

SAMPSON KINGSFORD

25-793

The supremacy of God the Father and the inferiority . . . of Jesus Christ, the Son of God, &c.

pp. x, 32, n.d.

K.

JOHN KNOTT

26-793

A vindication of the doctrine of the Godhead of Jesus Christ, in answer to [the preceding] &c.

ROCHESTER, pp. 34; 4d. AM.

Reprinted 1810 M.

THOMAS LLEWELYN

27-793

Tracts, historical and critical.

SHREWSBURY, 4/6.

M.

JOHN MARTIN

28-793

Sermons on the character of Christ.

pp. 456; 7/6.

AMQU.

- JOSEPH MIDDLETON** compiler 29-793
Hymns. M.
- W. MOORE** of Glass-house 30-793
Counsel from heaven to God's people in a time of public danger or calamity.
A.
- WILLIAM PRICE** of Ebenezer 31-793
Remarks on the Rev. Mr. Barnard's discourse on baptism, in three letters to a friend.
LEEDS, pp. 70; 1/-. X.
- JOHN RIPPON** editor 32-793
The Baptist catechism, commonly called **Keach's** catechism . . . compared with the early editions and revised.
Reprinted 1794 M.
- JOHN RIPPON** 33-793
A scripture manual; or, a plain representation of the ordinance of baptism, &c. id.
- JOHN RYLAND** 34-793
Recommendation of an appeal. A.
- JOHN RYLAND** 35-793
The earnest charge and humble hope of an affectionate pastor: being the substance of three discourses, &c.
BRISTOL, pp. 72; 1/-. AM.
- JOB SCOTT** 36-793
The baptism of Christ a gospel ordinance, being altogether inward and spiritual, &c.
PROVIDENCE. M.
Other editions Chester, Warrington, Dublin and London.
- CYPRIAN STRONG** 37-793
An inquiry: wherein the end and design of baptism . . . are particularly considered, &c.
HARTFORD, Conn. M.
- JOSHUA TOULMIN**, editor 38-793
The history of the Puritans . . . by Daniel Neal, A.M., A new edition, revised, corrected, and enlarged. To which are prefixed some memoirs of the life and writings of the author. Five vols.
BATH. BDMPW.
Reprinted 1811 M, 1822 M, 1848 M.
- DANIEL TURNER** 39-793
Free thoughts on the spirit of free enquiry in religion, &c.
HENLEY, pp. 148; 2/-. ACM.
- S. W. UNDERWOOD** 40-793
A dialogue between an Arian and a Christian. [Attacking **Abraham Austin** of FETTER LANE, who therefore avowed his Trinitarian views in a letter to Mr. Hey of Bristol. *Bap. Mag.* 1816, page 443.]
- CHARLES WHITFIELD** 41-793
Ten sermons, 1793-1819. A.
- MORGAN WILLIAMS**, translator 42-793
De ultimo judicio [Welsh version of 18-770 by **Benjamin Francis**.
CAERFYRDDIN.

ELHANAN WINCHESTER 43-793
The outcasts comforted. A sermon . . . to the members of the Baptist church [at BATTLE with **William Vidler**] who have been rejected by their brethren [in the KENT & SUSSEX association] for holding the doctrine of the final restoration of all things, &c.

MP.

Dated 1783 by error.

JONATHAN EDWARDS, junior 44-793
Sermon at the funeral of Roger Sherman, Esq. Newhaven. A.
Andrew Fuller's copy, with autograph.

45-793

HAMMERSMITH *reconstructed this year: other churches claiming origin*:—BEDFORD, BLACKLEY, EARL'S BARTON, HUSBAND'S BOSWORTH.

ISAIAH BIRT 1-794
Personal holiness. [Circular of the WESTERN at CHARD.]
pp. 10. B.

2-794

[Circular of the MIDLAND at COSELEY.] A.

JOHN HIRST of Bacup 3-794
The nature and importance of repentance. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Thomas Littlewood** of Rochdale moderator.]
[Halifax ?], pp. 12. MR.

J. W. MORRIS 4-794
Joy in God described and encouraged. The circular [of the NORTHANTS] at SHEEPSHEAD [**Robert Mills**, moderator.]
pp. 11. BM.

JOSEPH MIDDLETON of Lewes 5-794
The nature of Christian candour. [Circular of the KENT & SUSSEX at SANDHURST, **John Knott** moderator.]
pp. 10. AM.

DAN TAYLOR 6-794
The operations of the Holy Spirit. [Circular of the NEW CONNEXION at WHITECHAPEL.]
pp. 26. NR.

BAPTIST MISSIONARY SOCIETY 7-794
Periodical accounts: number one.
pp. 84; 1/-. AHX.

Thirty-three numbers were published, to the end of 1818. Then the *Missionary Herald* began, monthly, as also an Annual Report of the Committee. A file of all these, nearly complete, is in H.

8-794

Registers of births at Meadow Green, BROSELEY; CRANFIELD; LONG WHATTON; MALMESBURY, MELKSHAM, THRAPSTON (254); WALLINGFORD, *Thames Street*; WISBECH, *Ship lane*, afterwards *St. Peter's, Upper Hill Street*: of burials at BIRMINGHAM; CRANFIELD; DOWNTON (82); MELKSHAM; THRAPSTON (69); WALLINGFORD; WISBECH.

E.

Amusement hall; or an easy introduction to the attainment of knowledge; with an elegant frontispiece. [By a Baptist lady.]
pp. 140; 2/6. 9-794

A conference upon baptism, or the manner of baptising with water debated.
Second edition. A. 10-794

WILLIAM ASHDOWNE 11-794
An enquiry into the scripture meaning of the word Satan. Second edition with additions.
CANTERBURY. O.

JAMES BICHENO of Newbury 12-794
The signs of the times . . . Part the second. With an address to the people of Great Britain.
pp. 71; 1/6. O.
Enlarged 1799 AMW.

WILLIAM BUTTON 13-794
National calamities tokens of the divine displeasure, &c.
Thomas, pp. 33; 6d. A.

WILLIAM NASH CLARKE 14-794
Discourse on the settlement of Dr. Ryland at BROADMEAD. *Rippon* ii, 123.

GEORGE DYER, editor 15-794
Slavery and famine punishments for sedition, by G. Thompson; with some preliminary remarks and a sketch of Thomas Fyshe Farmer.
Second edition. CP.

JOHN EVANS 16-794
Juvenile pieces, designed for the youth of both sexes. Second edition, enlarged, with an elegant frontispiece.

M.
Third 1797 A, fourth 1804 M, enlarged 1806 M, sixth 1818 M.

SAMUEL FISHER 17-794
The duty of subjects to the civil magistrate; recommended and enforced on scripture principles: being the substance of a sermon delivered in Ship-lane chapel, WISBECH; February 28th, 1794; the day appointed by government for a general fast.
pp. 24; 3d. AP.
An official letter of thanks was sent by Pitt.

ROBERT HALL of Arnsby 18-794
Athrawiaeth y Drindod [version of the Doctrine of the Trinity, 2-776, by Joshua Thomas].
CARMARTHEN. Pw.

WILLIAM WALES HORNE of Tibenham 19-793
New songs of Zion; or, short hymns collected from the scriptures of the Old Testament.
NORWICH, pp. 112; 1/6. M.

WILLIAM SHRUBSOLE 20-794
The plain Christian shepherd's defence of his flock: being five letters in support of infant baptism.
CMU.

JOHN KNOTT 21-794
The distinguishing principles and practice of the Baptists vindicated in seven dialogues; or, an answer to [the preceding].
ROCHESTER, pp. 63; 1/-. AMPR.

JAMES LISTER of Liverpool 22-794
The substance of a sermon . . . on the death of the Rev. G. Lyon.
M.

ROBERT S. LOVEGROVE 23-794
Sermon delivered prior to his baptism.
HENLEY. A.

JOHN MARSOM 24-794
The universal restoration of mankind examined and proved to be a doctrine contrary to scripture and subversive of the gospel of Jesus Christ . . . in answer to Dr. Chauncy and Mr. Winchester's Dialogues.
A.

Reprinted 1795 AS.

JOHN MARTIN 25-794
An essay on the liberty of man. (Extracts from Paradise Lost.)
MP.

SAMUEL MEDLEY 26-794
[A large hymnbook. *H. S. Burrage*, 630.]

WILLIAM MOORE 27-794
Free grace exalted, and the proper use of the moral law evinced, &c.
AM.

JOHN PARKER of Wainsgate 28-794
Letters to his friends . . . with a sketch of his life and character, by John Fawcett.
MANCHESTER, pp. 214; 1/6. ACM.

SAMUEL PEARCE 29-794
The scripture doctrine on Christian baptism . . . a sermon . . . Harvey Lane, LEICESTER &c.
BIRMINGHAM, pp. 56; 6d. AN.
Reprinted 1806 AMN, 1809, 1825 B.

MORGAN JOHN RHYS of Pen-y-garn 30-794
Sylwedd dwy bregeth. [Substance of two sermons preached at GLYNCEIRIOG.]

WILLIAM RICHARDS 31-794
Reflections on French atheism and on English Christianity.
LYNN, pp. 36; 1/-. A.
Reprinted 1795 AKP.

THOMAS RIPPON 32-794
An elegant engraving of a geographical clock . . . with . . . a copious alphabetical index. 2/-.

JOHN RYLAND 33-794
The certain increase of the glory and kingdom of Jesus, &c.
BRISTOL, pp. 36; 6d. ABMOX.
Reprinted by the Tract Society 1830 M.

- THOMAS SHERATON** 34-794
Scriptural subjection to civil government; in an exhortation, &c.
M.
Enlarged 1795 MP, again 1797.
- JOHN SUTCLIFF** 35-794
The mutual communion of saints exemplified.
Second edition, TROWBRIDGE. A.
- JOSEPH SWAIN** 36-794
A pocket companion and directory for the members of the church meeting at East Street, WALWORTH.
24mo, pp. 93.
Third edition 1796 A.
- JOSEPH SWAIN** 37-794
Walworth hymns with supplement [192].
Third edition 1799 M.
- DAN TAYLOR** 38-794
A sermon occasioned by the death of Mrs. Elizabeth Taylor . . . taken in shorthand by Mr. Wm. Ramsay; altered and enlarged by the author.
pp. 83. AMN.
- DAN TAYLOR** 39-794
An account of the life and character of Mrs. E. Taylor in two letters addressed to ministerial acquaintance.
pp. 24. MN.
Publishers: J. Marsom, High Holborn; T. Knott, Lombard St; W. Button, Paternoster Row; B. Ash, Chiswell Street. These published jointly most Baptist works of the period, and stocked those written and published out of London.
- JOSHUA TOULMIN** 40-794
Correspondence between councillor White and Mr. T., relative to the refusal of George's meeting house, EXETER, for . . . religious service.
n.d. M.
- J. KENTISH** 41-794
A letter to James White, Esq., of Exeter, on the late correspondence &c.
CM.
- JOSHUA TOULMIN** 42-794
The character and hope of the righteous . . . Samuel Morgan of Taunton.
EXETER, pp. 38; 9d. CM.
- JOSHUA TOULMIN** 43-794
The character and reward of the faithful servant . . . at BRIDGWATER . . . Rev. Thomas Watson.
pp. 32; 6d. O.
- JOSHUA TOULMIN** 44-794
The immutability of God, and the trials of Christ's ministry, &c.
EXETER, pp. 49; 1/- CcMO.
- ZENAS TRIVETT** of Langham 45-794
A scheme of chronology representing at one view the times of the prophets, and how long they prophesied. 6d.
- DANIEL TURNER** 46-794
The gathering of the people to Christ, &c.
HENLEY, pp. 31; 6d. A.
- DANIEL TURNER** 47-794
Hints on religious education; being two sermons in favour of Sunday schools.
A.
- DANIEL TURNER** 48-794
A word in season. pp. 12.
- WILLIAM WARD**, editor 49-794
The Hull Advertiser [till 1797].
- J. WILSON** 50-794
Christ's commission to Peter and the rest of the apostles . . . no commission for the Pope of Rome. A sermon . . . at Trinity chapel, Windmill street, Finsbury square.
pp. 28; 6d. U.
- WILLIAM WINTERBOTHAM** 51-794
The commemoration of national deliverances, and The dawning day: two sermons preached at How's Lane Chapel, PLYMOUTH, Nov. 5 and 18, 1792.
pp. viii, 6o. AMPU.
- WILLIAM WINTERBOTHAM** 52-794
The trial of W. W.
Four editions, pp. vii, 132. AKMOP.
- M. HEMMENWAY** 53-794
Remarks on . . . Emmons' Dissertation on the scriptural qualifications for admission . . . to the Christian sacraments, &c. [1793].
M.
- STEPHEN WEST** of New England 54-794
An inquiry into the ground and import of infant baptism, interspersed with the arguments in support of the doctrine.
STOCKBRIDGE. M.
- NOAH WORCESTER** of Massachusetts 55-794
Impartial inquiries, respecting the progress of the Baptist denomination.
WORCESTER. M.
- NOAH WORCESTER** 56-794
A candid discussion of . . . close communion; with remarks on a reply. The whole addressed to the Rev. T. Baldwin [of BOSTON].
WORCESTER. M.
- GABRIEL REES** of Rhydwlilim, mod. 57-794
[Circular of the NORTH WALES at EBENEZER.]
- DAVID EVANS** of Maes-y-berllan, mod. 58-794
[Circular of the SOUTH-WEST WALES, at LLANELLY.]
- TIMOTHY THOMAS** of Aberduar, mod. 59-794
[Circular of the SOUTH-EAST WALES at OLCHON.]
- JAMES F. BEARD** of Worstead, mod. 60-794
[Minutes of the NORFOLK & SUFFOLK at CLAXTON.]
- JOHN RIPPON** 61-794
Proof-sheets of the Register 1794-1796 with autograph corrections.
A.
The Register contains summaries of the minutes catalogued above.

62-794
A new church was founded at Blandford street,
Manchester Square, LONDON.

JOHN CHERRY of Wellington 1-795
[Circular of the WESTERN at FROME.]
pp. 15. AB.

JAMES BUTTERWORTH 2-795
An exhortation to the religious education of
children: being a circular letter [at BROMSGROVE].
M.

Samuel Pearce of Birmingham wrote the circular letter
of the MIDLAND at BEWDLEY, where Benjamin Mason
of Brettell Lane was moderator: *Rippon* ii, 333. The
NORTHERN resumed meetings, but did not publish:
Douglas 235.

JOHN STUTTERD of Colne 3-795
Means of reviving and promoting religion. [Cir-
cular of the YORKS & LANCS at BACUP, **John**
Sharp of Manchester moderator.]
pp. 16. RU.

ANDREW FULLER 4-795
Why is it that Christians in the present day
come so far short of the primitive Christians
in the possession of joy? The circular [of the
NORTHANTS] at KETTERING, &c.
pp. 11. BM.

GEORGE HALL of Ipswich 5-795
A walking with God, and worthy of him, unto
all well-pleasing. [Circular of the SUFFOLK &
NORFOLK at IPSWICH.]

JOHN STANGER of Bessels Green 6-795
What are the best evidences of the grace of God
in a believer's heart? [Circular of the KENT &
SUSSEX at HANDCROSS, **Copping** moderator.]
A.

DAN TAYLOR 7-795
The depravity of human nature. [Circular of the
NEW CONNEXION at NOTTINGHAM.]
N.

JAMES LEWIS of Llanwenarth, mod. 8-795
Llythyr cymmanfa dde-ddwyreiniol y Bedyddwr
yng Nghymru, yr hon a gynhaliwyd yng NGROES-
V-PARC.

ZECHARIAH THOMAS of Aberduar 9-795
[Circular of the SOUTH-WEST WALES at
ABERDUAR, **H. David** of Llangloffan moderator.]
The NORTH-WALES met at HOREB, Christmas
Evans moderator. Minutes in *Rippon* ii, 338.

10-795
Registers of births at MOULTON and at HAILSHAM.
E.

11-795
Records begin at George Street, HULL.

JOHN MARTIN 12-795
The case of the Rev. **John Sandys** [when at
Shrewsbury; now at Harlow].
O.

The Bodleian dates 1793: but see *Wilson* iv, 18.

13-795
Catalogue of all the books in the library of the
Bristol Education Society.
B.

14-795
The Protestant Dissenters' Magazine, published
with the assistance of several dissenting ministers
of the three denominations. Embellished with heads
and other engravings.
Five years. MP.

15-795
Thoughts on baptism . . . Animadversions are
made on . . . **A. Booth's** Apology.
n.d. M.

JAMES BICHENO 16-795
A word in season; or, a call to the inhabitants
of Great Britain to stand prepared for the con-
sequences of the present war.
Two editions; 1/6. COP.
Reprinted 1810; 1/-

JAMES BIGGS of Alcester 17-795
Hints for finding out of truth, &c.
Knott, pp. 32; 6d. X.

GEORGE DYER, B.A. 18-795
A dissertation on the theory and practice of bene-
volence.
pp. 106; 2/-. CKP.

PETER EDWARDS 19-795
Candid reasons for renouncing the principles of
anti-pedobaptism, &c.
AMQ.

Reprinted at least ten times, till 1881. A Welsh version
at Carmarthen 1800 M.

20-795
The baptism of abortives defended, by the argu-
ments of Edwards . . . By a native of New York.
Button, pp. 12; 1d. ABPU.

21-795
The right of infants to the Lord's supper
defended by the demonstrative arguments of Mr.
Peter Edwards . . . By a native of New York.
Button; 1d. ABP.

[**WILLIAM BUTTON** of Dean Street?] 22-795
The candor of Mr. Peter Edwards exhibited
and his curious reasons for renouncing anti-paedo-
baptism examined. By a plain countryman. (With
letter from **Joseph Middleton** of Lewes.)
Button; 6d. AP.

Expressly claimed for **Button** in *Bapt. Mag.* 1822 page 9;
but though born in Sussex and schooled at Northampton, he
had been in London ever since 1769.

[**JAMES DORE**] 23-795
An improved system of logic and a new theory
of candour, exemplified, in Mr. Peter Edwards's
Candid Reasons, &c.
Button; 4d. ABP.

JAMES DORE, editor 24-795
The principles of antipaedobaptism, and the
practice of female communion completely consistent.

In answer to the arguments and objections of Mr. Peter Edwards in his *Candid Reasons*: with animadversions on his temper and conduct in that publication [against **Abraham Booth**, the writer?].

Button; pp. xxxi, 98; 1/6. ABU.

JOSEPH JENKINS 25-795

A defence of the Baptists, against [19-795].

PORTSMOUTH, pp. 129; 2/-. AMU.

JOSEPH KINGHORN 26-795

A defence of infant baptism its best confutation; a reply to P. Edwards, &c.

NORWICH, pp. 52; 6d. AP.

JOHN EVANS of Worship Street 27-795

A brief sketch of the several denominations into which the Christian world is divided, accompanied with a persuasive to religious moderation.

Crosby; 1/-, n.d.

Constantly enlarged. 1795 DM, 1796 AM, 1800 W, 1801 M, 1802 AM, 1802 M, 1803 AMOPS, 1804 K, 1805 K, 1807 MP, 1808 DM, Welsh 1808 M, 1811 M, 1814 MP, 1821 ABV, 1827 D.

JOHN EVANS 28-795

A sermon . . . to the memory of the Rev. **Samuel Stennett**, &c.

1/-. CMPWX.

JOSEPH JENKINS 29-795

The love of the brethren proceeding from a perception of the love of God: a sermon . . .

Samuel Stennett . . . Address at the interment. By **Abraham Booth**.

pp. 64; 1/-. AHMOUWX.

DAN TAYLOR 30-795

A good minister of Jesus Christ; . . . **Samuel Stennett**, &c.

pp. 40; 1/6. AMN.

DANIEL TURNER 31-795

The gracious presence of God, the chief joy of His people . . . **Samuel Stennett**, &c.

Oxford. AM.

P. FEIST [of Beverley Scotch Baptists?] 32-795

The believer's security.

HULL. A.

JOHN FELLOWS 33-795

St. Paul's eloquent . . . defence of the gospel, in his three celebrated speeches . . . in blank verse.

pp. 18, n.d. M.

ROBERT HALL 34-795

Funeral oration at the interment [of the Rev. H. Crabb].

CM.

Reprinted 1818 M.

RICHARD HUTCHINGS 35-795

Funeral oration [on **W. Dowars**]. M.

THOMAS LANGDON of Leeds 36-795

The obligations of Christians to support a conversation becoming the gospel. A sermon . . . in HULL . . . on occasion of their forming themselves

into a Christian society under the pastoral care of the Rev. **W. Pendered**.

pp. 31. CMX.

[JOHN MACGOWAN?] 37-795

The Shaver's new sermon for the fast day. Respectfully inscribed to the Rev. and laborious clergy of the Church of England, by their humble servant Pasquin Shaveblock Esq.

pp. 32. MP.

[JOHN MACGOWAN?] 38-795

Church and king. A thanksgiving sermon for the 29th of May, by Pasquin Shaveblock.

M.

JOHN MARSOM 39-795

The scripture doctrine of future punishment defended, and the misrepresentations . . . of Mr. Cue contained in a pamphlet entitled, "Goliath slain with his own sword," pointed out.

AMS.

JOHN MARTIN 40-795

Primitive Christianity considered: a funeral sermon occasioned by the death of . . . T. Sturgis, &c.

M.

JOHN MARTIN 41-795

The advantage of correct thoughts on the sinfulness of sin. A sermon. With an appendix containing observations on Antinomians and Arminians.

M.

WILLIAM RICHARDS 42-795

Food for a fast-day, &c.

pp. 20; 6d. AMP.

Welsh version, P.

JOHN RYLAND 43-795

Christian instructions. Part I . . . for the assistance of missionaries among the heathen.

BRISTOL, pp. 68; 4d.

JOHN RYLAND, editor 44-795

Christianae militiae viaticum; or, a brief directory for evangelical ministers.

pp. 96; 8d.

Reprinted 1800, enlarged 1825.

JOHN RYLAND 45-795

Sermon on the death of **W. N. Clarke** of EXETER. *Rippon* ii, 272.

EDWARD SHARMAN 46-795

A letter on the doctrine of the Trinity; addressed to the Baptist society at GUILSBOROUGH.

M.

WILLIAM STEADMAN of Broughton 47-795

Hearing the voice of God; and the safety of true penitents in a time of public calamity, &c.

SALISBURY and PORTSEA; 1/6. A.

DAN TAYLOR 48-795

The cause of national calamities, and the certain means of preventing or removing them.

pp. 80; 1/-. O.

DAN TAYLOR 49-795

The consistent Christian. O.

- JOSHUA THOMAS**, of Leominster 50-795
A history of the Baptist Association in Wales, from the year 1650 to the year 1790, &c. [Usually appended to *Rippon* iv.]
pp. viii, 88; 1/6. AMRU.
- [DANIEL TURNER]** 51-795
The Monitor . . . by Theophilus Senex.
ABINGDON, pp. 38; 1/-. M.
- JAMES UPTON** 52-795
The saints' entrance into Zion. A sermon . . .
M[ichael] B[ligh], with an account of the Lord's dealings with his soul, written by himself.
AM.
- WILLIAM VIDLER** of Battle 53-795
The design of the death of Christ. O.
- WILLIAM VIDLER**, editor 54-795
G. P. Siegvolk: The everlasting gospel. M.
- MARK WILKS** 55-795
Athaliah; or the tocsin sounded by modern alarmists: two collection sermons, towards defraying the expense of the defendants in the late trials for high treason, &c.
NORWICH, n.d. AMU.
- WILLIAM WILLEY** of Dartmouth 56-795
Theology in miniature; or a sketch on pure religion, &c.
PLYMOUTH, pp. 40; 6d.; n.d. M.
- WILLIAM WINTERBOTHAM**, in prison 57-795
An historical, geographical and philosophical view of the Chinese empire.
A.
- W. WINTERBOTHAM**, of Plymouth 58-795
A historical, geographical, commercial and philosophical view of the United States of America and of the European settlements in America and the West Indies.
O.
Reprinted in New York 1796, ANPU.
- THOMAS BALDWIN** 59-795
A sermon delivered . . . the day of public . . . thanksgiving.
BOSTON. M.
- THOMAS BALDWIN** 60-795
A sermon delivered at BRIDGEWATER . . . at the ordination of . . . **D. Leonard** to the work of an evangelist.
BOSTON. M.
- NATHANAEL EMMONS** 61-795
Sprinkling the proper mode, and infants proper subjects, of Christian baptism. Second edition.
WORCESTER. M.
- RICHARD FURMAN** of Charleston, S.C. 62-795
Rewards of grace. M.
- JONATHAN MAXCY**, president R.I.C. 63-795
An oration delivered in the Baptist meeting-house in PROVIDENCE, July 4, 1795, &c.
M.
- WILLIAM ROGERS** of Philadelphia 64-795
A sermon [in memory of **Morgan Edwards**].
M.
- SAMUEL STILLMAN** 65-795
Thoughts on the French revolution, &c.
BOSTON. M.
- CYPRIAN STRONG** 66-795
The nature and design of the evangelical ministry . . . Ordination of the Rev. **S. Shepard**, &c.
STOCKBRIDGE. M.
- ELISHA SMITH** of Campden 67-795
[Funeral sermon for **Sarah Tomes**].
pp. 19. X.
- 68-795
The following churches claim origin this year:—
DERBY, HAILSHAM, LOCKWOOD, POTTER'S BAR, STOWMARKET, UPPER BROUGHTON.
- DAN TAYLOR** 1-796
The redemption of men. Circular letter of the GENERAL ASSEMBLY &c.
pp. 31. R.
The General Baptist Education Society was formed at this meeting. It still grants bursaries.
- BENJAMIN FRANCIS** 2-796
[Circular of the WESTERN at EXETER.] B.
- ROWLAND** of Newcastle 3-796
The necessity of non-conformity to the present world. [Circular of the NORTHERN at NEWCASTLE. *Rippon* ii, 487.]
- THOMAS LITTLEWOOD** of Rochdale 4-796
The evidence and blessedness of the presence of God with his people. [Circular of the YORKS & LANCS at ACCRINGTON, **John Pilling** moderator.]
Halifax, pp. 14. AHRU.
- THOMAS BLUNDEL** 5-796
The duty of churches respecting the encouragement of spiritual gifts. The circular [of the NORTHANTS] at ST. ALBANS, [**John Gill**, moderator].
pp. 10. BUX.
- JAMES FREEMAN BEARD** of Worstead 6-796
Hope in God. [Circular of the SUFFOLK & NORFOLK, **Charles Farmery** of Diss moderator. *Rippon* ii, 488.]
- WILLIAM ATWOOD** of Folkestone 7-796
Communion with God. [Circular of the KENT & SUSSEX at BESSELS GREEN, **Thomas Purdy** moderator.]
AM.
- JOHN HUTCHINGS** of Coggeshall 8-796
Plan of the Baptist Association of ESSEX [formed at BRAINTREE on 20 September by 12 churches].
pp. 8. R.
- DAVID LEWIS**, moderator 9-796
Honesty and righteous dealing between man and man. [Circular of SOUTH-EAST WALES at BLAENAU.]

WILLIAM RICHARDS

10-796

The necessity, propriety and expediency of reading the holy scriptures. [Circular of the SOUTH-WEST WALES at RHYDWILIM, William Williams moderator.]

The NORTH WALES met at GLYN, chose Christmas Evans as moderator, published no letter. The minutes are summarised for all these, *Rippon* ii, 496.

DAN TAYLOR

11-796

The duties of church members to each other. [Circular of the NEW CONNEXION at BOSTON.] pp. 32. NR.

12-796

Registers of births at COTTON END, GREAT DRIF-FIELD, WEST ROW Mildenhall. E.

13-796

Records begin at WORCESTER.

14-796

A friendly dialogue between Veritas and Investigator, upon the subjects and mode of baptism. SHREWSBURY. A.

ABRAHAM BOOTH

15-796

Glad tidings to perishing sinners; or, the genuine gospel a complete warrant for the ungodly to believe in Jesus.

pp. 234; 2/6. ABMPSRU.

Improved 1800 MPW, 1813 A, 1825 M.

WILLIAM BRAIDWOOD

16-796

Purity of Christian communion, &c. EDINBURGH, pp. 92.

WILLIAM BRAIDWOOD

17-796

Parental duties illustrated from the word of God, &c. Second edition.

EDINBURGH. M.

Abridged 1837 M.

DISSENTING DEPUTIES

18-796

Proceedings . . . from the commencement, &c. A.

GEORGE DYER

19-796

Memoirs of . . . Robert Robinson. ABCcNUW.

PETER EDWARDS

20-796

Critical remarks on Dr. Jenkins's Defence of the Baptists.

AP.

JOHN EVANS

21-796

The golden centenary: sequel to the Sketch of the denominations, &c.

C.

Reprinted 1801 A, enlarged 1806 AM, first American 1811, fourth 1811 A, fifth enlarged BM.

JOHN EVANS

22-796

A preservative against the infidelity and uncharitableness of the eighteenth century; . . . An essay on the right of private judgment in matters of religion. The whole being a sequel &c.

n.d. CMS.

Reprinted 1801 AM, 1806 M, 1811 MP, 1811 America M, 1822 BM.

JOHN EVANS

23-796

The providence of God. A sermon preached at MAIDSTONE, April 24, 1796, on the death of Mrs. Elizabeth Pine, &c.

Knott, n.d.; pp. 28. W.

JOHN FAWCETT

24-796

English exercises for the use of schools, in two parts.

1/-. Halifax Free Library.

JOHN FAWCETT

25-796

The history of John Wise [a Sunday-school gift book at 6d. Seventh edition 1810].

JOHN FAWCETT

26-796

The life of the Rev. Oliver Heywood, with . . . anecdotes of some other eminent ministers in Yorkshire, Lancashire &c. [In monthly parts till 1798.]

BREARLEY HALL, pp. 216; 2/3. FKMOR.

Pirated at Leeds, reprinted Halifax 1809.

JOHN FAWCETT, editor

27-796

Life in God's favour, a seasonable discourse in death-threatening times, being the substance of several sermons upon Psalm xxxi 5, by Oliver Heywood [1679].

BREARLEY HALL, pp. 264.

Modernized, EWOOD HALL, 2/3, 1799.

JOHN FAWCETT

28-796

The presence of God with His people.

BREARLEY HALL, pp. 16. R.

SAMUEL FISHER

29-796

The good shepherd; or, the true character of the Son of God . . . in two discourses as delivered in Ship-lane chapel, WISBECH, September 14, 1794.

LIVERPOOL, pp. iv, 72. A.

BENJAMIN FLOWER of Harlow

30-796

National sins considered, in two letters to the Rev. Thomas Robinson . . . A letter from the Rev. Robert Hall to the Rev. Charles Simeon, &c.

CAMBRIDGE, pp. xxiii, 108. CKM.

ANDREW FULLER

31-796

The importance of a deep and intimate knowledge of divine truth. A sermon.

Button, pp. 46; 6d. AM.

ABRAHAM GREENWOOD of Killingholm

32-796

An affectionate address to young people, published with a design of engaging their attention to those subjects which most affect their present and eternal welfare.

BREARLEY HALL, pp. 41. M.

JOSEPH HARRIS, Gomer

33-796

Ychydig o hymnau newyddion, ar amryw fesurau. At ba rai y chwancgwyd, can, o gyngor i ieuengetid. CAERFYRDDIN. M.

NATHAN HOLMAN

34-796

A funeral oration delivered in the chapel of Rhode Island College . . . Alva Spalding, &c.

PROVIDENCE, pp. 14. M.

- JOHN JOHNSON** of Liverpool 35-796
Original letters . . . in two volumes. To which is prefixed a succinct account of his life and writings, by the editor [Samuel Fisher of WISBECH].
NORWICH, pp. xxviii, 825. APV.
Reprinted 1800 A.
- JOHN KINGSFORD** 36-796
A sermon addressed to the General Baptists, on the causes of their declension, and the means of their future prosperity, &c.
PORTSEA; 6d. AM.
- ARCHIBALD M'LEAN** 37-796
The promise that all nations shall be brought into subjection to Christ . . . a discourse preached in the Baptist meeting-house, Richmond Court, Edinburgh &c.
EDINBURGH, pp. 29.
- JOHN MARTIN** 38-796
The gospel of our salvation. A sermon preached at the opening of the new meeting in STORE STREET, Bedford Square [re-named Keppel Street, cause now transferred to Camden Town].
pp. 32; 6d. AM.
- JOHN MARTIN** 39-796
A view of the evidences of believers' baptism.
A.
- JONATHAN MAXCY** 40-796
A sermon . . . at the dedication of the meeting-house, belonging to the Catholic Baptist Society in CUMBERLAND [Massachusetts].
PROVIDENCE. M.
- WILLIAM MOORE** 41-796
The millennium; or latter-day glory. A.
- HENRY PAICE** of Waddesdon Hill 42-796
Infant baptism considered, and the leading arguments in favour of it examined.
A.
- SAMUEL RICHARDSON** 43-796
The suretiship of Christ, in two parts, &c.
CHESTER, pp. 203. A.
- JOHN RIPPON** 44-796
A brief essay towards an history of the Baptist academy at BRISTOL, &c.
Button, pp. 52; 1/-. BOQX.
- WILLIAM ROGERS** 45-796
A sermon occasioned by the death of the Rev. O[liver] Hart . . . at HOPEWELL, New Jersey.
PHILADELPHIA, pp. 39. M.
Another sermon by Richard Furman of Charleston was sold by Button in London.
- JOHN RYLAND** 46-796
Preface to Sacred history, in familiar dialogues, by a lady [Hannah Neale].
M.
- JOHN RYLAND, SAMUEL PEARCE** 47-796
The duty of ministers to be nursing fathers to the church; and the duty of churches to regard ministers as the gift of Christ . . . Angel-street, WORCESTER; at the ordination of the Rev. W. Belsher . . . with an introductory address by the Rev. W. Osborn, &c.
Button, pp. 64; 1/-. AMU.
- EDWARD SHARMAN** 48-796
A second letter on the doctrine of the Trinity, &c.
MARKET HARBOROUGH, pp. 60. M.
- CYPRIAN STRONG** 49-796
A second inquiry into the nature and design of Christian baptism, &c.
HARTFORD, pp. 117. M.
- DAN TAYLOR** 50-796
Memoirs of . . . W. Thompson of BOSTON.
ACN.
A pamphlet on the Universality of our Saviour's death is also attributed to him this year.
- JOSHUA TOULMIN** *in SAVAGE, S.M. Sermons* 51-796
The life of . . . S. M. Savage. M.
- JOSHUA TOULMIN** 52-796
The practical efficacy of the unitarian doctrine considered in a series of letters to . . . Andrew Fuller; . . . Second edition of an essay on the grounds of love to Christ [signed Philosoter].
pp. 74. CFMO.
Reprinted 1801 KOPW, 1809 M, 1817 Utica, 1819 KM.
- JAMES UPTON** 53-796
The sorrowful separation of the faithful pastor from his . . . flock . . . Joseph Swain . . . with the address at the interment by A. Booth . . . Verses composed by Mr. Swain &c.
AMOW.
- WILLIAM VIDLER** 54-796
A letter to Mr. Samuel Bradburn and all the preachers in the Methodist connection.
AO.
- WILLIAM VIDLER**, editor 55-796
Winchester: Defence of revelation. M.
- [WILLIAM WARD]** 56-796
The abolition of the slave trade, peace, and . . . reform, essential to the salvation of England.
pp. 24. K.
- JAMES WATT**, M.D. 57-796
Plain proof that the public creeds involve doctrine erroneous and intolerant . . . Vindication of seceders.
GLASGOW. M.
- WILLIAM WINTERBOTHAM** 58-796
Selection of poems sacred and moral.
Two vols. U.
- 59-796
The covenant of the Anabaptist church begun in America, Dec. 1777; in JAMAICA, Dec. 1783.
A.
- 60-796
The following churches claim origin this year:—
DEVIZES, SWANWICK, WIGAN, WYMONDHAM.
- JOHN RYLAND** of Bristol 1-797
[Circular of the WESTERN at BATH.]
pp. 12. AB.

JOHN WILSON of Warwick 2-797
[Circular of the MIDLAND at WARWICK, **John Butterworth** moderator. Moderator in future to be pastor of the place of meeting. *Rippon* iii, 35.]

CHARLES WHITFIELD, moderator 3-797
The religious order and government of your families. [Circular of the Eastern district of the NORTHERN, at COLD ROWLEY.]
pp. 8. U.

JOHN FAWCETT 4-797
An essay on the wisdom, the equity and the bounty of divine providence. [Originally the circular of the YORKS & LANCs at ROCHDALE; but many editions.]
EWOOD HALL. AMOR.

JOHN SUTCLIFF 5-797
The divinity of the Christian religion considered and proved in a circular letter from the [NORTHANTS] Baptist association at LEICESTER.
NORTHAMPTON, pp. 12. BMU.

JOSEPH MIDDLETON, moderator 6-797
[Circular of the KENT & SUSSEX at FOLKESTONE.] AM.

CHARLES FARMERY of Diss 7-797
Brotherly love. [Circular of the SUFFOLK & NORFOLK at DISS. *Rippon* iii, 81.]

THOMAS STEEVENS of Colchester 8-797
The knowledge of God increased, and the church enlarged; a sermon . . . at their first meeting to deliberate on . . . spread of the gospel in . . . ESSEX.
Button; 4d.

9-797
[Circular of the BEDFORD BAPTIST association.]
UX.
This same year, some Baptist and Congregational churches formed the rival BEDS UNION.

SAMUEL DEACON 10-797
Church order and discipline. [Circular of the NEW CONNEXION at KEGWORTH.]
N.
Reprinted 1833.

11-797
A letter to the General Baptist churches [of the NEW CONNEXION, to support the Academy founded this year.]
M.

MILES EDWARDS 12-797
Hypocrisy. [Circular of the SOUTH-EAST WALES at TROSNANT.]

13-797
Registers of births at EASTCOMBE, MARYPORT, NORTH BRADLEY, POOLE, SUNDERLAND; of births and burials at HACKLETON.
E.

THOMAS CHEVALIER, M.A., Cantab. 14-797
Observations in defence of a bill lately brought into parliament for erecting the corporation of surgeons in London into a college. . . . Including a sketch of surgery in England.
M.

THE CHURCH AT NORTHIAM 15-797
A defence of universal restoration from sin, death and hell; selected from the Philanthropist's Museum.
pp. 24. N.

RICHARD AMNER 16-797
Considerations on the doctrines of a future state and the resurrection, as revealed . . . in the scriptures.
CM.

JAMES BICHENO 17-797
The probable progress and issue of the commotions which have agitated Europe since the French Revolution, argued from the aspect of things, and the writings of the prophets.
pp. 94; 2/-. MP.

HERBERT MENDES 18-797
The baptism of infants, authorized by scripture . . . in reply to Mr. **Birt's** pamphlet, entitled, "A defence of scripture baptisms."
MO.

ISAIAH BIRT of Plymouth 19-797
Strictures on [the preceding].
Button; BRISTOL. O.

SAMUEL DEACON 20-797
Barton hymns. A new composition of hymns and poems chiefly on divine subjects, designed for the amusement and edification of Christians of all denominations, but more particularly those of the General Baptist persuasion [as it has an appendix of 34 hymns on baptism]. Second edition [from 1785].
COVENTRY. A.

JAMES DORE 21-797
An essay on the resurrection of Christ, &c.
Button, pp. 100; 1/-. ABMPX.
Reprinted 1800, 1823 U, 1841.

JAMES DORE 22-797
The path of the just, like the shining light. A sermon occasioned by the death of **H. Keene**, Esq.
Button, pp. 35; 1/-. ABMW.

GEORGE DYER 23-797
English prologue and epilogue to the Latin comedy of Ignoramus.
CP.

GEORGE DYER 24-797
The poet's fate. Second edition. CP.

CHARLES BULKLEY 25-797
An apology for human nature . . . Prefatory address to W. Wilberforce Esq., by **J. Evans**, M.A.
12mo, n.d. AMPW.

JOHN EVANS

26-797

A sermon preached at WORSHIP-STREET, Shore-ditch, April 30th. 1797; on the decease of the pious, learned, and Rev. **Charles Bulkley**; who died 15th of April 1797 in the 78th year of his age. With a sketch of his life, character, and writings.

Knott, pp. 67; 1/-. Two impressions.

MPW.

JOHN EVANS, compiler

27-797

The beauties of [Matthew] Henry . . . A brief account of the . . . author . . . By **J. Geard**.

Third volume in 1803, M.

JOHN EVANS

28-797

An attempt to account for the infidelity of the late Edward Gibbon . . . An account of the conversion and death of John Lord Lyttleton.

Knott; 1/6. MOPW.

JOHN FAWCETT

29-797

The constitution and order of a gospel church considered.

EWOOD HALL, pp. 58; 6d. M.

JOHN FAWCETT

30-797

Miscellanea sacra, or the theological miscellany.

EWOOD HALL, pp. 314; 2/6. AM.

A second volume 1799, pp. 434; 3/.

JOHN FAWCETT

31-797

A summary of the evidences of Christianity.

EWOOD HALL, pp. 100; 1/. MOPR.

THOMAS FINCH

32-797

Sentiments on the mutiny . . . at the Nore . . .

A discourse to sailors &c.

Five impressions, pp. 31. K.

WILLIAM FOX, of Prescot St., treasurer

33-797

Address to the friends of evangelical truth in general, and to the Calvinistic Baptist churches in particular [from the Baptist Society in London for the encouragement and support of itinerant preaching, established 1797. *Rippon* ii, 465].

ANDREW FULLER

34-797

Remarks on MS remarks by Dr. Hopkins on Booth's Glad Tidings. B.

ANDREW FULLER

35-797

Socinianism indefensible on the ground of its moral tendency; containing a reply to two late publications, the one by Dr. **Toulmin**, entitled, The practical efficiency of the Unitarian doctrine considered; the other by Mr. Kentish, entitled, The moral tendency of the genuine Christian doctrine.

AFMOW.

RICHARD FURMAN, A.M., South Carolina

36-797

An oration delivered at the CHARLESTON orphan-house, before the Intendant and Wardens of the city . . . the seventh anniversary [£116 collected].

[EUROPEAN MAGAZINE]

37-797

Article on **John Gale**. K.

THEOPHILUS HADDOCK

38-797

Baptism Spiritual; or the Beauty of a Believer Baptized: in a Letter to William Tanner.

pp. 44, 12mo, 6d. D.

[ARCHIBALD M'LEAN]

39-797

Thoughts on the calls and invitations of the gospel.

EDINBURGH, n.d. AM.

Fourth edition 1819 A.

JOHN MARTIN

40-797

Some account of the life and writings of the Rev. John Martin, &c.

Martin, pp. 144; 1/6. AMO.

WILLIAM PENDERED of Hull

41-797

The duty of Christians to seek the peace and welfare of the community &c.

LEEDS, HALIFAX; 1/-. AM.

JOHN POPKIN

42-797

Dychymmygion dynol ynghylch ffydd. Allan o waith **J. Bunyan**.

CAERFYRDDIN.

JOHN RICHARDS, of Newcastle Emlyn

43-797

Marwnad neu goffadwriaeth y parch. **D. Powell**, gweinidog yn y NOTTAGE A'R WIG, yn sir Forganwg [the one Arminian Church].

CAERFYRDDIN.

[WILLIAM RICHARDS?]

44-797

Monody on the death of Benjamin Fysh [WATFORD].

LYNN. P.

SAMUEL ROWLES of Canterbury

45-797

Thoughts on divine truth, &c.

pp. 73. AMX.

W. STAUGHTON

46-797

[Discourse at PHILADELPHIA.]

pp. 37. X.

WILLIAM STEADMAN

47-797

The salvation of men the desire and prayer of every faithful minister. A sermon.

BRISTOL, n.d. AM.

WILLIAM STEADMAN

48-797

The time of Jacob's trouble, . . . Mr. Sloper's address at the interment, and an appendix containing some account of Mr. J. Dyer.

BRISTOL, n.d. AM.

SAMUEL STILLMAN

49-797

A good minister of Jesus Christ . . . Ordination of . . . **S. S. Nelson**, &c.

BOSTON. MP.

JOSEPH SWAIN

50-797

Redemption: a poem, in eight books. Second edition [very different from 1789] . . . Memoirs of the author's life.

MO.

Reprinted 1806, 1814, 1822, 1830, all M. See also 1834.

- DAN TAYLOR**, editor 51-797
The General Baptist Magazine.
AHN.
Under various titles and successive editors, this ran till 1891.
- JOSHUA TOULMIN** 52-797
The injustice of classing Unitarians with Deists . . . a discourse written with reference to some reflections from . . . Fuller. Delivered at Tiverton before the society of Unitarian Christians, established in the West of England, &c.
pp. xx, 41, 4. CMOW.
- JAMES UPTON** 53-797
A serious address on . . . evangelical doctrine and of Christian duty; &c.
12mo. M.
- WILLIAM VIDLER** 54-797
A testimony of respect to the memory of Elhanan Winchester, &c.
A.
- WILLIAM VIDLER** 55-797
The Universalist's miscellany; or philanthropists museum &c. [Ten volumes till 1805.]
AKM.
- WILLIAM WARD**, M.A. 56-797
A plain account of conversion, and of the doctrines contained in St. Paul's epistle to the Romans, &c.
n.d. AM.
- JAMES WATT**, M.D. 57-797
Infant baptism unchristian.
DUBLIN. M.
- 58-797
BATTERSEA was founded this year: other churches claiming origin:— BRAYBROOKE, BRIXHAM, MAIDSTONE, SUNDERLAND.
- 59-797
Records begin at King street MAIDSTONE and BATTERSEA.
- JOHN KINGDON** of Frome 1-798
[Circular of the WESTERN at SALISBURY.]
pp. 16. ABMU.
- THOMAS HARRISON** of Shifnal 2-798
The sabbath and the sanctuary. [Circular of the MIDLAND at SHIFNAL.]
BIRMINGHAM, pp. 8. AM.
- THOMAS HASSEL** 3-798
The religious order and government of your families. [Circular of the Eastern district of the NORTHERN at COLD ROWLEY.]
U.
- JOHN FAWCETT**, junior 4-798
Christian communion. [Circular of the YORKS & LANCS at HALIFAX, moderator Fawcett senior.]
EWOOD HALL, pp. 16. AR.
Enlarged to 60 pages, 6d. M.

- JOSHUA BURTON** of Foxton 5-798
Experimental religion. [Circular of the NORTH-ANTS at SPALDING.]
pp. 8. ABMU.
- SAMUEL GREEN** of East Dereham 6-798
The doctrine of providence. [Circular of the SUFFOLK & NORFOLK at EAST DEREHAM. *Rippon* iii, 82.]
- JOSEPH MIDDLETON** 7-798
What are the leading steps to a departure from the truth and power of religion, and the signs of such a declension in ministers and professors of the gospel? Circular letter of the KENT & SUSSEX association at ROTHERFIELD.
LEWES, pp. 12. HM.
- DAN TAYLOR** 8-798
The evidences of regeneration. [Circular of the NEW CONNEXION at HALIFAX.]
N.
- BEDFORD UNION of Christians 9-798
Statement of principles and purposes.
A.
- *** An association was formed this year in NOVA SCOTIA by T. H. Chipman of Anapolis, James Manning of Granville, Edward Manning of Granville, John Payzant of Liverpool; extension into New Brunswick began at once. There were at least five other Baptist churches in N.S.
- 10-798
[Circular of the BEDFORD BAPTIST association.]
UX.
- 11-798
Llythyr oddiwrth gymmanfa dde-ddwyreiniol y Bedyddwyr yng Nghymru.
TREFECCA.
The SOUTH-EASTERN met at YSTRAD-DAFOD; the SOUTH-WESTERN at EBENEZER, Benjamin Beynon of Porthtywyll moderator; the NORTHERN discontinued annual meetings.
- 12-798
Britannus and Africus . . . By the author of Sacred History in Familiar Dialogues.
Button, pp. 82; 1/-.
Profits to the B.M.S. *Rippon* iii, 89.
- WILLIAM ASHDOWNE** 13-798
Two letters addressed to the . . . Bishop of Llandaff, &c.
CANTERBURY. M.
- JAMES BICHENO** of Newbury 14-798
A glance at the history of Christianity . . . Postscript on the present movement in the East.
Third edition; 3d. AMOVW.
- JOHN BOOTH** of Halifax 15-798
A sermon [on Acts xxii, 27; at LONGWOOD?]
HUDDERSFIELD, n.d. M.
- JOHN COLLINS** of Devizes 16-798
A letter to Mr. T.T. containing a few hints concerning preaching.
pp. 12.

- JOSEPH COTTLE** of Bristol 17-798
Malvern Hills: a poem.
4to. M.
Third enlarged 1802 M, fourth with essays 1829 M.
- JOHN EVANS** of Islington 18-798
Moral reflections, suggested by a view of London from the Monument.
pp. 30; 6d.
His manuscript sermon on the decease of Mrs. Experience Noble, aged 76, on 15 June, 1798, was offered by Higham in September, 1916.
- JOHN EVANS** of Abingdon 19-798
A sermon occasioned by the death of the Rev. Daniel Turner, M.A., of Abingdon.
OXFORD, pp. 27. APX.
- JOHN FAWCETT** 20-798
The certain efficacy of the death of Christ considered in a letter addressed to a Christian Society, with some remarks on a pamphlet entitled Plain Reasons, &c.
pp. 28; 3d. [Horsfall Turner.]
- SAMUEL FISHER** 21-798
The Christian's Monitor adapted to the present alarming crisis; or the signs of the times and the duty of believers briefly stated. A sermon preached at Ship-lane, WISBECH on occasion of the late Fast, &c.
NORWICH; 1/-. C.
- SAMUEL FISHER** 22-798
Unity and equality in the kingdom of God . . . The doctrine of the resurrection . . . A sermon delivered in St. Margaret's chapel, NORWICH, Dec: the thirty-first.
pp. 40. Carrow Abbey.
- JAMES ALEXANDER HALDANE** 23-798
Tour through Scotland and the Orkneys.
Edinburgh. F.
He and his brother Robert had left the navy and founded a Society for the Propagation of the Gospel at Home. This tour was with that object, and the brothers spent £70,000 in twelve years on the work. In 1808 James became Baptist, and Robert in 1809.
- JACOB ISAAC** of Moreton Hampstead 24-798
The consolations of pure Christianity. A discourse at Collumpton . . . before the Society of Unitarian Christians &c.
EXETER, n.d. MW.
- JOHN KENTISH** 25-798
Strictures upon the reply of Mr. A. Fuller, &c.
pp. 63. ACKOPW.
- WILLIAM LEWIS** of Llangloffan 26-798
Hymnau newyddion [edited by Morris Griffiths].
CAERFYRDDIN.
Reprinted Caernarfon, 1830 M
- JOHN MARSON** 27-798
Falshood detected, being animadversions on Mr. Paine's letter to the Hon. Thomas Erskine, &c.
MW.
- JOHN MARTIN** 28-798
Christ the life of his people. A sermon.
Second edition. AM.
- A PROTESTANT DISSENTER** 29-798
A letter to the Rev. J. Martin occasioned by his late publication of a sermon, preached in BROAD STREET, January 14, 1798.
n.d. AM.
- JOHN MARTIN** 30-798
Address to the Board of Baptist Ministers [on being expelled the Society of Calvinistic Baptist Ministers.]
pp. 48; 1/-. MPU.
- WILLIAM NEWMEN** of Old Ford 31-798
An essay on the impropriety and evil consequences of forsaking our own plans in the house of God, &c.
Button, pp. 10; 1½d. A.
- MARK NOBLE, F.A.S.** 32-798
Lives of the English Regicides [including Harrison, Hutchinson, Ludlow, &c.].
- SAMUEL PEARCE** 33-798
Motives to gratitude, &c.
BIRMINGHAM, pp. 34; 6d. AM.
- WILLIAM RICHARDS** 34-798
Cwyn y Cystuddiedig. [Sufferings of Thomas, John and Samuel Griffiths.]
CARMARTHEN. P.
- WILLIAM RICHARDS** 35-798
English and Welsh dictionary.
Carmarthen. COP.
Converse in 1828-1832, O. Many editions in M.
- JOHN RIPPON**, editor 36-798
Arranged edition of Dr. Watt's Hymns and Psalms. [Repeatedly reprinted.]
- ANTHONY ROBINSON** 37-798
A view of the causes and consequences of English wars, from . . . Julius Cæsar &c.
pp. xiii, 241. KM.
- JOHN COLLETT RYLAND** 39-798
Evidences that the Christian religion is of God.
Second edition. M.
Fourth 1806 M.
- JOHN RYLAND** 40-798
The dependance of the whole law and the prophets on the two primary commandments, . . . A sermon preached before the WESTERN association in SALISBURY.
BRISTOL, pp. 42; 6d. AMUX.
- WILLIAM STEADMAN** of Broughton 41-798
The Christian's victory over death. A sermon occasioned by the decease of Mrs. E. Saffery, &c.
PORTSEA; 6d. MO.
- ADAM TAYLOR** of Shakespeare's Walk 42-798
An etymological chart. 6d.

- JOHN THOMAS**, translator 43-798
Crist yn lachawdur Cyflawn, gan **John Bunyan**.
CAERFYRDDIN.
Reprinted 1820 M.
- JOSHUA TOULMIN** 44-798
[Sketch of the character of **Daniel Noble**, 1729-1783, in the *Protestant Dissenter's Magazine* for December.]
M.
- WILLIAM TUCKER** of Chard 45-798
Predestination calmly considered, &c.
pp. xii, 194; 2/-. K.
Enlarged 1813 A, 1820 A.
- [DANIEL TURNER]** 46-798
Common sense; or, the plain man's answer to the question "Whether Christianity be a religion worthy of our choice in this age of reason" . . .
By Philalethes.
6d. P.
- [WILLIAM VIDLER**, reviser] 47-798
A translation of the New Testament from the original Greek, humbly attempted by Nathaniel Scarlett, assisted by men of piety and literature, with notes.
10/6. b.
- STEPHEN WEST** 48-798
A dissertation on infant baptism; in reply to the Rev. **C[yprian] Strong's** second inquiry on that subject.
HARTFORD. M.
- RICHARD WRIGHT** 49-798
An abridgment of five discourses . . . to show that the final happiness of all men is a doctrine of divine revelation.
WISBECH. C.
Reprinted 1816 KW, 1819 V.
- 50-798
Registers of births at COPPICE, *Sedgley, Staffs*;
DITCHLING, *Sussex*; GRUNDISBURGH, *Suffolk*,
(422); MARCH *Cambs.* (127); MORCOT & BAR-
ROWDEN; WESSONING, *Beds.*
E.
- 51-798
Records begin at CRADLEY, HACKNEY, MELK-
SHAM, GRUNDISBURGH.
- 52-798
HACKNEY, HUGGLESCOTE, SABDEN, *founded this*
year; other churches claim origin:—BILSTON, CRAD-
LEY, DEVONPORT, GRUNDISBURGH, HARLINGTON.
- 53-798
Canadian churches founded at HALDIMAND, *On-*
tario, SACKVILLE, SALISBURY, *New Brunswick*.
[THOMAS M'CRIE, D.D.] 54-798
A conversation between John, a Baptist, and
Ebenezer, a Seceder, on the faith of the gospel.
Occasioned by Mr. **M'Lean's** treatise on Christ's
commission to his apostles [*Halkett.*]
EDINBURGH. R.
- SAMPSON KINGSFORD** of Canterbury 1-799
An address from the ASSEMBLY of the General
Baptists, held at WORSHIP STREET . . . on the re-
spective duties of ministers and people [**John Evans**
chairman].
Southwark, 2d. M.
- WILLIAM STEADMAN** 2-799
[Circular of the WESTERN at Bristol, PITHAY,
on Christian duty; **John Kingdon** moderator?]
pp. 16. B.
- ABRAHAM WEBSTER** of Broseley 3-799
Communion with God. [Circular of the MID-
LAND at WOLVERHAMPTON.]
- ANDREW FULLER** 4-799
Discipline of the primitive churches illustrated and
enforced. [Circular of the NORTHANTS from
OLNEY.]
CLIPSTONE, pp. 16; 1d. ABMUX.
Reprinted 1799 AM, 1803 M, 1825 New York P.
- HENRY BOOKER**, deceased 5-799
The true faith [Circular of the KENT & SUSSEX
from LEWES, **Thomas Purdy** moderator.]
LEWES, pp. 12. AHR.
A misprint continued for many years, stated that this asso-
ciation began in 1799; it really was 1779.
- CHARLES CADDY** of West Row 6-799
Hints on experience. [Circular of the SUFFOLK
& NORFOLK at WEST ROW.]
- SAMUEL HILLYARD** of Bedford 7-799
A report of . . . the Union of Christians formed
at BEDFORD, presented at their third general
meeting.
pp. 12. U.
U has also the circular of the Baptist Association.
- EVANGELICAL MAGAZINE 8-799
[The July number commends the new RELIGIOUS
TRACT SOCIETY, whose secretary was **Joseph**
Hughes, **William Newman** being one of twelve on
the committee. In the country it was supported
by **Birt**, **Fuller**, **Redding**, **Ryland**.]
- 9-799
Registers of births at EYNSFORD, *Kent* (416);
FLECKNEY & SMEATON, *Leicester* (73) GILDER-
SOME; WOODHOUSE EAVES: *of burials at* EYNS-
FORD (227); KINGSTON.
E.
- 10-799
Records begin at LONG CRENDON.
- 11-799
Asiatic Annual Register [till 1805]. X.
- 12-799
The covenant of the baptized church of Christ
meeting in Hosier's Lane, READING.
A.
- 13-799
Covenant of the church at WALLINGFORD. U.

THOMAS BALDWIN, Second Church 14-799
A sermon . . . at a quarterly meeting of several churches for special prayer.
BOSTON, N.E. M.

JOHN BEATSON, late of Hull 15-799
The divine right . . . [reprint from 1779]. Brief memoirs of the life, character, and writings of the author [by his successor, **James Lyon**].
Button pp. 70; 1/-. M.

ABRAHAM BENNETT of Parliament Court 16-799
A discourse on predestination, &c.
pp. 47. cK.

HENRY BOOKER 17-799
Memoir of his life, compiled chiefly from letters written by himself.
Date perhaps as late as 1801. Augmented 1814 AM, 1852 M.

ABRAHAM BOOTH 18-799
An address delivered to **Joshua Marshman**, **William Ward**, **D. Brunson**, and **W. Grant**, on their departure to India. [*McIntyre*.]

WILLIAM BRAIDWOOD 19-799
Loyalty enforced by arguments which are founded upon just views of civil government, &c.
EDINBURGH. CMO.

CHARLES BUCK 20-799
Anecdotes, religious, moral and entertaining, alphabetically arranged, &c.
M.
Two editions this year, sixth 1816 M.

ROBERT DAY 21-799
Sermon before the Bristol Education Society, &c.
BRISTOL. P.

SAMUEL DEACON 22-799
An ordination sermon. A.

SAMUEL DEACON 23-799
An answer to the Hugglescote statement of the subject in dispute between the churches of General Baptists at HUGGlescote and BARTON, &c.
COVENTRY, pp. 46. N.

JAMES DORE 24-799
Christ crucified, the grand theme of Paul's ministry, &c.
pp. 46. ABHM.

GEORGE DYER 25-799
An address to the people of Great Britain on the doctrine of libels and the office of juror.
C.

JOHN EVANS 26-799
An essay on the education of youth.
pp. 37; 1/-. M.

JOHN EVANS 27-799
Sketch of the life and writings of **John Milton**, M.

JOHN FAWCETT 28-799
Christ precious to those that believe: a practical

treatise on faith and love. [From Misc. Sacra II.]
EWOOD HALL; 6d. AM.
New title-page 1800, "third" 1839, new title-page 1845 A.

JOHN FAWCETT 29-799
Divine mercy the refuge of sinners in distress: a discourse delivered at the funeral of . . . Mrs. **Littlewood**, ROCHDALE . . . An address at the interment, by **John Hindle** [of Manchester].
EWOOD HALL, pp. 50, n.d. M.
A volume of his miscellanies is at R.

BENJAMIN FRANCIS 30-799
An affectionate address to the Stockbridge Indians. [Poem in *Rippon* iii, 204.]

BENJAMIN FRANCIS 31-799
Marwnad ar farwolaeth Mr. **William Jones** [of Builth?].
CAERFYRDDIN.

ANDREW FULLER 32-799
The Christian doctrine of rewards . . . A sermon delivered at the Circus, Edinburgh, [Haldane's church] &c.
CLIPSTONE, pp. 28; 6d. AM.
Reprinted New York 1824 P.

ANDREW FULLER 33-799
The gospel its own witness: or the holy nature and divine harmony of the Christian religion, contrasted with the immorality and absurdity of deism.
CLIPSTONE, pp. 349; 1/-. ABFMOSU.
Reprinted 1800 AFMP, 1801 New York P, 1825 M, 1832 with biography.

THOMAS HASSELL 34-799
The Christian religion a reality. A funeral sermon . . . **Ann Malcolm**.
NEWCASTLE, pp. 48. AM.

FRANCIS HEWS of Dunstable 35-799
Spoils won in the day of battle . . . or God's gracious dealings with the author, &c.
BEDFORD, n.d. AM.

H. W. HOPKINS 36-799
Infants of believers members of the Church, &c.
M.

WILLIAM WALES HORNE 37-799
The faith of the gospel vindicated.
YARMOUTH. A.

"JOHN OF ENON" 38-799
The oracle: or a short [satirical] panegyric on [19-795 reprinted].
BRISTOL, pp. 22; 3d. AMO.
See note on 22-778. Sandys was now at Hammersmith, Francis still at Horsley.

DAN JONES of Swansea, translator 39-799
Agoriad ar y prophwydoliaethau hynod a gynhwysir yn yr unfed bennod ar ddeg o lyfr y Datguddiad. Wedi ei dynu allan o waith Dr. **Gill** [Rev. x. expounded.]
ABERTAWE, 4/-.

- T. JONES** Glynn? or Rhydwylym? 40-799
Drws yn eglwys weledig wedi ei agor yn llad-y-pen. [The door of the church set wide.]
w.
- [JOHN MacGOWAN]** 41-799
The life of Joseph the son of Israel. In eight books. Chiefly designed to allure young minds to a love of the sacred scriptures.
M.
Reprinted 1800, 1806, 1809, 1810, 1840, 1851. Gaelic version 1831, 1844, 1862.
- BENJAMIN MARTEN** of Headcorn 42-799
The substance of a discourse . . . death of . . .
- J. Agate** [of HORSHAM].
pp. 19. M.
- JONATHAN MAXCY** 43-799
An oration delivered in the first Congregational meeting-house, . . . 4 July &c.
PROVIDENCE. M.
- SAMUEL MEDLEY** 44-799
Hymns and sermon-notes, not dated.
A.
- THOMAS PARSONS** of Bath 45-799
A funeral discourse . . . Elizabeth Phillips . . . with an address delivered at the interment by **T. Ward** [of MELKSHAM].
pp. 43. AMX.
- RYLAND** and **FULLER**, editors 46-799
Timothy Dwight: The nature and danger of infidel philosophy, &c.
BRISTOL, 1/6.
- JOHN RYLAND** 47-799
The promised presence of Christ with his people a source of consolation under . . . the death of the Rev. **Samuel Pearce**, &c.
pp. 68; 1/-. AOX.
Reprinted 1800 ABMOW
- [EDWARD SHARMAN]** 48-799
A caution against Trinitarianism, by a Northamptonshire farmer.
MARKET HARBOROUGH. Worcester, Mass.
- WILLIAM SHENSTON** 49-799
A declaration of the faith and practice of the church of Christ in **LITTLE ALIE STREET**, &c.
M.
- [JOHN STURCH]** 50-799
Apeleutherus: or an effort to attain intellectual freedom.
M.
Reprinted 1819 M, replied to by J. Bentley.
- JOSHUA TOULMIN?** 51-799
[Biographies of **Robert Cornthwaite** and **Joseph Jefferies** in the *Protestant Dissenters' Magazine* for January.]
M.
- JOSHUA TOULMIN** 52-799
Christian views of death, &c.
TAUNTON, pp. 50, n.d. CMO.
- JOSHUA TOULMIN** 53-799
An address and prayer delivered at the interment of . . . William Blake, &c.
pp. 11, n.d. M.
- JAMES UPTON** 54-799
The believer's victory . . . death of Mrs. **E. Pike** . . . A letter to a friend.
M.
- WILLIAM VIDLER**, editor 55-799
Winchester: Universal restoration.
M.
Reprinted 1809 M.
- WILLIAM VIDLER** 56-799
God's love to his creatures. A.
- MATTHEW WILLIAMS, M.T.** 57-799
Hanes holl grefyddau y byd . . . Ynghyd ac amryw sectau, &c. [History of religions and sects.]
CAERFYRDDIN, 12mo. M.
- 58-799
The following churches claim origin this year—
COLEFORD, HORHAM, LONG CRENDON, LONG WHATTON, MILL END. *The following did originate this year; LIVERPOOL WELSH, NORTH SHIELDS, EDINBURGH Duncan St.*
- 59-799
Canadian churches this year: ABBOT'S CORNERS Ontario, NEWPORT-Nova Scotia.
- JOHN EVANS** 1-800
The necessity and importance of religion to young people. [Circular of the ASSEMBLY, **Dan Taslor** chairman.]
- JOSEPH DAWSON** of Lyme 2-800
[Circular of the WESTERN at PORTSEA, **Ryland** moderator.]
BRISTOL, pp. 8. B.
- W. BELCHER** (moderator?) 3-800
The excellence and happy influence of evangelic hope. [Circular of the MIDLAND at WORCESTER.]
- JOHN KINGSFORD** of Deal 4-800
Means of promoting a revival of religion in our churches. [Circular of the GENERAL BAPTIST KENT & SUSSEX, at CANTERBURY, **Benjamin Marten** moderator; minutes issued separately.]
CANTERBURY, pp. 7. M.
- THOMAS LITTLEWOOD** of Rochdale 5-800
Faith. [Circular of the YORKS & LANCS at SADDEN, **Benjamin Diokenson** moderator.]
ROCHDALE. RU.
- JOHN SUTCLIFF** of Olney 6-800
Qualifications for church membership. The circular . . . of the NORTHAMPTONSHIRE association, assembled at NOTTINGHAM **Richard Hopper** moderator].
CLIPSTONE, pp. 12. BMUX.

- JOHN KNOTT** of Chatham 7-800
Duties of Christians in church fellowship. [Circular of the KENT & SUSSEX at RYE, **John Stanger** moderator.]
ROCHESTER, pp. 11. AMR.
- DAN TAYLOR** 8-800
Address on behalf of the Academy. [Circular of the NEW CONNEXION at SPALDING.]
N.
- BAPTIST MISSIONARY SOCIETY** 9-800
Periodical Accounts. Volume I.
pp. 550; 6/6. BX.
These had been issued in numbers, and thus constitute the second magazine issued by Baptists, if Rippon be counted the first. With 1819 they differentiated into the monthly Missionary Herald and the Annual Report. Sets of all nearly complete, are in BH, while X of course possesses all.
- 10-800
Registers of births in FAKENHAM (187), HORSFORTH, MAIDSTONE *King Street* (88), OTLEY *Suffolk*, DOLGELLEY *West Street*, JUDA; of burials at ALCESTER & FECKENHAM, CHELSEA *Paradise Row*.
E.
- 11-800
Records begin at GARWAY. New churches at BURY ST. EDMUNDS, LIVERPOOL 2, MARTHAM OTLEY, OUNDLE, RUSHDEN 2, ST. NEOTS. In London at KNIGHTSBRIDGE, related to Chelsea 1817. Date claimed by DATCHET, DOWNHAM MARKET, FENNY STRATFORD, NAUNTON & GUITING, POOLE, SILEBY.
- 12-800
Churches founded at LESLIE Fife, SERAMPORE; WATERBOROUGH Nova Scotia. Associations in NOVA SCOTIA, NEW BRUNSWICK.
- WILLIAM BUTTON**, publisher 13-800
The Christian's elegant repository, &c., 5/-.
He advertised also in the Periodical Accounts of the B.M.S. that with 1801 he would begin a new "Protestant Dissenters' Magazine, distinct from that which ended in 1799. But no number seems extant.
- WILLIAM BUTTON**, publisher 14-800
A compendious dictionary of the Holy Bible . . .
Second edition, &c. pp. 588; 7/-.
15-800
The late revivals of religion in NEW ENGLAND and NOVA SCOTIA, &c.
EWOOD HALL; 2d.
Reprinted thrice in New England.
- THOMAS BALDWIN** 16-800
A sermon . . . occasioned by the death of general George Washington.
BOSTON. M.
- THOMAS BALDWIN** 17-800
The approved workman in the gospel ministry. A sermon delivered at TEMPLETON . . . at the installation of . . . **E. Andrews**.
M.
- JAMES BICHENO** 18-800
The restoration of the Jews the crisis of all nations; or an arrangement of the scripture prophecies . . . with illustrations and remarks, &c.
pp. 115; 2/6. KMOW.
Reprinted 1807.
- THOMAS WITHERBY 19-800
Observations on [the preceding]. ACM.
- JAMES BICKERSTAFF 20-800
A short epistle addressed to the people who are called Baptists.
n.d. M.
- ISAIAH BIRT** 21-800
A defence of scripture baptism: in answer to a pamphlet addressed, "To those who esteem the essence of religion of more importance than forms and ceremonies."
PLYMOUTH. M.
- WILLIAM BRACKETT** of Waltham Abbey 22-800
Captivity without dominion, &c.
SUDBURY, pp. 36; 6d. AM.
- RICHARD BURNHAM** 23-800
A letter . . . on the law of God. AU.
24-800
An attempt to exhibit the . . . certain salvation of all infants.
W.
- ISAAC CARTER of Portsea 25-800
On Quakerism; being a letter addressed to . . . the Rev. Mr. **Horsey** . . . by an old sailor, appointed to make brine for children's rods, &c.
pp. 16; 6d. D.
- JOHN DEACON** 26-800
A new and large collection of hymns and psalms, &c.
LONDON, 18mo. M.
Reprinted at Bingham, 1812 M.
- MARTIN DUNSFORD** 27-800
Miscellaneous observations in the course of two tours through . . . the West of England, &c.
TIVERTON. M.
- GEORGE DYER** and others 28-800
Odes. C.
- DAVID EATON** 29-800
Scripture the only guide to religious truth. A narrative of the proceedings of the society of Baptists in YORK, &c.
ACKMP.
Reprinted 1823 MW. These were Unitarians, baptized in October 1799, **Francis Mason** being leader; they at length united with the St. Saviourgate congregation. In 1802 the Calvinists gathered, buying a chapel in 1806, joining the Association in 1808, dropping out in 1821, last heard of in 1833.
- JOHN GRAHAM 30-800
A defence of the scripture doctrines as understood by the Church of England; in reply to [the preceding].
YORK. AMP.

- CHRISTMAS EVANS** 31-800
Sara, neu, Eglwys y Jerusalem uchod yn bwrw allan blant y cnawd, ac yn naghau aelodaeth eglwysig iddynt, &c. [Excommunication, Galatians iv, 30.] CAERFYRDDIN. w.
- JOHN FAWCETT** 32-800
The doctrine of Christ stated and improved. n.d. [Horsfall Turner]
Another undated pamphlet: The dignity of the Redeemer of men.
- SAMUEL FISHER** 33-800
The perfection of scripture vindicated, or reasons for not believing the modern doctrine of universal restitution, in a letter to Mr. **William Vidler**; with occasional remarks on that gentleman's late pamphlet entitled, "God's love to his creatures asserted and maintained, &c." 1/-.
WISBECH, NORWICH, LIVERPOOL.
- BENJAMIN FLOWER** 34-800
The proceedings of the House of Lords in the case of B.F., printer of the Cambridge Intelligencer, for a supposed libel on the bishop of Llandaff, &c. CAMBRIDGE, pp. 96, xxxvii, 80. CKMU.
- ANDREW FULLER** 35-800
Memoirs of the late Rev. **Samuel Pearce**, A.M., with extracts from some of his letters. CLIPSTONE, pp. 230; 3/6. ABCFHMOWW.
Reprinted 1801 M, 1803 H, 1816 A, 1824, 1824 Phila- delphia M, enlarged by W. H. Pearce 1831 HMQ, 1835 M, 1836 M.
- ANDREW FULLER** 36-800
Open communion unscripural; a letter to the Rev. **Wm. Ward** [dated 1800, printed 1817, 1824].
- ROBERT HALDANE** 37-800
Address to the public, concerning political opinions, and plans lately adopted to promote religion in Scotland. EDINBURGH. AM.
- ROBERT HALL** 38-800
Modern infidelity considered with respect to its influence on society, in a sermon preached at the Baptist meeting, CAMBRIDGE. pp. 54; 1/-. ABCKIMNO.
Four editions this year, reprinted constantly.
- ANTHONY ROBINSON** 39-800
An examination of [the preceding: an off-print from the Monthly Review for February]. pp. 61. AKMP.
- FRANCIS HEWS** 40-800
The songs of Zion in gospel sound. BERKHAMSTED, 16mo. M.
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A Protestant's reasons why he will not be a Papist. [Per. Acc. ii, 312.]

CAREY, MARSHMAN, WARD 60-802
Plan for the education of the children of converted natives or youths who have lost cast. [Per. Acc. ii, 239 reprinted it.]

WILLIAM CAREY 61-802
[A short summary of the gospel. Bengali. Per. Acc. ii, 342.] SERAMPORE.

PHILIP DODDRIDGE 62-802
[The care of the soul (originally 1735), Bengali version. Per. Acc. ii, 354.]

- MRITOONJUYA VIDYALUNKAR** 63-802
[Butrisha-Singhasun, or the twenty-two-imagined throne. In Bengali. Second edition by 1810. *Per. Acc.* iv, 112.]
SERAMPORE.
- ISAAC WATTS** 64-802
[New Testament catechism, and Historical catechism, originally 1730; Bengali version. *Per. Acc.* ii, 282, 498.]
These are specimens of the many tracts in Oriental languages which came from the Serampore press; 20,000 circulated in some years. No list seems to have been kept, even at Serampore, much less actual copies.
- KIRTEE BASS**, translator 65-802
The Ramayunu, a poem in five volumes, translated from the original Sangskrit. Three vols.
SERAMPORE, 12mo. M.
Reprinted 1830 M.
- GOLUK NATH**, translator 66-802
Heetopadeshu, or beneficial instructions. Translated from the original Sangskrit [to Bengali].
SERAMPORE pp. 247. M.
Reprinted pp. 197, 1814 M.
- J. W. CUNNINGHAM** 67-802
Evidences of Christianity. [Reprint of letters to the *Oriental Star*, published a third time in England. *Per. Acc.* ii, 234, 242, 569.]
SERAMPORE, pp. 150.
- ADAM TAYLOR** editor 68-802
The General Baptist Repository: comprehending biographical and historical memoirs ... missionary and religious intelligence ... published at the request of the ministers and representatives of the NEW CONNECTION of General Baptists. [Half-yearly for nine years, 48 or 40 pages per number; then quarterly.]
H.
- NEW BRENTFORD was founded this year: other churches claiming origin:—HORSFORTH, LOUTH, PENZANCE, PORTSMOUTH, THORPE-LE-SOKEN, TREDEGAR, DUNFERMLINE, STIRLING.
- JOHN DEACON** of Leicester 1-803
[Sermon to the G. B. ASSEMBLY, in Vidler's *Universal Theological Magazine*.]
- JOHN SHARP** of Pithay 2-803
[Circular of the WESTERN at WELLINGTON.]
BRISTOL, pp. 12. B.
- JOHN FARRER** of Canterbury 3-803
The difference between the form and the power of godliness. [Circular of the KENT G. B. at HEAD-CORN, Sampson Kingsford moderator.]
CRANBROOK, pp. 15. M.
- J. WALTON** of Sutton 4-803
Family Religion. [Circular of the YORKS & LANCS at BACUP, Hirst moderator.]
HALIFAX, pp. 23. R.
The Northern met at Rowley, the Midland perhaps at Coleford.
- WILLIAM FELKIN** of Kegworth 5-803
Saving faith. [Circular of the NEW CONNEXION at DERBY.]
pp. 23. N.
- RICHARD HOPPER** of Nottingham 6-803
The ordinance of the Lord's supper considered. The circular ... of the NORTHAMPTONSHIRE ... at SHEPSHEAD. [Sutcliff moderator.]
DUNSTABLE, pp. 12. BMU.
- JOHN STANGER** moderator 7-803
[Circular of the KENT & SUSSEX at CHATHAM.]
A.
- JAMES HINTON** 8-803
The advantages of religious associations. [First] circular letter of Baptist Congregational churches of Warwick, Worcester, Gloucester and OXFORDSHIRE, at OXFORD.
SHIPSTON, pp. 14. AR.
- ELISHA ANDREWS** of Templeton 9-803
A candid examination of the doctrine of universal salvation.
18mo, pp. 174. P.
- SAMUEL STILLMAN** 10-803
Sermon preached at the first anniversary of the MASSACHUSETTS B.M.S.
R.
- JOHN EVANS** 11-803
The duty of every Briton at this perilous moment; a sermon preached ... Oct. 19, 1803, being the day appointed for a national fast.
MW.
Corrected 1803 M, reprinted 1805 M.
- ANDREW FULLER** 12-803
Christian patriotism; or, the duty of a religious people towards their country, &c.
DUNSTABLE. AMO.
- ROBERT HALL** 13-803
The sentiments proper to the present crisis: a sermon preached at Bridge street, Bristol, &c.
AMOW.
- Many editions, in many libraries.
- JOSEPH HUGHES** 14-803
Britain's defence: a sermon August 21.
Two editions. ABMW.
- JOHN MARTIN**, translator 15-803
Memoirs of the persecutions of the Protestants in France [under Louis XIV; by Louis de Marolles].
4to. M.
Reprinted 12mo 1830 K.
- WILLIAM NEWMAN** 16-803
Christian patriotism. A.
Reprinted 1831 M.
- JOHN RIPPON** 17-803
A discourse delivered at the drum head, on the fort, Margate ... before the volunteers, &c.
Three editions. AKMW.

- A CLERGYMAN** 18-803
Infant baptism vindicated ... and separation from the Church of England on that account unnecessary. YORK. AY.
- ABRAHAM BOOTH** 19-803
Divine justice essential to the divine character. pp. 104. U.
- JOHN BUNYAN** 20-803
Helaethrwydd o ras, i'r pennaf o bechaduriaid [Grace abounding]. DOLGELLEU. M.
Another version Caerfyrddin 1830 M.
- RICHARD BURNHAM** 21-803
Hymns particularly designed for the use of the congregation at Grafton Street, SOHO. 12mo. FMPU.
452 hymns, recast from 1780.
- THOMAS CHEVALIER**, translator 22-803
Thoughts on religion, and other important subjects. Newly translated from the French of Blaise Pascal [1670]. To which are added, Memoirs of his life and writings. M.
- JOSEPH COTTLE** and SOUTHEY, editors 23-803
The works of T. Chatterton. 4to. M.
- JOB DAVID** 24-803
The wisdom and benevolence of the deity displayed in the appointment of the man Christ Jesus to be the mediator of the new covenant, in a discourse delivered at TAUNTON ... before the Society of Unitarian Christians. 12mo, pp. 32. KM.
- SAMUEL DEACON** 25-803
A cabinet of jewels for the children of God. DERBY, 12mo. NP.
- SAMUEL DEACON** 26-803
The young convert, or the history of Johnny Trueman. DERBY, 12mo. NP.
Reprinted 1823.
- DAVID EATON** 27-803
A familiar conversation on religious bigotry, candor, and liberality, ... intended as a persuasive to greater moderation, union, and peace, among the followers of Christ. M.
- JOHN EVANS** 28-803
An address to the inhabitants of Britain; founded on [a sermon by Robert Noyes, called] The advice of Nehemiah to the Jews. Two editions. CM.
- JOHN FAWCETT** 29-803
English grammar epitomized. Reprinted 1804, pp. 84, 1/3.
- ALICE FLOWERDEW** of Worship St. 30-803
Poems on moral and religious subjects. M.
Reprinted 1804 M, enlarged 1811 M.
- ANDREW FULLER** 31-803
The great question answered, &c. 12mo. M.
- ROBERT GOODACRE** 32-803
Arithmetic adapted to different classes of learners, but more particularly to the use of large schools. 12mo, 3/-.
- OLINTHUS GREGORY** 33-803
Astronomy. B.
- JOSEPH HUGHES** 34-803
The excellence of the holy scriptures an argument for their more general dispersion. AM.
** Bible translators had been active for two generations, as will be seen from the following list, where versions by Roman Catholics are in italics, those aided by English are marked *. 1751 Slav: 1755 Lapp: 1758 Malay: *Chinese*: 1763 Manx*: 1765 Portuguese for the East: 1765 Gaelic*: 1771 Polish, Sinhalese: (1773 Jesuits suppressed): 1775 Finn reprint: 1780 *Bohemian*: 1781 *Italian, Portuguese*: 1784 *Slovenian*: 1790 Esthonian reprint: 1791 *Bohemian*: 1793 *Spanish*, Swedish: 1794 Danish, Eskimo, Lett reprint: 1795 Hungarian reprint, German, Rumanian: 1796 Tamil*: 1797 Wend: 1798 Dutch: 1801 Bengali*. The circulation of the Bible had been promoted by various organizations:— 1622 *Propaganda*: 1649 New England*: 1698 S.P.C.K.*: 1709 S.P.C.K. Scotch*: 1710 Canstein: 1719 *French*: 1750 S.P.C.K. Poor*: 1780 Bible Society* (now Scripture Gift Mission): 1785 Sunday School Society: 1792 French Bible Society. The publication of the present pamphlet was prompted by Thomas Charles of Bala complaining to the Religious Tract Society, of which Hughes was secretary, that Welsh Bibles were scarce. Since 38-790, the S.P.C.K. sold an edition in 1799 at less than half cost, the Sunday School Society another in 1800, Titus Lewis another in 1802. The pamphlet led in 1804 to the foundation of the British & Foreign Bible Society, Hughes becoming joint-secretary. Within four years, similar societies were formed at Nuremburg, Berlin, Dublin, Revel, Stockholm, Philadelphia.
- JACOB ISAAC** of Moreton hampstead 35-803
The general apiarian, wherein a ... method of obtaining the produce of bees without destroying them, is pointed out, &c. EXETER, 12mo. M.
- RICHARD RAMSDEN** 36-803
Reflections on the baptism of infants and on instruction. A sermon. CAMBRIDGE. A.
- JOHN RIPPON** 37-803
The history of Bunhill Fields burying ground. Twelve volumes folio. Herald's College.

- JOHN RIPPON** 38-803
A discourse on the origin and progress of the Society for promoting religious knowledge among the poor, from its commencement in 1750, &c.
AMQWX.
- THOMAS ROBERTS** 39-803
The wisdom of God in redemption.
DARTMOUTH, n.d. M.
- JOHN RYLAND** 40-803
Preface to, Experimental religion delineated: in a selection from the diary of ... Hannah Neale.
12mo. BM.
- THOMAS SHERATON** 41-803
The cabinet dictionary.... Treatise on geometrical lines, perspective, and painting in general.
M.
- JOHN SHOVELLER** 42-803
Memoirs of the late Rev. **Joseph Horsey** ... With Mr. Horsey's last farewell address.... Also the funeral sermon ... by **D. Miall** ... Elegy by Mrs. **Saffery**.
PORTSEA. AM.
- JOHN STEVENS** of Boston 43-803
Help for the true disciples of Immanuel, being an answer to a book published by Mr. **Fuller** on the duty of sinners to believe in Christ; which book is by him miscalled, The gospel worthy of all acceptance.
12mo. M.
Second part 1814, reprinted 1829, 1841 U.
- JOHN STEWART** of Windmill Hill 44-803
Solemn elucidations on the glorious doctrine of Christ the way the truth and the life. Also an address to Mr. Ladson of Needingworth, Hunts, on the momentous doctrine of Christ the image of the invisible God, and the eternal divinity, and prae-distence of his glorious person.
A.
- JOSEPH TOULMIN** 45-803
Addresses to young men.
12mo., pp. 188. MO.
- WILLIAM VIDLER** 46-803
Letters to Mr. **Fuller** on the universal restoration, with a statement of facts attending that controversy, and some strictures on Scrutator's review.
pp. xxii, 157. AMP.
- JOHN WALTON** 47-803
Considerations on family happiness.
HALIFAX. A.
- RICHARD WRIGHT** 48-803
Instruction for youth, &c. Two vols.
WISBECH, 18mo. CP.
Reprinted Liverpool 1819, MVW.
- CAREY, MARSHMAN, WARD** 49-803
[Two or three Urdu tracts, including **Pearce's** address. *Per. Acc.* iii, 450, 459.]
- JOSHUA MARSHMAN** 50-803
[The difference: or Krishna and Christ compared. Bengali verse. English version in *Per. Acc.* ii, 318.]
- PITAMBAR SINH** 51-803
[Many Bengali tracts, including:—Hitopadesa or Good Advice: The Enlightener: A Sure Refuge: Gospel Messenger. *Per. Acc.* ii, 370; iii, 53, 265, 297, 355.]
- RAM BHOSE** 52-803
[Life of Christ. Bengali verse. *Per. Acc.* ii, 379.]
- [WILLIAM CAREY, editor?]** 53-803
Primitiae orientales. Vol. 2. Containing the theses in the oriental languages in Fort William college, Bengal.
B.
- 54-803
Registers of births at Moor Lane, BOLTON, at THORPE-LE-SOKEN, and at MILFORD in Pembroke.
E.
- 55-803
Records begin at CLARE. Also of the SUNDAY SCHOOL UNION.
- 56-803
BATRAMLEY existed now. *New churches this year*:—BROCKHAM GREEN, BROSELEY 2, CLARE, EATINGTON & KINETON, REDRUTH, RISHWORTH, IRVINE, NEW PITSLIGO, WESTRAY. *In Ontario, HARLEM, THURLOW ASSOCIATION. Date claimed by BETTWS, SAINTHILL, SAXLINGHAM.*
- JOSHUA TOULMIN** 1-804
The nature and advantages of Christian zeal. [Circular of the ASSEMBLY from WORSHIP STREET, **John Marsom** of White's Alley chairman. Reconstituted this year with a strong leaning to Unitarian friends.]
pp. 21. R.
- JOHN RYLAND** 2-804
Church discipline. [Circular of the WESTERN from SHORTWOOD, **Saffery** moderator.]
BRISTOL, pp. 16. BU.
- JOHN THOMAS** of Buckridge Bank? 3-804
A due attendance on, and proper behaviour in, the house of God. [Circular of the MIDLAND from BROSELEY, a copy preserved by the present GLOUCESTER & HEREFORD association.]
EVESHAM, pp. 10.
- B. MARTEN** of Dover, moderator 4-804
Minutes of the KENT G. B. at CHATHAM.
M.
- ROBERT HYDE** of Salendine Nook 5-804
The Christian's love to the word of God. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Langdon** moderator.]
HALIFAX, pp. 21. MR.
- THOMAS LANGDON** of Leeds 6-804
The importance of the Christian ministry. A sermon ... at Hebden Bridge ... previous to the

establishment of the NORTHERN EDUCATION SOCIETY.

LEEDS, pp. 31. AcMX.

* * **Fawcett** read a statement, eleven churches subscribed, **James Bury** of Sabden promised £500 towards initial expenses. **William Steadman** of Devonport was invited to become pastor at Bradford and head of the Academy. No endowment was created as at Bristol, and work was done on hired premises till 1817. Then **Thomas Key** of York presented the building on condition that the Society entitled itself the Northern BAPTIST Education Society. In the same year, a classical tutor was first appointed, J. E. Ryland.

Fawcett was the last tutor of the 1752 London Baptist Education Society, whose last pupil was Michael Parker, 1796. The capital of this Society was in 1805 handed over to the Particular Baptist Fund. The enterprise of the north now provoked London to draw up a set of rules in 1804 for a new Baptist Education Society, which however seems to have done nothing till 29 December 1809, except definitely decline to found an Academy.

THOMAS BLUNDEL 7-804

The duty of Christians to civil government. The circular letter... of the NORTHAMPTONSHIRE association, assembled at KETTERING, **Fuller** moderator].

DUNSTABLE, pp. 8. BMU.

JOSEPH MIDDLETON moderator 8-804

[Minutes of the KENT & SUSSEX at BRIGHTON.]
A.

JOSEPH FREESTON 9-804

The doubts and fears of Christians. [Circular of the NEW CONNEXION at MARCH.]
NOTTINGHAM, pp. 18.

T. SMITH 10-804

The scriptural constitution of a church of Christ and the best means of promoting its prosperity. [Circular of the OXON at CHIPPING NORTON.]

SHIPSTON, pp. 16. ARU.

11-804

[Circular of a WELSH at YNYS-Y-FELIN.]

w.

12-804

Registers of births at BROMSGROVE, BUXTON (Norfolk), CARDIFF (St. Mary St., Bethany), PRINCES RISBOROUGH, RIDGEMOUNT, ROADE & BLISWORTH (also 27 deaths), WELLOW, WITNEY.

E.

13-804

The following churches were founded this year: BEESTON N.C., BRISTOL Counterslip, HELSTON, SHEFFIELD. GALASHIELS, PORT GLASGOW, SALT-COATS. *Date also claimed by* LITTLEMORE, WEST ROW. *In Canada,* CHARLOTTEVILLE Ont., TOWNSEND Ont., NASHWACK N.B. *In India,* JESSORE.

ANDREW FULLER 14-804
Y cwestiwn mawr wedi ei atdeb [version of 31-803 by J. R. Jones].

w.

JOHN JONES, archdeacon of Merioneth 15-804

Rhai nodiadau ar lyfran [reply to **Fuller**].

12mo.

M.

JOSEPH HARRIS 16-804

Bwyall Crist yn nghoed Anghrist, &c.

Abertawe, 12mo, pp. 24. M.

TITUS LEWIS of Blaenywain, Pemb. 17-804

Catecism y bedyddwyr neillduol.

w.

CHRISTMAS EVANS 18-804

Perfeithiad tywyfog Iachawdwriaeth [Perfection of the Prince of salvation].

CARNARVON.

Ow.

ROBERT ASPLAND 19-804

Divine judgments on guilty nations, their causes and effects considered: in a discourse delivered at NEWPORT in the Isle of Wight, with a preface and notes... in reply to... **Hall, Fuller**, &c., in their late sermons on public affairs, by **B. Flower**.

CAMBRIDGE, pp. xxxii, 50. CKMP.

Enlarged same year MW.

THOMAS BALDWIN 20-804

The eternal purpose of God, the foundation of effectual calling. A sermon delivered before the first Baptist society in BOSTON, [New England].

Second edition.

M.

THOMAS BALDWIN 21-804

Sermon at the second anniversary of the MASSACHUSETTS B.M.S.

R.

ABRAHAM BOOTH 22-804

Divine justice essential to the divine character, &c. [With appendix on the extent of the atonement.]

pp. 104.

AMOTU.

THOMAS CHEVALIER 23-804

A treatise on gun shot wounds, which obtained the premium given by the Royal College of Surgeons in London for the year 1803.

M.

Third edition, pp. 16, 160, 1806 M. Obtained him the post of Surgeon Extraordinary to the Prince of Wales.

SPENCER COBBOLD 24-804

A reply to the Dissenter's reasons for separating from the Church of England; in a letter to **J. Gill**, D.D., editor of them [in 1751].

IPSWICH, pp. iii, 46. KM.

Reprinted 1819 Bury, pp. 58, K.

JOSEPH COLLET 25-804

Sermons [Dunstable reprint].

AR.

JOSEPH COTTLE 26-804

Alfred, an epic poem. Second edition.

2 vols., 12mo.

M.

American 1814 M, Third 1816 M, Fourth 1850 M.

- JAMES DORE** A.M. 27-804
The harmony of divine operations [a sermon for the P.B. Fund].
pp. 49. APU.
- JAMES DORE** 28-804
Religious experience essential to a Christian minister. A sermon.
n.d. BMP.
- JOHN EVANS** 29-804
The juvenile tourist; or, excursions through various parts ... of Great Britain ... illustrated with maps ... in a series of letters.
12mo. CKM.
Second 1805 A, fourth 1818 AP.
- JOHN EVANS** 30-804
The unhappy effects of enthusiasm and superstition. Second edition; to which are added, the sentiments of the late W. Cowper Esq., and of the late earl of Chatham, on the subject of true religion.
M.
- JOHN EVANS**, editor 31-804
The poetical works of Oliver Goldsmith, with a sketch of the author's life.
M.
- FULLER and BYLAND** 32-804
[Address and preface to an edition of Timothy Dwight: The nature and danger of infidel philosophy.]
AM.
- DANIEL GILLARD** 33-804
A description of the surprising phænomena, or grand primum mobile of nature; lately discovered by D.G.
HAMMERSMITH. M.
- OLINTHUS GREGORY** and N. Bosworth 34-804
Pantologia [a cyclopedia of arts and sciences, whose twelfth volume completed the set in 1813].
CK.
- SAMUEL HATCH** 35-804
A good name is better than precious ointment: or, important truth discovered.
A.
- WILLIAM WALES HORNE** 36-804
The defendant, a poem. Two parts.
BIRMINGHAM. M.
- JOSEPH HUGHES** 37-804
An essay on the Christian sabbath.
Two editions. AMW.
- WILLIAM INNES** 38-804
Reasons for separating from the Church of Scotland, in a series of letters.
DUNDEE, 12mo. AM.
A second step towards baptism in 1810.
- JOHN MARTIN** 39-804
El Shaddai: a sermon preached at the ordination of Mr. Geo. Pritchard [at COLCHESTER].
A.
- WILLIAM NEWMAN** of Old Ford 40-804
An address to the volunteers of Bromley and Bow, Middlesex, and of West-Ham, Essex, delivered in the Baptist meeting-house, Bow ... December 1803.
AMW.
A volume of his miscellanies, 1804-1820, A.
- DAVID OSGOOD** 41-804
The validity of baptism by sprinkling ... occasioned by the setting up a Baptist meeting [at MALDEN, Mass.].
BOSTON. M.
Reprinted Charlestown 1804 M, 1809 A, London 1809 M.
- GEORGE PHILIPS** of Jamaica Row 42-804
Britain's echo! or, the king's prayer and the subject's Amen. A sermon.
AM.
- WILLIAM RICHARDS** 43-804
A word in season: or a plea for the Baptists.
LYNN. A.
- ROBERT ROBINSON** 44-804
Sermons preached on particular occasions [e.g.] at the interment of Mr. S. Birley.
MNUW.
- Memoir of James Smith of Islington. 45-804
DUNSTABLE. A.
- GEORGE STONEHOUSE** 46-804
Fullerism defended; or faith in Christ asserted to be a requirement of the moral law: in reply to a pamphlet [by Job Hupton of Claxton] entitled, A blow struck at the root of Fullerism.
CRANBROOK. M.
- ADAM TAYLOR** 47-804
Useful arithmetic: or the most necessary parts of the science of numbers.
n.d., 12mo. M.
- JOSHUA TOULMIN** 48-804
The aim of the apostle Paul's ministry, &c.
BIRMINGHAM, pp. 30. CMO.
- JOSHUA TOULMIN** 49-804
Catalogue of the writings of Dr. Priestley, and biographical tribute, &c.
BIRMINGHAM, pp. vii, 40. KMOW.
- JOSHUA TOULMIN** 50-804
The use of life and its end ... death of Mr. Caleb Stower, &c.
pp. 18. MO.
- DANIEL WILLIAMS**, ob. 1716 51-804
The last will and testament ... an appendix, containing decrees in Chancery, notes, observations, &c.
12mo. W.
- RICHARD WRIGHT** 52-804
Letters on election [edited by J. Will].
EDINBURGH. M.
- Catalogue of the SERAMPORE library. 53-804
X
In Periodical Accounts, iii, 271, a pamphlet by Ram Bhoose is mentioned, Gyan odoi.

WILLIAM CAREY, editor 54-804
Hitopadesa, or Salutary Instruction. [Sanskrit. First printed edition of Narayana's popular summary of the Five Books, a recast of a collection of fables made before 500 A.D. for the use of Indian princes. A translation of three fables by **John Thomas** had been published in the Periodical Accounts, 1796.] Dasha Cumara. Bhartri Hari. With preface by H. T. Colebrooke, Esq. [lieut.-colonel and surveyor-general].

Serampore, 4to, pp. xv, 160, iii, iii, iv. BCM.

WILLIAM CAREY, prof. at Fort William 55-804
Sanskrit grammar. pp. 1168. CTX.

Reprinted Fort William 1805 R, Serampore 1806 BIMPT.

An Austrian Jesuit had just brought out a similar work at Rome. This grammar, and the classics, were for Carey's students in the H.E.I.C. college of Fort William, the first class of which graduated this year. Already he had organized a staff which had published "one hundred original volumes in the Oriental languages and literature," his own being the lion's share. See life by George Smith, chapter ix.

ANDREW FULLER 56-804

Thoughts on the principles on which the apostles proceeded, in forming and organising Christian churches, and regulating various religious duties. Written in April 1804, for the use of the brethren at SERAMPORE. [Works, viii, 253.]

WILLIAM VIDLER, author and chairman 1-805
The utility of the ASSEMBLY.

ROBERT ASPLAND 2-805
[Sermon to the Assembly.]

JOHN SAFFERY 3-805
The importance of strenuous exertions for the cause of Christ. [Circular of the WESTERN at KINGSBRIDGE, **Ryland** moderator.]
BRISTOL, pp. 15. BU.

[Circular of the MIDLAND at COSELEY.] 4-805

[Circular of the NORTHERN at HAMSTERLEY.] 5-805

JAMES HARGREAVES of Ogden 6-805
The nature and importance of Christian watchfulness. [Circular of the YORKS & LANCS at SALEDINE NOOK, **Turton** moderator.]
ROCHDALE, pp. 24. R.

J. W. MORRIS of Clipstone 7-805
The manner of attending divine ordinances. The circular letter ... of the NORTHAMPTONSHIRE association, assembled at DUNSTABLE [**B. Cave** moderator].

DUNSTABLE, pp. 8. BMU. 8-805

[Circular of the KENT & SUSSEX at SANDHURST.] A.

WILLIAMS 9-805
The evil of worldly-mindedness in professing Christians. [Circular of the OXON at FAIRFORD.]
SHIPSTON, pp. 16. ARU.
Daniel of Fairford or James of Ryeford?

DAN TAYLOR 10-805
The atonement of Christ. [Circular of the NEW CONNEXION at LEICESTER.]
DERBY, pp. 18. Editor.

[Circular of the S.E. WALES at MAES-Y-BERLLAN.] 11-805

w.

Registers of births begin at BERWICK, HELSTON, HUCKFORD & KEEPHAM (7 deaths also), LLANERCHYMEDD; *of burials at* CRADLEY. 12-805
E.

Records begin at TUNSTALL. 13-805

ISAAC BACKUS 14-805
A great faith described and inculcated, &c.
BOSTON. M.

THOMAS BALDWIN 15-805
The happiness of a people illustrated and explained ... in BOSTON, &c.
M.

JOHN CRANE of Northbridge 16-805
Good reasons for not being a Baptist, &c.
n.d. M.

DANIEL MERRILL of Sedgwick, Maine 17-805
Open communion with all who keep the ordinances of Christ delivered them to the saints. Eight letters ... to Rufus Anderson, &c.
Boston, 12mo, pp. 84. M.

He had been pastor of the chief pedobaptist church, and now founded a Baptist church. The incident called forth many pamphlets.

DANIEL MERRILL 18-805
The mode and subjects of baptism examined ... and brief history of the Baptists.
BURLINGTON, pp. 84. AR.

SAMUEL STILLMAN 19-805
A sermon preached at the ordination of ...
L. Bolles. BOSTON. MP.

CAREY, MARSHMAN, WARD, CHAMBERLAIN, MARDON, BISS, MOORE, ROWE, F. CAREY 20-805

Form of agreement respecting the great principles upon which the brethren of the mission at Serampore think it their duty to act in the work of instructing the heathen.

Reprinted *Per Acc.* iii, 198. Again at Dunstable 1807 A.

CAREY, MARSHMAN, WARD 21-805
Happy deaths, or a new token for children, addressed to youths in India. [*Per Acc.* iii, 179; iv, 112.]

WILLIAM CAREY 22-805
A grammar of the Mahratta language: to which are added Dialogues on familiar subjects.
SERAMPORE, pp. 152, 49. CMPX.
Reprinted 1808 B, 1825 MX.

- WILLIAM CAREY** 23-805
[Marathi Matthew, in Devanagari character.]
- ROBERT ASPLAND** 24-805
Reflections upon the liberal spirit of the apostles, and the benevolent design of the Christian ministry: a discourse ... upon occasion of entering on the pastoral office [at Gravel-pit, Hackney].
HARLOW, pp. 31. CKW.
By going to this old "Presbyterian" church from an old "General Baptist" church, Aspland illustrated afresh that the Unitarian views they held in common were more important than their historic tradition. Wright took the same view: Toulmin and Vidler never abjured the name of Baptist.
- RICHARD WRIGHT** 25-805
Essay on the object, nature, and design of religious worship.
WISBECH. A.
Fourth edition Liverpool 1812 K.
- T. A. TEULON** 26-805
A letter to Mr. **Vidler** ... to which is subjoined an examination of [the two preceding].
pp. 87; 2/-. c.
- JOHN DOBELL**, editor 27-805
Hymns and spiritual songs, &c.
-18mo. MO.
- DAVID EATON** 28-805
An address to Unitarian congregations, &c.
12mo. W.
- JOHN EVANS** 29-805
The destruction of the combined fleets of France and Spain [off Trafalgar].
Two editions. MO.
- JOHN EVANS**, editor 30-805
Distress: a poem [by R. Noyes]. With a sketch of the life of the author, &c.
16mo. M.
- JOHN EVANS** 31-805
A picture of Worthing.
OS.
Enlarged and illustrated 1814 MO.
- JOHN EVANS** 32-805
A sketch of the life of ... Beilby Porteus.
MO.
- JOHN BEVANS**, junior 34-805
A defence of the ... Friends.... To which is prefixed a letter to **John Evans**, the author of A sketch of the denominations of the Christian world, and strictures on the eighth and ninth editions of that work.
pp. 300. CD.
- JOHN MARSON** 35-805
A prevailing regard to the approbation of men inconsistent with the Christian character. A sermon delivered at PORTSMOUTH, 12th September 1804, before the Society of Unitarian Christians, established in the South of England.
12mo, pp. iii, 23. MW.
No date, dedication dated 10 Sep. 1805. Imprint, C. Stower for **W. Vidler** and **D. Eaton**: Stower died 1804.
- RICHARD WRIGHT** 36-805
The anti-satisfactionist, or the salvation of sinners by the free grace of God, &c.
WISBECH. MP.
Reprinted Phila 1810 P, London 1811 with new title P.
- RICHARD WRIGHT** 37-805
An essay in vindication of the use and advantage of prayer.
WISBECH, 12mo. W.
- RICHARD WRIGHT** 38-805
The tongue, or essays on the uses and abuses of speech [date uncertain].
12mo. M.
- J. A. HALDANE**, of the Tabernacle 39-805
A view of the social worship and ordinances observed by the first Christians.
EDINBURGH, 12mo. AFMR.
Revised 1806 MPU.
- WILLIAM INNES** 40-805
A summary view of the leading doctrines of the word of God.
DUNDEE, 12mo. M.
- ALEXANDER CARSON** of Tubbermore 41-805
Reasons for separating from the General Synod of Ulster.
BELFAST, 12mo. A.
Reprinted 1806 M.
- DAVID MACRAE**, M.A. 42-805
A view of the old and new way of doctrine, discipline, and government in the churches of Christ, including remarks on baptism, the Lord's supper, the plurality of elders, their ordination, &c. [Sc. Bap. Year Book 1904].
INVERNESS, pp. 204.
- 43-805
An appeal to serious dissenters of every denomination concerning the practice of sitting while singing the praises of God in public worship. By a layman.
pp. iv, 50. WX.
- 44-805
A letter from the rector of ***** in the diocese of Bath and Wells, to Doctor **Gill**, author of [8-751, reprinted 1801].
M.
- 45-805
A second warning to Christian professors. In five letters to the Rev. Rowland Hill. By a dissenting brother.
HARLOW. A.
- JOHN BAIN** of Harlow 46-805
Faith's reply to a most important question. A sermon preached at Holloway chapel.
AMX.

- BENJAMIN BEDDOME** 47-805
Twenty short discourses adapted to village worship, or the devotions of the family.
DUNSTABLE. AKMR.
Six similar volumes followed, down to 1819, of which the 1807 is in C. They were often reprinted, the four-volume edition of 1835, in A, being the sixth.
- ABRAHAM BOOTH** 48-805
Pastoral cautions: an address to the late ... **T. Hopkins**, when ordained pastor of the church ... in EAGLE ST., Red Lion Square, July 13, 1785.
12mo, pp. 50. AMOX.
Reprinted 1813 AM. 1832, 1836 A. A sermon this year on the Love of God to His chosen people, was only published in his works, 1813.
- RICHARD BURNHAM** 49-805
A sermon proving that believers are the only proper subjects of baptism [with three hymns appended] ... likewise a sermon preached at the ordination of Mr. **John P. Bateman**, &c.
A.
- ROBERT BURNSIDE** 50-805
The fruits of the Spirit, the ornament of Christians.
pp. 51; 1/-. U.
- SAMUEL DEACON** 51-805
Collected works, in poetry and prose.
DERBY. A.
- JAMES DORE** 52-805
The Holy Spirit, the spirit of truth, &c.
ABHMP.
- JAMES DORE** 53-805
Three sermons preached at ... **Salter's** Hall, London, &c.
ABHMPU.
- PETER EDWARDS** 54-805
Baptism. Being an address to Baptists and Pædobaptists.
DRAYTON, 12mo. AM.
- THOMAS FINCH** 55-805
The youth's moral pocket companion.
HARLOW. A.
- JOHN FOSTER** of Frome 56-805
Essays. 12mo. BO.
Revised 1805, revised 1806 MN, reprinted Oxford 1811 MO, Boston 1811 MP, 1813 MV, 1819 M, 1823 M, again, 1830 BM, 1833 K, 1835 ORS, 1838 MQ, &c.
- JOSIAH CONDER**, editor till 1834 57-805
The Eclectic Review [till 1868, quarterly].
BKMNU.
Foster became a regular contributor next year. A list of his articles is appended to the memoir by J. E. Rylands, edition 1852. Many were reprinted in 1844.
- ROBERT HALL** 58-805
Review of **Foster's** Essays in the Eclectic.
- ANDREW FULLER** 59-805
Essay on truth [prefixed to a view of religions by Hannah Adams].
AMO.
Reprinted Boston 1806 M, 1815 O.
- HENRY GAUNTLETT** 60-805
A sermon on baptism and confirmation. Preached at WELLINGTON [Salop] &c.
pp. 28 (3); 6d. Editor.
- Bishop ROBERT GREY** 61-805
A serious address to seceders and sectarists ... who exist in separation, &c.
12mo, pp. 48. K.
- WILLIAM BRODIE GURNEY** 62-805
The youth's magazine.
12mo. M.
- JOHN JAMES** 63-805
A letter on baptism.
BRISTOL. A.
- JOSEPH JENKINS** 64-805
The personality and deity of the Holy Ghost. A sermon, &c.
Button, pp. 32. AMX.
- J. R. JONES** 65-805
Crynodeb o egwyddorion ys-grythrol, &c. [Collection of scripture principles.]
w.
- TITUS LEWIS** 66-805
A Welsh-English dictionary, &c.
CARMARTHEN, 12mo. M.
- EDWARD MANSER** 67-805
Pastoral admonitions. An ordination sermon.
IPSWICH. A.
- JOHN MARTIN** 68-805
The Christian's peculiar conflict, &c.
Second edition. A.
- WILLIAM NEWMAN** 69-805
Baptism an indispensable pre-requisite to communion at the Lord's table.
12mo, pp. 16. A.
- ROBERT ROBINSON** 70-805
Reflections on Christian liberty, civil establishments of religion, and toleration.
HARLOW, pp. 50. K.
- JOHN RYLAND** 71-805
The duty of Christians in reference to their deceased ministers.
A.
- [Brief memoir of **John Sharp** of MANCHESTER.] 72-805
BRISTOL. A.
- THOMAS SHERATON** 73-805
Discourse on the character of God as love.
GLASGOW. P.
- WILLIAM WARD**, M.A. 74-805
Three discourses on prophecy, &c.
BUNGAY. AHMO.
- WILLIAM WARD**, M.A. 75-805
The ships of Tarshish. A discourse, &c.
BUNGAY. MO.

THOMAS WESTLAKE of Exeter 76-805
Extracts from various authors on the mode, subjects and history of baptism.

TIVERTON, pp. 114. AU.

Enlarged 1808 AX, much enlarged 1814 ABFMQ, reprinted 1832 A, Welsh version 1828 w.

77-805
New churches. In LONDON, *Edward St., Soho; Poplar, where Broadly had been in 1796; Lion St., Walworth.* BUGBROOKE, GREAT SAMPFORD, HELLI-FIELD & LONG PRESTON?, KINGTON, LESSNESS HEATH, STOKE ASH, TUNSTALL COMMON, WREXHAM *re-organised.* *Date also claimed by* ASTON, BULWELL, DRAYTON PARSLow. ABERDEEN *Academy St., FALKIRK, FORTROSE, GRANTOWN, MONTROSE, THURSO. CUTWA, DINAJPORE. NORTON N.B.*

WILLIAM RICHARDS 1-806
The perpetuity of Christian baptism. [Circular of the ASSEMBLY, **Benjamin Marten** chairman. Report of the G.B. Education Society annexed.] pp. 16. AKM.

W. WINTERBOTHAM of Horsley 2-806
The importance of perseverance. [Circular of the WESTERN at BECKINGTON.] BRISTOL, pp. 16. B.
The MIDLAND perhaps met at RYEFORD; the NORTHERN at COLD ROWLEY.

THOMAS LITTLEWOOD 3-806
The necessity and importance of observing the positive institutions of the gospel. [Circular of the YORKS & LANCS at ACCRINGTON, **Langdon** moderator.] ROCHDALE, pp. 24. RU.

ANDREW FULLER 4-806
The assistance that people should render to their ministers in promoting the interest of Christ. [Circular of the NORTHANTS from LEICESTER, **B. Mills** moderator.] DUNSTABLE, pp. 12; 2d. BMU.

JOSEPH FREESTON 5-806
Prayer. [The circular of the NEW CONNEXION at QUEENSHEAD.] N.

DAN TAYLOR 6-806
The nature and importance of preparatory studies, prior to entering on the Christian ministry, considered: a sermon delivered at LOUGHBOROUGH before the governors of the General Baptists' Evangelical Academy. pp. 54; 1/-.

JAMES WHITE, moderator 7-806
[Circular of the KENT & SUSSEX at ST. PETERS.] A.

JOSEPH STENNETT the fourth 8-806
Social prayer. [Circular of the OXFORD at ALCESTER.] AU.

9-806
Register of births at FORTON near Gosport; Saint Hill, KENTISBEER; Stockwell gate, MANSFIELD; Carmel, ABERDARE. E.

10-806
Records begin at HILPERTON, Wilts.
HENRY ALLINE of Nova Scotia 11-806
[Journals, with life. He died 1784.] BOSTON, pp. 180.

THOMAS BALDWIN 12-806
A discourse delivered before the members of the BOSTON Female Asylum... being their sixth anniversary. M.

THOMAS BALDWIN 13-806
The baptism of believers only, and the particular communion of the Baptist churches explained and vindicated. Three parts. BOSTON. Four editions. M.
JOHN CRANE of Northbridge 14-806
Two sermons on John's baptism. M.

JOHN GANO 15-806
Biographical memoirs... written principally by himself. NEW YORK, 12mo. P.

DANIEL MERRILL 16-806
Twelve letters addressed to the Rev. S. Austin, in which his vindication of partial washing for Christian baptism... is disproved. BOSTON. M.

J. FIELD 17-806
Strictures on seven sermons... by... **Daniel Merrill** on the mode and subjects of baptism. M.

JOHN REED of Bridgewater 18-806
An apology for the rite of infant baptism... against... **D. Merrill.** PROVIDENCE. M.

JOHN REED 19-806
An oration delivered on Commencement, at Brown University, &c. PROVIDENCE. M.

SAMUEL SHEPARD, M.D. 20-806
A sermon preached in the audience of... **Caleb Strong... Governor... on the anniversary election, &c.** BOSTON. M.

ROBERT ASPLAND 21-806
The fall of eminent men in critical periods, a national calamity... **Charles James Fox.** KMW.

ROBERT ASPLAND, editor 22-806
The Monthly Repository of theology and general literature [continuing **Vidler's** Universal Theological Magazine. The first series ran till 1826, then a new began under Fox]. MPW.

- JOHN BAILEY, S.J.C.** 23-806
Comfort for the feeble-minded, in two dialogues.
Reprinted 1810 M, 1812 M
- JOHN BAILEY** 24-806
The justification of God's elect: being the substance of a sermon ... BROCKHAM GREEN, Surry.
SEVENOAKS, pp. 24; 6d. M.
Reprinted 1811 M.
- THOMAS BLUNDEL** of Luton 25-806
Sermons on various subjects. 6/-. M.
- JOHN CARTER** of Mattishall 26-806
An enquiry into the origin, nature and administration of Messiah's kingdom; in the course of which it is submitted whether the opinions of ... **A. Booth**, on the Sinai covenant, be not erroneous, &c.
NORWICH, n.d. MP.
- JAMES DORE** 27-806
A sermon occasioned by the death of **A. Booth** ... and a short memoir of the deceased, incorporated with the address delivered at his interment, ... by **J. Rippon**.
n.d., pp. 98. ABMQX.
- WILLIAM NEWMAN** 28-806
The work and the reward of faithful deacons. A sermon ... at UNICORN YARD ... with an appendix including a sketch of the character of the late Mr. **Booth**.
Button, pp. 48; 1/-. AU.
Corrected 1820.
- JOHN RIPPON** 29-806
Memorial sermon for **Abraham Booth**.
Q.
A sale catalogue of Booth's library was put out by **Dan Taylor**.
- ALEXANDER CARSON** 30-806
Remarks on a late pastoral address from the ministers of the synod of Ulster, to the people under their care.
BELFAST, 12mo; 3d. AM.
- RICHARD BURNHAM** of Grafton Street 31-806
An elegy on the death of Lord Nelson.
s. sheet. M.
- RICHARD BURNHAM** 32-806
Five interesting letters: the first two are ... upon the primitive state of Adam, including the perfect spirituality of the human soul of Jesus. The third, on the love of God. The fourth, on imputed righteousness. The fifth, on regeneration.
Button, pp. 59. AU.
- RICHARD BURNHAM** 33-806
A sermon on the will of Christ, with experimental and practical remarks on the will of a believer.
n.d. A.
- ROBERT BURNSIDE, A.M.** 34-806
The fruits of the Spirit, the ornament of Christians. A sermon ... at ... LITTLE WILD STREET, &c.
n.d. pp. 51; 1/-. AMU.
- [WILLIAM BUTTON, compiler]** 35-806
The rise, fall, and future restoration of the Jews. [Opinions of **Gill** and many others. *Bapt. Mag.* 1822, page 8.]
- WILLIAM CAREY** 36-806
A grammar of the Sungskrit language [from 16-804]. To which are added examples for the exercise of the students, and a complete list of the Dhatoos, or roots.
SERAMPORE, 4to. BIMPT.
Reprinted 1808.
- CAREY, MARSHMAN, &c.** 37-806
Proposals for a subscription for translating the holy scriptures into certain oriental languages.
SERAMPORE. A.
- CAREY and MARSHMAN** 38-806
The Ramayuna of Valmeeki, in the original Sungskrit, with a prose translation, and explanatory notes. Three vols., 4to. BCIMX.
Reprinted at Dunstable 1808 BMX, first volume only. The Serampore edition was not completed till 1810.
- CREIGHTON** of Goamalti 39-806
[Memorandum on the most obvious means of establishing native schools ... among the natives of Bengal. Reprinted in *Per. Acc.* iii, 445.]
- FRANCIS AUGUSTUS COX** of Clipstone 40-806
An essay on the excellence of Christian knowledge; with an appeal to Christians, on the propriety of using every means for its promotion.
1/6. C.
- [MRS. E. DAWBARN]** 41-806
The young person's assistant in reading the Old Testament; in a series of letters from a mother to her children, relative to divine truth.
WISBECH, pp. 80; 2/6. R. Dawbarn.
Reprinted 1816 A.
- JOHN DOBELL** 42-806
A new selection of 700 evangelical hymns ... (many original) ... as a supplement to Dr. Watts' Psalms and Hymns.
18mo; 4/6. M.
Reprinted 1820 M, 1826 O.
- JOHN FAWCETT** 43-806
Hints on the education of children, particularly the children of the poor.
HALIFAX, 12mo, 3d. M.
Date uncertain, perhaps 1804. Second A, third 1807 A, fourth 1808 MR.
- ANDREW FULLER** 44-806
Dialogues, letters, and essays on various subjects.
DUNSTABLE, 12mo; 3/6. BMO.
- ANDREW FULLER** 45-806
Expository discourses on the book of Genesis, interspersed with practical reflections.
Two vols. ABM.
- ANDREW FULLER** 46-806
The householder and the labourer.
PP. 4. N.

- OLINTHUS GREGORY** 47-806
Lessons, astronomical and philosophical, for the amusement and instruction of British youths.
A.
- OLINTHUS GREGORY** 48-806
A treatise of mechanics. COST.
Third 1815 OPST, fourth 1826 A.
- JAMES ALEXANDER HALDANE** 49-806
The doctrine and duty of self-examination, &c.
EDINBURGH. AM.
- JOSEPH HARRIS**, Gomer 50-806
The subjects and manner of ... baptism, &c.
w.
- WILLIAM WALES HORNE** 51-806
Contention for the faith. A.
- WILLIAM WALES HORNE** 52-806
The life of ... **J. Bradford** ... GRUB STREET.
AM.
- W. W. HORNE** of Grub street 53-806
Sion's harmony; or, the united praises of ransomed sinners; a complete selection of hymns for public worship [513, 23 original].
12mo. M.
Appendix 1812; total in 1823, 752 M.
- LUCY HUTCHINSON** 54-806
Memoirs of the life of Colonel **[John] Hutchinson**, governor of Nottingham castle and town ... with original anecdotes of many ... of his contemporaries, and a summary view of public affairs ... Published from the original manuscript by ... **J. Hutchinson** ... To which is prefixed the life of **Mrs. Hutchinson** written by herself, a fragment.
4to; pp. xiv, 18, 446. CKMO.
Reprinted 1808 ABW, 1810 CF, 1822 M, &c. &c.
- JOHN KEEBLE** 55-806
Stedfastness in the faith of the gospel ... a discourse ... upon the opening of ... Lion Street, WALWORTH.
pp. 24. AHX.
- JOHN KNOTT** 56-806
Letters on baptism; occasioned by an address to Baptists and Paedobaptists, by S. Edwards.
ROCHESTER, 12mo. M.
- JOHN MARTIN** 57-806
A letter concerning the Regium Donum, addressed to those ministers to whom his majesty's bounty has been distributed since the death of Dr. **[Samuel] Stennett**, &c.
A.
- ALEXANDER PIRIE** 58-806
A dissertation on baptising, and letters on the Sinai covenant: together with an inquiry into the lawfulness of eating blood.
EDINBURGH. A.
- GEORGE PRITCHARD** 59-806
Christian preference. A discourse occasioned by the death of Mrs. **E. Rootsey**, &c.
COLCHESTER. AM.
- WILLIAM RICHARDS** 60-806
Sketch of ... **Vavasor Powell**.
A.
- ROBERT ROBINSON** 61-806
Eleven select sermons [of Saurin].
12mo. M.
- [JOHN SATCHELL** of Kettering] 62-806
Thornton Abbey, a series of letters on religious subjects.
Three vols. 12mo; 12/-. B.
- ADAM TAYLOR**, editor 63-806
The youth's museum. [*G. B. Repository* ii, 142.]
- DANIEL TYERMAN** 64-806
An essay on baptism, &c.
NEWPORT, I.O.W., 12mo. AMR.
Enlarged 1814 A.
- HUGH CAMERON** 65-806
Address to the Scots Baptists, respecting their church government, discipline, &c.
EDINBURGH. A.
- JOHN WILKINSON** 66-806
A sermon preached on the 26th of February, 1806; being a ... general fast.
LYMINGTON. A.
- RICHARD WRIGHT** 67-806
An apology for Dr. Michael Servetus, &c.
WISBECH, pp. xiv, 458. CKMPW.
- 68-806
*Churches claiming origin this year:—*BURSLEM, FORD FORGE, HILPERTON, OSWESTRY, RIDDINGS, STALYBRIDGE. ABERCHIRDER, EDINBURGH *Rose St.*, GREENOCK, TULLYMET. CRILLY in Ireland. In *New Brunswick* ST. ANDREW, ST. DAVID, ST. GEORGE, ST. JOHN.
- RICHARD WRIGHT** 1-807
An address from the annual ASSEMBLY to the churches, in the exercise of reason in matters of religion. [**Sampson Kingsford** chairman. Report of the G.B. Education Society annexed.]
CM.
- ISAAC TAYLOR** of Calne 2-807
The exercises in which Christians should excel. [Circular of the WESTERN at TIVERTON, a reprint from 1784.]
B.
- The Wilts and Somerset association for the encouragement and support of village preaching seems to have met first in October, and to have had half-yearly meetings; but circular letters are not mentioned.
- ISAAC TAYLOR** of Calne 3-807
The glory of Zion; a sermon preached before the Baptist WESTERN association at HORSLEY, &c.
BRISTOL, 1/-. AM.
- ISAAC TAYLOR** 4-807
A letter to ... the WESTERN association, recommending them to form an evangelical society.
pp. 27; 6d. AX.
The Western Society for WIDOWS AND ORPHANS was duly formed.

JOSEPH DOBELL, author and moderator 5-807
[The promotion of religious knowledge and discipline in the churches.] Circular letter of the KENT GENERAL Baptist churches [at CANTERBURY.]
CRANBROOK. M.

WILLIAM STEADMAN of Bradford 6-807
The utility of associations. [Circular of the YORKS & LANCS at ROCHDALE.]
BRADFORD, pp. 20. AHR.

The NORTHERN met at NORTH SHIELDS, the KENT AND SUSSEX at RYE, the MIDLAND perhaps at LEOMINSTER. The WELSH AND ENGLISH Education Society organized this year, and began to train students at ABERGAVENNY.

ANDREW FULLER 7-807
Moral and positive obedience. The circular... of the NORTHAMPTONSHIRE association assembled at SPALDING [Blundel moderator].
DUNSTABLE, pp. 12; 2d. ABMU.

WILLIAM PICKERING of Ilkeston 8-807
Exhortation, church, and prayer meetings. [Circular of the NEW CONNEXION from NOTTINGHAM.]
NOTTINGHAM, pp. 24. N.

BOURNE HALL DRAPER, Chipping Norton 9-807
Christian conversation. [Circular of the OXFORD from COAT.]
SHIPSTON ON STOUR. U.

10-807
Registers of births at BROUGHTON SULNEY, WIDMERPOOL & HOSE; *at* CLENT, *Holy Cross*; *at* ERITH, *also of five burials*; *at* NEWPORT, *Isle of Wight*; *at* STALYBRIDGE, *Ebenezer*; *at* BRECON; *at* NARBERTH, *Bethesda*; *at* SUTTON BONINGTON; *at* WALTON, *Suffolk*.

E.

11-807
Register of ten births at HULL, *Unitarian Baptist*.
W.

12-807
Records begin at HEPTONSTALL, *New Connexion*; *those of the earlier Particular church being not extant*.

THOMAS BALDWIN 13-807
A discourse delivered before the Honourable Artillery Company — the anniversary of their election of officers.
BOSTON. M.

THOMAS BALDWIN 14-807
The peaceful reflections and glorious prospects of the departing saint... **S. Stillman**.
BOSTON, n.d. M.

S. WORCESTER 15-807
Serious and candid letters to... **Thomas Baldwin**, on his book [13-806] &c.
M.

DANIEL MERRILL 16-807
Letters occasioned by... **S. Worcester's** two discourses on the... covenant with Abraham, &c.
BOSTON. M.

THE B.M.S. COMMITTEE. 17-807
A brief narrative of the Baptist mission in India.
BUTTON, 1/- AX.

This passed through many editions. Dr. Staughton enlarged it at Philadelphia, and sold it at a dollar: W. Johns continued it to 1811 and sold it at Boston.

CAREY, &c. 18-807
Monthly circular letters, relative to the mission in India, established by [the B.M.S.].
SERAMPORE. X.

Quarto till 1811, then octavo till 1833, twenty volumes in all.

CAREY, MARSHMAN and WARD 19-807
[A tract in Persic. *Per. Acc.* iii, 393.]

CAREY, &c. 20-807
The Holy Bible... translated into the Mahratta language by the Serampore missionaries. Vol. V. containing the New Testament.
SERAMPORE. bXY.

The Marathi title is dated 1807, the English 1811. The Law followed 1812 or 1813 KMX, History 1816 KMX, Poetry 1818 X or 1821 M, Prophets 1819 X, revised New Testament 1824 X. The language was only a Nagpur dialect.

VOPA DEVA 21-807
The Moogdhubodha, or grammar of the Sungskrita language. [Bengali character. *Per. Acc.* iv, 112.]

THOMAS TWINING of the H.E.I.C. 22-807
A letter to the chairman of the East India Company, on the danger of interfering in the religious opinions of the natives of India.
M.

ANDREW FULLER, secretary 23-807
A statement of the committee of the B.M.S.
SHACKLEWELL, pp. 24. X.

ABRAHAM AUSTIN of Fetter Lane 24-807
[Address on behalf of a new Baptist Free School, Castle St., Holborn; *Bap. Mag.* 1825, page 349; advertised on the covers of the Evangelical Magazine. *Bap. Mag.* 1816, page 445.]

ABRAHAM BENNET 25-807
Jesus the son of Joseph: a sermon delivered before the General Baptist ASSEMBLY at their annual meeting.
pp. 35. KMU.

JAMES BICHENO 26-807
The restoration of the Jews [reprinted from 1800]... to which is prefixed, a brief history of the Jews from their first dispersion... and an address on the present state of affairs in Europe.
M.

JOHN BOWSER of Shipley 27-807
Hymns and spiritual songs [Turner].
HALIFAX, pp. 300.

RICHARD BURNHAM 28-807
Law spiritually defended. A reply to William Foxwell.
A.

- A LAYMAN** 29-807
A defence of Christian liberty and the rights of conscience, against the usurpations of church authority.
SHACKLEWELL. A.
- [WILLIAM BUTTON]** 30-807
A reply to the layman, containing strictures upon his notions of Christian liberty in opposition to church authority. By Philokosmos. [*B. Mag.* 1822, page 9.]
- JOSEPH DOBELL** 31-807
Remarks on P. Edwards's arguments [1790] for the baptism, church-membership and salvation of infants, &c.
APW.
- BENJAMIN EVANS** 32-807
Annerchiad Difrifol [appeal to Arminians and Wesleyans].
CARMARTHEN, 12mo. P.
- CHRISTMAS EVANS** 33-807
Crist yn fachniydd yn y cyfammod newydd dros ei bobl wedi ei ystryied newn pregeth oddi ar Hebreaid vii, 22, &c.
CAERFYRDDIN, 12mo. M.
- JOHN EVANS** 34-807
A funeral sermon for the Rev. S. Lavington.
W.
- JOHN EVANS** 35-807
The Parnassian garland: or, beauties of modern poetry: consisting of upwards of two hundred pieces, selected from the works of the most distinguished poets of the present age.
12mo. AM.
- JOHN EVANS** 36-807
The prosaic garland; ... pieces selected from the works of the distinguished writers of the present age. With introductory lines to each article.
12mo. M.
- BENJAMIN FLOWER**, editor 37-807
The political review and monthly register.
HARLOW. M.
Nine volumes, till 1811.
- OLINTHUS GREGORY**, translator 38-807
An elementary treatise on natural philosophy, translated from the French of M. R. Haüy.
A.
- WILLIAM WALES HORNE** 39-807
Consolation for bereaved parents ... the substance of three discourses.
pp. 55. M.
Third, corrected, 1826 M.
- WILLIAM INNES** 40-807
Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourse of Christians with one another and with the world.
EDINBURGH, 12mo. M.
Enlarged 1817 B.
- ARCHIBALD M'LEAN** 41-807
Review of Mr. Wardlaw's lectures on the Abrahamic covenant, and its supposed connection with infant baptism.
Eight days after this appeared, J. A. Haldane avowed himself a Baptist. Wardlaw's lectures were published at Glasgow this year; a copy in A.
- JOHN MARTIN** 42-807
Serving God acceptably. A.
- SARAH MEDLEY** 43-807
Original poems, sacred and miscellaneous.
LIVERPOOL, pp. vi, 228. AMV.
- WILLIAM RICHARDS** 44-807
Brief account of the original state of the sacred writings and the changes which they have undergone.
LIVERPOOL, 12mo. P.
- ROBERT ROBINSON** 45-807
Miscellaneous works....To which are prefixed brief memoirs of his life and writings [by the editor Benjamin Flower].
HARLOW, Four volumes. CMNOW.
- JOHN RYLAND**, editor 46-807
[Preface to Hall of Arnsby's] Help to Zion's travellers.
12mo; 3/-. M.
- ADAM TAYLOR** 47-807
A sequel to the Useful Arithmetic [47-804]; or an attempt to explain, and exemplify the nature, principles, operations, and proper application of the higher branches of the science of numbers. *G. B. Repository* xii, 206.
- DAN TAYLOR** 48-807
The nature and importance of preparatory studies prior to entering on the Christian ministry.
1/- AP.
- JOSHUA TOULMIN** 49-807
Popular preaching recommended by the conduct of Christ as a teacher. In a sermon, to which is annexed the report of the committee of the Unitarian Fund.
12mo, pp. 36. CFMO.
- WILLIAM WARD** 50-807
The blessedness of the righteous dead. A sermon ...SERAMPORE ... death of Mr. William Sedgwick, deacon of ... George St., HULL.
DUNSTABLE, pp. 56. AX.
- WILLIAM WARD**, M.A., of Diss 51-807
Remains of Christopher Love....With a sketch of his life, and notes on the accomplishment of his predictions.
12mo. M.
- RICHARD WRIGHT** 52-807
Letters on capital punishment, addressed to the English judges.
V.

- New churches in LONDON; Great Alie Street, Woolwich Bethlehem; Camberwell about this time, compare Rippon iv, 993. ABERGAVENNY, ASHBY DE LA ZOUCH, BLABY, COSELEV 2, HEPTONSTALL SLACK NC, WELLINGBOROUGH, WELLINGTON Salop. ELGIN, SKYE. OMAGH.*
- WILLIAM GRAY** 1-808
To church members on the duties peculiarly incumbent upon them. [Circular of the WESTERN from SODBURY.]
TIVERTON, pp. 16. B
- LAWRENCE BUTTERWORTH** 2-808
Christian zeal. The circular letter of the MIDLAND association from EVESHAM. [A copy in the GLOUCESTER & HEREFORD archives.]
- JOHN FAWCETT** 3-808
The nature and extent of Christian liberty, considered in a letter, humbly addressed to the members of religious societies. [Circular of the YORKS & LANCs from SHEFFIELD.]
HALIFAX, pp. 27; 4d. AR.
- JOHN SUTCLIFF** 4-808
On-obedience to positive institutions. The circular ... of the NORTHAMPTONSHIRE association assembled at OLNEY, &c.
DUNSTABLE, pp. 12; 2d. ABMU.
- JAMES COLE** 5-808
The harmony and influence of truth, briefly considered in an address of the ministers and messengers to the several Baptist churches of the SUFFOLK & NORFOLK association, held at BURY ST EDMUNDS, &c.
BURY. M.
- WILLIAM FELKIN** 6-808
Spiritual mindedness. [Circular of the NEW CONNEXION at BOURNE.]
HALIFAX, pp. 20; 4d. Editor.
- JOHN GILES** of Eythorn 7-808
The Christian parent's solicitude for the salvation of his children. [Circular of the KENT & SUSSEX from a barn at LESSNESS HEATH.]
H.
Reprinted with his biography.
- 8-808
Report of proceedings of the union of Christians formed at BEDFORD, at their twelfth annual meeting.
DUNSTABLE. U.
- ELISHA SMITH** of Blockley 9-808
A becoming spirit and behaviour in the house of God. [Circular of the OXON at BOURTON.]
- D. RICHARDS**, moderator 10-808
The moral law a rule of life. [Circular of the SOUTH-EAST WALES at NANTGWYN.]
w.
- B. DAVIES** of Ffynnon, moderator 11-808
On the right hearing of the word of God. [Circular of the WEST WALES at CARDIGAN.]
- J. JAMES** moderator 12-808
[Circular of the NORTH WALES at RUTHIN.]
- JAMES COLE** 13-808
The immoveable kingdom.
BURY ST. EDMUNDS. A.
- HUGH CAMERON** 14-808
An address to professors in general, and to the Scots Baptists in particular.
Cupar. A.
- JAMES ALEXANDER HALDANE** 15-808
Reasons for a change of sentiment and practise on the subject of baptism. .
EDINBURGH. A.
Reprinted 1809 A.
- JAMES ALEXANDER HALDANE** 16-808
Observations on the association of believers, mutual exhortation, &c.
EDINBURGH, 12mo. M.
- SIMPLEX** 17-808
An enquiry into the constitution ... of the churches of Christ ... Containing strictures on ... Mr. J. A. Haldane's View of social worship.
M.
- W. BRAIDWOOD** 18-808
Letters on a variety of subjects relating chiefly to Christian fellowship and Church order, &c.
EDINBURGH, pp. 175. M.
- ARCHIBALD MACLEAN** 19-808
An illustration of the prophecies of the Old Testament respecting the seed of Abraham.
LIVERPOOL. U.
- JOHN GILL** 20-808
Gwrthddrychau y Prenedigaeth, yn ddwy ran ... Wedi ei gyfieithu i'r Cymraeg, &c.
MERTHYR, pp. 40. M.
- JOSEPH HARRIS** 21-808
Bwyall Crist yn nghoed anghrist: neu, draethawd byr ar dduwdod Crist, &c. Ynghyd ag attebiad i wrthddadleuon y Sosiniaidd neu'r Dwyfundodiaid. A gyhoedwyd yn ddiweddar gan Mr. J. Rees. Yr ail argraphiad.
ABERTAWE, pp. 24. M.
- TITUS LEWIS** 22-808
Llyfr Rhyfeddodau, &c.
CAERFYRDDIN, pp. 60, 12mo. M.
- MAJOR SCOTT WARING** 23-808
Observations on the present state of the East India Company, with remarks on the general opinion among the natives that it is the intention of the British Government to compel them to embrace Christianity.
B.
The preface demanded the recall of all missionaries.
- ANDREW FULLER** 24-808
An apology for the late Christian missions to India ... comprising an address to the chairman of the East India Company, in answer to Mr. Twining; and strictures on the preface to [the preceding].
2/6. BM.

- The dangers of British India from French invasion and missionary establishments, by a late resident at Bhagulpore. 25-808
B.
- MAJOR SCOTT WARING 26-808
A letter in reply to the Rev. J. Owen's strictures.
B.
- ANDREW FULLER** 27-808
An apology, &c. Part II.
pp. 129; 2/6. X.
- A BENGAL OFFICER 28-808
Vindication of the Hindoos, in reply to the observations ... of Mr. **Fuller**. Also, remarks on an address from the missionaries in Bengal to the natives of India, condemning their errors, and inviting them to become Christians.
pp. 171. MX.
- An essay to show that no intention exists to do violence to the religious prejudices of India. 29-808
B.
- MAJOR SCOTT WARING 30-808
A reply to a letter addressed to "John Scott Waring, Esq." in refutation of the illiberal and unjust observations and strictures of the anonymous writer of that letter.
pp. 144. BX.
- J. W. CUNNINGHAM 31-808
Christianity in India.
BC.
- ANDREW FULLER** 32-808
An apology &c. Part III.
X.
The Edinburgh Review supported Waring, the Quarterly supported the mission. The whole turmoil arose from a mutiny at Vellore; nor had any Bible version been prepared at Serampore for the district.
- CAREY, MARSHMAN, WARD, &c.** 34-808
Memoir relative to the translations of the sacred scriptures: to the Baptist Missionary Society in England.
DUNSTABLE. MX.
EDINBURGH. U.
Reprinted by the Baptist Historical Society, Transactions v, 43. Nine memoirs were issued, 1808, 1809, 1811, 1812, 1814, 1816, 1820, 1821, 1822. All are in X, all but this in H.
- WILLIAM CAREY** 35-808
The New Testament of our Lord and Saviour Jesus Christ translated into the Sungscrit language, from the original Greek, by the missionaries at Serampore.
4to. bKMOX.
The Law "from the original Greek" 1811 X; the History pp. 631 with no English title 1815 X; the Poetry octavo with no English title 1818 X; the Prophets pp. 451 with English title 1818, Sanscrit title 1821, and dated in the ninth Memoir 1822.
- AMARASIMHA 36-808
Cosha; or dictionary of the Sanscrit language, with an English interpretation & annotations. By H. T. Colebrooke.
SERAMPOOR, 4to, pp. vii, 11, 422, 419. M.
Reprinted 1825 M.
- MRITOONJUYA VIDYALUNKAR 37-808
[Bengali version of the Sanskrit Hitopadesa.]
SERAMPORE.
Reprinted 1821.
- WILLIAM WARD** 38-808
[Memoir of **Fatik**. English version in *Per. Acc.* iii, 511. See iv, 5.]
- ROBERT ASPLAND** 39-808
The duty and reward of sacrificing temporal interests on the altar of truth exemplified in the case of ... Theophilus Lindsey, &c.
pp. vi, 49. CKMW.
- DAVID EATON** 40-808
Lines sacred to the memory of the Rev. T. Lindsey, founder of Essex Street chapel, for the worship of one God.
MO.
- J. LYONS**, late of George St., Hull 41-808
The dissemination of Unitarian principles recommended and enforced in a sermon.
Two editions. M.
- JAMES LYONS** 42-808
The right and duty of a faithful and fearless examination of the scriptures asserted in a sermon.
HARLOW. M.
- JOSHUA TOULMIN** 43-808
Memoirs of the Rev. Samuel Bourne, &c.
BIRMINGHAM, pp. xii, 284, 94. CFHKMW.
- RICHARD WRIGHT** 44-808
An essay on future punishment.
12mo. MW.
Reprinted Liverpool 1814 KV and 1831 W, fifth 1833.
- RICHARD WRIGHT** 45-808
An essay on the nature and discipline of a Christian church. The necessity and utility of adhering to first principles in religion.
LIVERPOOL, pp. 12. ACKMW.
Third Edition Liverpool 1812 W.
- RICHARD WRIGHT** 46-808
An essay on the unity and supremacy of the one God and Father. Second edition.
LIVERPOOL. A.
Fourth 1812 K, fifth 1823, tenth 1833 VW.
- JOHN CHERRY** of Wellington 47-808
[Sermon at TIVERTON to the Supporters of Village Preaching in the western district of the Western Association: ordered to be printed. This meeting founded the *Baptist Magazine*.]
**Baptists were poorly represented in periodical literature. Rippon had ceased publishing his Register in 1803, and the Periodical Accounts of the B.M.S. alone survived to suit Particular Baptists. The Monthly Review, the Evangelical Magazine,

the Eclectic Review, were under Pedobaptist control. The General Baptist Repository catered avowedly for another section. The Monthly Repository was Unitarian. The new Protestant Dissenters' Magazine did not appear. Jones of Liverpool in his Theological Repository represented the Scotch Baptists; this year it contained a thanksgiving sermon by **H. D. Inglis**.

The B.M.S. committee consisted almost entirely of Midland men, and met at Clipstone; though the accounts show that London contributed about £600 out of £2,467 in 1807. In education London was behind Bristol, Bradford, and Abergavenny. And now in literature the lead was given in the west, and was not followed by London. Perhaps in this respect the explanation is to be found in the reluctance to do anything which might hurt the Evangelical Magazine. A quarrel did soon develop, and by 1812 all Baptists resigned from the latter.

Letters to a person baptized on a profession of faith. Fourth edition. [*Bap. Mag.* i, 34.] 48-808

ABRAHAM AUSTIN of Fetter Lane 49-808

Letter to Mrs. W. H—s, occasioned by an account of his son, the late **F. S. Austin** [in the Monthly Repository for February].

A.

JOHN BAILEY of Great Alie Street 50-808
Growth in grace . . . a sermon.

AM.

JAMES BENNETT and **DAVID BOGUE** 51-808
History of dissenters from 1688 to 1808.

BCHKVW.

The fourth volume appeared by 1812. In this first volume of 432 pages, 16 were devoted to Baptists; and though the statements satisfied Dr. Ryland, the scale was so inadequate that Joseph Ivimey girded himself to write the history of Baptists, exactly as Crosby had been prompted by the work of Neal.

ABRAHAM BOOTH 52-808

Posthumous essays [three]. To which is annexed, his confession of faith, delivered at his ordination in GOODMAN'S FIELDS, February 16, 1769.

12mo, pp. 105; 2/6. AMU.

ABRAHAM BOOTH 53-808

The reign of grace. . . . To which is prefixed an Essay on his life and writings, by **W. Jones**. A new edition [eighth, with portrait].

LIVERPOOL, pp. 363, 143. AKMOUVX.

BENJAMIN COXHEAD 54-808

Evangelical advice and encouragement. A farewell discourse addressed to a congregation at Ebenezer chapel, TRURO, &c.

1/-. KM.

[S. DEACON junior?] 55-808

A father's advice to his son; containing directions for the improvement of the mind, &c. A poem, by the author of the Widower.

DERBY; 1/-.

FRANCIS DEACON and **JOHN GAMBLE** 56-808

A letter on the importance of Sunday Schools, addressed more especially to such of the General Baptist churches as have not established them. 4d.

JAMES DORE 57-808

Sermons on baptism.

12mo.

ABMUX.

Reprinted 1829 MN, pp. 48; 1/6.

JOHN EDWARDS 58-808

Stubborn facts; or a plain statement of the proceedings of a Particular Baptist church with respect to two of their members, who were found guilty of praying, reading . . . without a regular call to the work of the ministry.

A.

JAMES UPTON of Blackfriars 59-808

"Stubborn facts" examined and real facts stated. [*Evangelical Magazine*. 12mo; 1/-.]

CALEB EVANS, son of John of Islington 60-808

The works of Mrs. **A. Steele**.

61-808

Proposed corrections of the account of the Quakers in [John] Evans's Sketch, the eleventh edition.

D.

JOHN EVANS, A.M. 62-808

The conversion of God's ancient people, the Jews. An address delivered at WORSHIP STREET, Oct. 2, 1808, upon the baptism, by immersion, of Mr. **Isaac Lidbetter** . . . to which is prefixed an account of his conversion [at CRANBROOK].

Two editions; 1/-. AKM.

JOHN EVANS 63-808

The importance of educating the poor; a sermon at Canterbury, in behalf of the royal free school, &c. CANTERBURY, two editions. MX.

JOHN EVANS, editor 64-808

The poetic garland . . . consisting of Porteus on Death, Blair's Grave, Gray's Churchyard, Cunningham's Pile of ruins, and Noyes's Distress. With biographical sketches and explanatory headlines.

12mo.

M.

JOHN EVANS 65-808

The propriety of the time of Christ's appearance in the world; with reflections on the nature and utility of public worship, &c.

Two editions, n.d., pp. 33. AMX.

JOHN FAWCETT 66-808

The attention and compassion due to the children of the poor; considered in a discourse [at ACCRINGTON on behalf of a Sunday School].

Halifax, 8d.

AM.

JOHN FAWCETT, editor 67-808

A faithful narrative of the surprising work of God [at Northampton N.E. in 1737] . . . with a recommendatory preface [and advertisement by **W. Steadman**].

Halifax, 12mo; 1/6. AM.

- JOHN FAWCETT** 68-808
The holiness which becometh the house of the Lord; considered in a discourse delivered at the opening of . . . New York Street, MANCHESTER, Halifax, pp. 30; 6d. AKM.
- WILLIAM GADSBY** of the old church 69-808
A dream. Second edition with additions. MANCHESTER, pp. 16. AK.
- BENJAMIN FLOWER** 70-808
A statement of facts . . . the proceedings on the trial of an action brought by B.F. against J. Clayton, junior, for defamation, &c. HARLOW. KM.
- JOHN GEARD** of Hitchin, joint-editor 71-808
Beauties of Matthew Henry. Three volumes, 13/6.
- ABRAHAM GREENWOOD** of Hawkshead 72-808
A catechism, or, more serious questions and answers on baptism. Colne, 12mo. M.
- WILLIAM JOHNS** M.R.C.S. 73-808
Remarks on the use and origin of figurative language . . . from the memoirs of the Literary . . . Society of Manchester. 12mo, pp. 32. K.
- WILLIAM NEWMAN** of Old Ford 74-808
Diary, 1808-1834. A.
- JOHN REYNOLDSON**, Johnsonian 75-808
Practical and philosophical principles of making malt, &c. NEWARK. CMO.
- W. STEADMAN** of Bradford 76-808
The Christian minister's duty and reward. A sermon . . . to **R. Pengilly** [NEWCASTLE, *Ev. Mag.*]
- ANNE STEELE** of Broughton, Hants. 77-808
Works. Comprehending poems . . . and miscellaneous pieces, &c. Two vols. BOSTON, N.E. M.
- SAMUEL STILLMAN**, D.D. 78-808
Select sermons on doctrinal and practical subjects . . . comprising many sermons never before published. To which is prefixed a biographical sketch of the author's life. BOSTON. M.
- JAMES UPTON**, reviser 79-808
A sinner saved; being an authentic narrative of the . . . dealings of God with Mr. G. Foxwell. With an appendix by **Samuel Rowles**. 12mo; 20/-. AM.
- MARK WILKS** of Norwich 80-808
Nonconformity, a sermon. M.
Third edition 1818 A.
- WALTER WILSON** of the Inner Temple 81-808
The history and antiquities of dissenting churches

and meetinghouses in London Westminster and Southwark . . . in four volumes.

ABKMPW.

Two volumes appeared this year, the third in 1810, the fourth in 1814. Much valuable information as to Baptists, which Ivey appropriated.

82-808

Registers of births at BURSLEM, FRAMINGHAM, ROCHDALE (Hope) and SOUTHSEA (Ebenezer). Also of burials at HEPTONSTALL SLACK.

E.

83-808

Records begin of the SALOP association, of the BRITISH & FOREIGN SCHOOL ASSOCIATION, of the DUDLEY, WALTHAMSTOW, WHITCHURCH churches.

84-808

New Welsh church at BERMONDSEY. AUSTREY N.C, BECCLES, HARTLEY ROW, IDLE, ISLE ABBOTTS, KEYNSHAM, KIDDERMINSTER, LAXFIELD (die about 1828), MANCHESTER 2, MARYPORT Scotch, STANGFORD, SUTTERTON N.C., TODMORDEN Roomfield, WALTON, WATCHET, WHITCHURCH Salop. Date claimed also by BERWICK, RUGBY, TRING. ARBROATH, BONNYRIGG, EDINBURGH 3, GLENLYON, KILLIN, KINGUSSIE, LAWERS, NEWBURGH, PERTH, COLERAINE. SUDAMAHL.

JOHN EVANS

85-808

Hanes pleidiau y byd Crist'nogol, ynghyd ag annogaeth i hynawsedd crefyddol, at yr hyn y'chwanegwyd golygiad ar Atheistiaeth, Deistiaeth, Theophilanthropiaeth, Juddewaeth, Mahometaniaeth, a Crist'nogaeth . . . y degfed argraphiad . . . wedi ei helaethu, &c.

MERTHYR, 16mo., pp. 263. M.

JOHN JEFFERY of Horsham

1-809

The importance, difficulties, encouragements, and duties of the Christian ministry. A sermon preached before the ASSEMBLY, &c.

AKM.

JOHN CHERRY of Wellington

2-809

Religious joy. [Circular of the WESTERN from YEOVIL, **Isaiah Birt** moderator.]

Tiverton, pp. 16. BU.

T. MORGAN of Birmingham

3-809

[Circular of the MIDLAND at BIRMINGHAM.]

THOMAS LITTLEWOOD of Rochdale

4-809

Duties incumbent on the members of churches towards the brethren of their own community. [Circular of the YORKS & LANCs at LIVERPOOL.]

Rochdale, pp. 24. AHRU.

ROBERT HALL of Leicester

5-809

On the work of the Holy Spirit. The circular . . . of the NORTHAMPTONSHIRE . . . at NOTTINGHAM [**J. Jarman** moderator].

pp. 16. ABMU.

T. COLES of Bourton

6-809

Hindrances to secret devotions with the means of their removal. [Circular of the OXON at WITNEY.] A.

- EDWARD MANSER** 7-809
The duties and privileges of Christians. [Circular of the SUFFOLK & NORFOLK at HORHAM, Job Hupton deputy moderator.]
Ipswich. A.
- 8-809
Minutes of the G.B. association [NEW CONNEXION] held at QUORNDON, Leicestershire [without the circular letter on covetousness, lost before printing].
Derby, pp. 16. Editor.
- JOHN KNOTT** of Chatham, moderator 9-809
[Circular of the KENT & SUSSEX at FOLKESTONE.]
- JOHN PALMER** author & mod. 10-809
[First circular of the SALOP at SHREWSBURY.]
- W. JONES** of Nevin, moderator 11-809
[Circular of the NORTH WALES at AMLWCH.]
- B. JONES** 12-809
[Circular of the S.E. WALES at MERTHYR, J. Harries moderator.]
W.
- TITUS LEWIS**, moderator 13-809
The necessity of being doers of God's word. [Circular of the S.W. WALES at HAVERFORDWEST.]
A.
- JOHN BUNYAN** 14-809
Carchar fyfyrdodau [prison meditations].
Aberystwyth, 16mo. M.
- CHRISTMAS EVANS** 15-809
Dadl dros drefn ysgrythyrol yr Ysbryd Glan yn ail eni dynion... yn cynwys atebiad i'r anerch at yr eglwysi, yn nghylch Llythyr Cymmanfa Llysfan [by Philalethes].
CAERFYRDDIN, 12mo. M.
- 16-809
Registers of births at ALMONDBURY, BURFORD, BURTON LATIMER, CRADLEY, LANCASTER (Bryan Street), LEICESTER (Friar Lane), and STALYBRIDGE (Mount Pleasant); also of burials at ROMSEY.
E.
- 17-809
Records begin at ASHDON, (Saffron Walden).
- JAMES ALEXANDER HALDANE** 18-809
The scripture magazine [till 1813].
- ROBERT HALDANE** 19-809
Letters to Mr. Ewing respecting the Tabernacle at GLASGOW.
Edinburgh. A.
- GREVILLE EWING** 20-809
Facts and documents respecting the connections which have subsisted between **Robert Haldane** Esq. and Greville Ewing.
GLASGOW, pp. 262. ABMPV.
- ROBERT HALDANE** 21-809
Remarks on [the preceding].
Edinburgh. A.
- WILLIAM ORME** 22-809
A reply to the remarks of **B. Haldane**, Esq. on the appendix to Mr. Greville Ewing's late publication.
Perth. A.
- ALEXANDER CARSON** 23-809
An answer to Mr. Ewing's attempt towards a statement of the doctrine of scripture on some disputed points respecting the constitution, government, worship, and discipline of the church of Christ.
EDINBURGH, 18mo, pp. 294; 2/-. ARU.
- ARCHIBALD MACLEAN** 24-809
Prayer and occasional fasting for the peace of our nation and government, a duty incumbent upon us as Christians. Two sermons preached at the Baptist meeting-house, Niddry's street, Edinburgh, Jan. 29 and Feb. 5, 1809.
EDINBURGH. AM.
- 25-809
The Christian Advocate, designed to plead the cause of Primitive Christianity. With a likeness of Mr. **Archibald McLean**, &c. 8/6.
- ROBERT ASPLAND** 26-809
An oration delivered on... laying the first stone of the New Gravel-Pit meeting-house, in Paradise field, &c.
Harlow, pp. 18. cKM.
- DAVID EATON** 27-809
Scripture the only guide to religious truth.
A.
- JOHN EVANS, A.M.** 28-809
General redemption the only proper basis of general benevolence; a letter addressed to Robert Hawker, D.D., vicar of Charles, Plymouth, suggested by his defence of the London Female Penitentiary, recently established in the vicinity of Islington.
M.
Enlarged same year AKM.
- JOHN EVANS** 29-809
The jubilee, a source of religious improvement. A sermon, &c.
pp. 36. AMUX.
- EVANS and MARSOM** 30-809
[Appeal for membership with the ASSEMBLY.]
- DAN TAYLOR** 31-809
Jesus the only begotten Son of God. Observations on a sermon, intitled, "Jesus of Nazareth the son of Joseph" preached on Christmas day 1808 at the Unitarian chapel, Belper, Derbyshire, by David Davies. In seven letters to a friend.
4to, pp. 60; 1/6. AMN.
- JOSHUA TOULMIN** 32-809
A manual of morning and evening prayers for the closet. Second edition.
W.
Third corrected 1812 Birmingham, pp. 71, M.

- JOSHUA TOULMIN** 33-809
A review of the preaching of the apostles ... a new edition.
12mo, pp. 48. M.
Reprinted 1815.
- JOSHUA TOULMIN** 34-809
Sermons on devotional, evangelical and practical subjects.
Bath. M.
- A letter to Mr. **William Vidler**, in answer to one from him, which is also annexed, &c. 6d.
- RICHARD WRIGHT** 36-809
Essay on open communion; or the freedom of the Lord's table.
Harlow, 12mo, pp. 17. CKW.
- RICHARD WRIGHT** 37-809
A letter to the Unitarians in Scotland.
Glasgow, pp. 12. K.
- WILLIAM CAREY, &c.** 38-809
[Matthew in Gujarati, Devanagri character.]
The fire checked this work, but a New Testament appeared 1820.
- WILLIAM CAREY, &c.** 39-809
Oriya New Testament.
SERAMPORE. bKMPX.
The Oriya title is dated 1807, the memoir gives 1809 as date of publication. Poetry followed 1811, Prophets 1811, History 1814, Law 1815, second edition New Testament 1822 bM, Law 1832, Psalter 1833. All in X.
- CAREY, MARSHMAN, WARD** 40-809
[Small Oriya tracts. *Per. Acc.* iv, 17.]
- JOSHUA MARSHMAN** 41-809
Dissertation on the characters and sounds of the Chinese language.
SERAMPORE, pp. (2) ii, cxiii, (1). AlMX.
- JOSHUA MARSHMAN**, editor 42-809
The works of Confucius; containing the original text, with a translation [and the Dissertation annexed].
4to, pp. xxxix, 725, 17, cxiii. ClMOX.
These had first been printed by the Chinese in A.D. 932, from wood-blocks. Marshman adopted the same method, but presently used cast metal types, which had already been used by the Chinese, a huge cyclopedia having been set up and printed at Peking about 1700.
- HENRY MARTYN**, superintendent 43-809
[Sabat's Persian version of Matthew.]
SERAMPORE, pp. 111. b.
Mark followed rapidly. The version was so poor that Martyn went to Persia to make another: Serampore was not concerned further.
- THE DISSENTING DEPUTIES** 44-809
Trust deed for dissenting meeting-houses. The form recommended, &c.
W.
- DAVID PORTER** 45-809
A dissertation on Christian baptism, and the subjects therewith immediately connected, comprised in a series of sections.
Catskill, N.Y. M.
- JOHN BAILEY** of Great Alie Street 46-809
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Button, 1/- AW.

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LIVERPOOL. A.
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DERBY, pp. 41. N.
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Nottingham, pp. 16.

BU.

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Halifax, pp. 22.

Editor.

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8-811

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AU.

JOB HUPTON of Claxton

9-811

Eternal justification. [Circular of the SUFFOLK & NORFOLK at GRUNDISBURGH, **J. Thompson**, moderator.]

T. GOUGH of Brighton

10-811

[Circular of the KENT & SUSSEX at BATTLE, **W. Atwood** of Folkestone moderator.]

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Books in the press included a Persian version of the gospels, by Leopoldo Sebastiani, former R.C. missionary in Persia. He had it reprinted next year at a Calcutta press. Other books delayed, besides portions of the Bible, were grammars,

dictionaries, catalogues, Latin and Greek school-books, reports, circular letters, second editions, and the fourth volume of the Sanskrit Ramayuna.

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Reprinted 1817 CM, 1818C.

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Christ precious to those that believe; a practical treatise on faith and love.

HALIFAX, pp. iv. 299. U.

THOMAS FINCH 69-812

Essays on the principles of political philosophy, designed to illustrate and establish the civil and religious rights of man.

LYNN. ACO.

JOSEPH FREESTON of Hinckley 70-812

A serious enquiry into the nature and effects of modern Socinianism; being an answer to the question, Why are you not a Socinian?

Coventry, pp. 56; 1/6. MP.

Reprinted 1813 AN, 1822 W, 1840.

P. CHARLES of Evesham 71-812

Unitarianism defended; being a reply to the Rev.

Joseph Freeston, &c.

12mo. M.

JOSHUA TOULMIN 72-812

A series of letters to the Rev. J. Freeston, &c.

Birmingham, pp. vii, 96. KMW.

RICHARD WRIGHT 73-812

Prejudice and misrepresentation detected and exposed ... in a series of letters to Mr. J. Freeston &c.

WISBECH. AM.

WILLIAM J. GOODING, of Tunstall? 74-812
A discharge of royal artillery from the citadel of truth upon **Fuller's** fleet in Arminian Bay ... being a protest against his address to the readers of his pamphlet on baptism, and the reply thereto.

WOODBIDGE. M.

OLINTHUS GREGORY 75-812

Letters to a friend on the evidences, doctrines and duties of religion. Two vols.

14/- BU.

Reprinted 1812 A, 1815 ACOST, 1822 O, 1829 A.

ROBERT HALL 76-812

[Review of the foregoing in the Eclectic Review.]

ROBERT HALL 77-812

Character of Mrs. Carryer.

ROBERT HALL 78-812

Speech delivered at the second anniversary meeting of the LEICESTER Auxiliary Bible Society &c.

M.

JOSEPH HARRIS 79-812

Pregeth ar y pechod anfaddeuol, new'r cabledd yn erbyn yr Ysbryd Glan, a ddradodwyd i gymmanfa hanner-blynnyddol y bedyddwyr, yr hon a gynhaliwyd yn Aberystwyth.

12mo. M.

[JAMES HINTON] 80-812

Letters ... on the crusade of the nineteenth century ... by Peter the Hermit.

M.

WILLIAM WALES HORNE 81-812

Hampstead heath; a poem, sacred to friendship.

M.

HENRY DAVID INGLIS 82-812

Letters, sermons and tracts.

EDINBURGH. A.

WILLIAM INNES 83-812

A letter to the editor of the Christian Instructor, occasioned by a review of a volume entitled *Eugenio* and *Epanetus* ... inserted in No. xvii of that work.

EDINBURGH, 12mo. AM.

WILLIAM INNES 84-812

Notes of conversations with Hugh McDonald, Neil Sutherland, and Hugh M'Intosh (who were executed at Edinburgh &c).

Fourth edition: 6d. A.

JOSEPH IVIMEY 85-812

Brief memoir of Miss **Ann Price**, &c.

12mo: 1/-.

WILLIAM JONES 86-812

History of the Waldenses, connected with a sketch of the Christian church, from the birth of Christ to the eighteenth century.

pp. 576; 12/-.

Severely criticised, see 83-816.

JOSEPH KINGHORN 87-812

The miracles of Jesus not performed by the power

of the Shem-ham-phorash: a sermon ... with an appendix on Jewish traditions.

ABOP.

88-812

Three tracts published at Amsterdam in 1691 and 1692 under the name of Letters of General Ludlow [10-691].

Engraving; pp. xvii, 150. CFKMW.

GEORGE PRITCHARD 89-812

The peace and prosperity of the church considered; in a farewell sermon.

COLCHESTER. A.

WILLIAM RICHARDS 90-812

The history of Lynn, civil, ecclesiastical, political, commercial, biographical, municipal, and military ... to which is prefixed a copious introductory account of ... Marshland, Wisbeach, and the fens &c. Plan and tinted lithograph. Two vols.

LYNN. ACKMOPSV.

W. RICHARDS 91-812

The seasonable monitor [seven parts, the last in 1818].

ROBERT ROBINSON 92-812

Memoirs of the Reformation in France, and of the life of the Rev. J. Saurin.

MN.

Reprinted 1824 M.

ROBERT ROBINSON 93-812

Posthumous works [edited by **B. Flower**.]

Harlow. MO.

SAMUEL ROWLES of Colnbrook 94-812

The scripture doctrine of grace vindicated, being remarks on Calvinism Refuted.

U.

GEORGE CHARLES SMITH 95-812

The boatswain's mate. Religious dialogues.

Often reprinted; 1817 M.

JOHN STEVENS of Grafton Street 96-812

Verses on the sonship of Christ, &c.

M.

JAMES UPTON of Blackfriars Road 97-812

Addresses on practical subjects: containing an affectionate exhortation, designed to encourage an early attendance on the worship of God, &c &c.

Button: 2/6. AM.

ABIEL ABBOT 98-812

A father's reasons for baptising his infant child. A discourse.

New Ipswich, N.H., 12mo. M.

ARCHIBALD MACLAY 99-812

Consolation to believers under the loss of their Christian friends and relations... Mary Delezenne, &c. N.Y. M.

100-812

Churches formed this year;—ALDEBURGH?, ALDRINGHAM, CARLETON RODE, GUERNSEY, HARROW, HIGHGATE, IPSWICH Salem, ISLEHAM N.C., NANTWICH N.C., NEWTON LONGVILLE?, POPLAR, SHEERNESS, SHREWTON, SOUTHSEA *Ebenezer*.

- JOHN DYER** of Plymouth 1-813
The religious aspect of the times and the consequent obligations on Christians and on Christian churches. [Circular of the WESTERN at LYME, Ryland moderator.]
Bristol, pp. 16. B.
- JOHN RYLAND** 2-813
The necessity of the trumpet's giving a certain sound. A sermon ... at LYME.
Button, pp. 47; 1/-. AOX.
- WILLIAM BELSHER**, moderator 3-813
The excellency of the gospel. [Circular of the MIDLAND at WORCESTER.]
- JAMES LISTER** of Liverpool 4-813
The importance of religious knowledge. [Circular of the YORKS & LANCS at BACUP, Stephens moderator.]
Liverpool, pp. 17. AR.
The NORTHERN met at SHOTLEY FIELD.
- T. HASSELL** of Cloughjordan, moderator 5-813
[IRISH association met at KILTUBBER.]
- JOHN SUTCLIFF** 6-813
On reading the word of God. The circular ... of the NORTHAMPTONSHIRE ... at KETTERING, Fuller moderator.]
Kettering, pp. 12. ABHMRUX.
- THOMAS COLES**, A.M. 7-813
Advice to students and ministers ... BRISTOL EDUCATION SOCIETY, &c.
Oxford, pp. 37; 1/-. ABMX.
- THOMAS STEVENSON** 8-813
Public spirit in the promotion of religion. [Circular of the NEW CONNEXION at BIRMINGHAM.]
DERBY, pp. 23. A.
- T. CRAMP** of St. Peter's 9-813
[Circular of the KENT & SUSSEX at Lingfield near WIVELSFIELD, T. Shirley of Sevenoaks moderator.]
The ESSEX met at HALSTEAD, the SUFFOLK and NORFOLK at WATTISHAM.
- THOMAS CLAYPOLE** 10-813
Growth in grace [Circular of the OXON at HOOK-NORTON.]
Chipping Norton. AU.
The SALOP met at WELLINGTON, Palmer moderator; the HANTS. & WILTS. at NEWPORT; the BUCKS. & HERTS. at CHESHAM, Tyler moderator. A CORNISH was founded at REDRUTH. The GENERAL UNION met at CARTER LANE, Burls treasurer, Button, Ivimey, and Thomas Thomas secretaries.
- W. EVANS** moderator 11-813
[Circular of the S.E. WALES at BETHESDA.]
W.
- J. HARRIES** of Swansea 12-813
[A commendation of the B.M.S. annexed to the circular of the S.W. WALES at FELINFOEL.]
The NORTH WALES met at LLANGIAN and LLANGYNNI.
- 13-813
Registers of births begin at Bradford HEATON, NANTWICH, SAXLINGHAM THORPE, RHYMNEY; of burials at East St. WALWORTH.
E.
- 14-813
Minutes begin at Zion, TROWBRIDGE, WEYMOUTH, and of the BAPTIST UNION.
- ROBERT ASPLAND** 15-813
A plea for Unitarian dissenters, &c.
pp. 139. KMPW.
Reprinted 1815 M.
- ABRAHAM BENNETT** of Ditchling 16-813
Conversations between a Unitarian missionary and a friend on the doctrine of the Trinity.
Hackney, 12mo. M.
- JOSEPH DOBELL** 17-813
The exaltation, dignity and dominion of Jesus.
CRANBROOK, pp. 28. M.
- SAMUEL DOBELL** 18-813
Letters addressed to the youth of the Unitarian congregation at TENTERDEN, intended as an exposure of the ... Rev. J. Exall, in a tract entitled The Spirit of Enquiry Assisted. By the writer of the Morning and Evening Visit.
CRANBROOK, pp. 130. K.
- JOHN EVANS** 19-813
An address delivered in Bunhill Fields ... at the interment of Mr. J. J. Evans.
M.
- JOHN EVANS** 20-813
[A funeral sermon for the Rev. Hugh Worthington of Salters' Hall.]
CW.
- JOSHUA TOULMIN** 21-813
The reciprocal duties of ministers and people illustrated and enforced. A sermon &c.
Birmingham, n.d. KM.
- JOHN WRIGHT** [brother of Richard] 22-813
Narrative of the origin ... of the independent debating society in Liverpool; with speeches, &c.
LIVERPOOL. P.
- RICHARD WRIGHT** 23-813
An answer to the question, Why are you not a Trinitarian?
LIVERPOOL. M.
Reprinted 1831 12mo. W.
- RICHARD WRIGHT** 24-813
A catechism, in which the most important parts of religion are taught in scripture language only.
LIVERPOOL, 12mo. W.
- RICHARD WRIGHT** 25-813
An essay on the miraculous conception of Christ. Second edition.
LIVERPOOL, pp. 36. VW.
- INDICOPHILUS** 26-813
An essay on the propagation of Christianity in India; occasioned by the proposed renewal of the

East India Company's charter. Second edition, with a variety of additional facts and illustrations.

EDINBURGH, pp. viii, 72. X.

THE EVANGELICAL MAGAZINE 27-813

Thoughts on the necessity, safely, and political advantage of propagating the gospel in India.

pp. 20. X.

ROBERT HALL 28-813

Considerations on a most important subject connected with the question of the renewal of the charter of the East India Company.

Two editions, pp. 31. cKMX.

Reprinted 1815O.

JOHN ADAM 29-813

The banishment of two British editors [from India. *The Pamphleteer*, vol. xxv.]

M.

Letter from a field officer at Madras in the service of the E.I.C. to a member of the Board of Controul, on the conversion of the Hindoos. [A London production?]

JOSHUA MARSHMAN, D.D. 31-813

The advantages of Christianity in promoting the establishment and prosperity of the British government in India; containing remarks occasioned by reading a memoir on the Vellore mutiny.

London, pp. 8. AMQX.

A volume of pamphlets on this crisis is in X. The religious world rained in petitions to divest the Company of a veto on the residence of missionaries, and the new Charter gave the power to the Board of Control.

WILLIAM WARD 32-813

Extracts from an Account of the writings, religion and manners of the Hindoos, &c.

2d. parts. A.

WILLIAM WARD 33-813

A sermon... to the memory of the lady of N. Wallich, Esq.

SERAMPORE, pp. 24. AX.

Reports from all Indian stations.

X.

J. P. FABRICIUS of Madras, 1772 35-813

The Malabar New Testament [in Tamil].

SERAMPORE, pp. 767. b.

FIJBRANTS and PHILIPSZ., 1771 36-813

[Sinhalese New Testament, as revised 1780.]

SERAMPORE.

Specimens of editions of the sacred scriptures in the eastern languages, translated by the brethren of the Serampore mission.

SERAMPORE. AHX.

JOSHUA MARSHMAN 38-813

The gospel of the apostle John, translated into Chinese.

SERAMPORE, pp. 72. b.

The first from moveable metal types. Another edition with the epistles, pp. 84.

THE B.M.S. 39-813

Instructions to Mr. [John] Rowe, on his going to JAMAICA, Dec. 8, 1813. [Per. Acc. v, 290.]

DAVID BENEDICT 40-813

A general history of the Baptist denomination in America, and other parts of the world. Two vols.

BOSTON, Mass. ABCNPU.

Abridged 1820, Rewritten 1848 B. Benedict reckoned 2633 churches, 2142 pastors, 204,185 members of all types; more than a quarter in Virginia and Kentucky.

JOHN CHAMBERLIN 41-813

A dissertation on baptism, and particular or orderly communion, &c.

NEWBURYPORT, 12mo. M.

An address to a friend on church communion. 42-813

Second edition, with an appendix.

Button; 6d.

A letter from a minister of the Church of England 43-813

to one of his parishioners, concerning the objections made by the Antipedobaptists to infant baptism.

12mo. M.

The baptism of infants founded on reason and 44-813

revelation....A new edition.

12mo. M.

An appeal to the dissenters to unite for the 45-813

removal of disqualifications. [*Pamphleteer*, vol. i.]

K.

A sketch of the history and proceedings of the 46-813

Deputies appointed to protect the civil rights of the Protestant Dissenters; to which is annexed a summary of the laws affecting Protestant Dissenters.

pp. 262. KPSTW.

Psalms, hymns, and spiritual songs, in three books. 47-813

[330, 28, reprint from 1792, appendix of 33.]

EDINBURGH.

JOHN BAILEY of Gt. Alie St. 48-813

Sion's melody; a selection of upwards of six hundred hymns for several and public worship; with some originals never before published.

12mo. MS.

Reprinted 1816 AM.

JOHN BIRT of Hull 49-813

Erastus and Trophimus. The conversations of Erastus and Trophimus on the doctrine of distinguishing grace.

12mo, pp. 174; 3/6. AM.

ABRAHAM BOOTH 50-813

The works of A.B. ... with some account of his life and writings. Three vols.

Button; 36/-. AHMU.

THOMAS CHEVALIER 51-813

Remarks on suicide. [*Pamphleteer*, xxiii.]

- JAMES COLE** 52-813
The nature and progress of the kingdom of Christ. A sermon &c.
BURY, pp. 30. AM.
- SAMUEL DEACON** 53-813
A cabinet of jewels for the children of God.
A.
- THOMAS EDMONDS, A.M.** 54-813
The blessedness of the dead that die in the Lord.
... death of Mrs. Staples &c.
Cambridge. M.
- THOMAS FINCH** of Harlow 55-813
A practical illustration of the Christian system, showing its reasonableness and moral excellence, &c.
Lynn, pp. viii, 240. M.
- BENJAMIN FLOWER** 56-813
Cautionary hints to testators, and reflections ... suggested by the ... conduct of E. F. Maitland ... with a correspondence between that ... gentleman and B. F. &c.
HARLOW. M.
- JOHN FREEMAN** of Bromley by Bow 57-813
A method of teaching adult persons to read, &c.
Button, pp. 48. X.
- J. S. C. F. FREY** 58-813
Narrative [of 1809 abbreviated] with an address to Christians of all denominations in behalf of the descendants of Abraham.
2/6. K.
- J. S. C. F. FREY** 59-813
Hebrew grammar in the English language.
10/6. BNOST.
Reprinted 1823 C, 1839 K.
- J. GISBORNE** 60-813
Sermons on Christian morality.
B.
- ROBERT HALL** 61-813
The character of the late Rev. Thos. Robinson, vicar of St. Mary's Leicester, &c.
pp. 23. BKMN.
Reprinted 1814 W, 1819 CKM, 1822 M and often.
- ROBERT HALL** 62-813
[Preface to James Janeway's life of John Janeway, who died 1657.]
Button. A.
- ROBERT HALL** 63-813
The work of the Holy Spirit.
Three editions. BMO.
Fifth 1818 M.
- JOHN EVANS** 64-813
Complete religious liberty vindicated. A letter ... respecting the petition for the abolition of all penal statutes in matters of religion, unanimously voted by the dissenting ministers of London. ... With remarks on the extraordinary correspondence between the Rev. Joseph Ivimey and J[oseph] Butterworth, Esq., M.P. for Coventry.
Two editions. ACM.
- JOSEPH IVIMEY** 65-813
Neutrality the proper ground for Protestant dissenters respecting the Roman Catholic claims. [With a reply to the foregoing.]
AOPW.
- WILLIAM JOHNS** of Manchester 66-813
The importance of the scriptures, and the causes to which the general misinterpretation of them is owing.
12mo, pp. 55. KMP.
Johns was one of the last missionaries expelled from the East Indies under the old charter.
- JOSEPH KINGHORN** 67-813
Scriptural arguments for the divinity of Christ, addressed to the serious professors of Christianity.
Button, 12mo; 1/- AM.
- J. PERRY** 68-813
Letters to Mr. Kinghorn on the doctrine of the divinity of Christ, &c.
pp. 96. MW.
- ISAAC MANN** of Burslem 69-813
Christian baptism considered; a sermon at WEYMOUTH, &c.
Hanley, pp. 36; 1/- A.
Reprinted 1825 at Bradford.
- JOHN STEVENS, reviser** 70-813
John Allen of Petticoat lane: The gospel standard; or the essential and mediatorial glories of Christ displayed. Second edition, revised and corrected.
AM.
- JOHN STEVENS** of Grafton St. 71-813
A scriptural display of the triune God, and the early existence of Jesus' human soul.
AM.
- WILLIAM TUCKER** 72-813
Thoughts on baptism, in familiar verse, with notes.
12mo. AM.
- JAMES UPTON, reviser** 73-813
John Brine: A treatise on various subjects ... several sermons ... experience of Mrs. A. Brine ... To which is added, a sketch of the author's life.
Button; 10/- MQ.
- JOHN WILKINSON** of Saffron Walden 74-813
The Catholic claims considered; or the bulwarks of the British constitution defended in a sermon.
Second edition. M.
- Churches formed this year;—*ASTWOOD BANK, BERMONDSEY (Edward Street?), GLOUCESTER, LOWESTOFT, MARKYATE, RATTLESDEN, SPEEN, STREET, SUTTON ST. JAMES?, WEYMOUTH, YORKTOWN. 75-813
- JOHN PAUL PORTER** of Bath 1-814
[Circular of the WESTERN from PITHAY, Isaiah Birt moderator, with report of the WESTERN SOCIETY.]
Bristol, pp. 20. B.

W. WILLIAMS of Ryeford 2-814
The presence of Christ the life of the church.
[Circular of the MIDLAND from COSELEY.]

JOHN LOVE, moderator 3-814
Minutes of the KENT G.B. at SMARDEN.
pp. 4. M.

No letter. Tunbridge Wells chapel sold, burial ground kept. Benjamin Dobel died 24/12/13 aged 81.

ISAAC MANN of Burslem 4-814
The nature and importance of the work of the Holy Spirit on the heart. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Hargreaves** of Ogden moderator.]

Hanley, pp. 14. AHR.
The NORTHERN met at NEWCASTLE.

W. STEPHENS and W. STEADMAN 5-814
Two sermons at ... HEBDEN BRIDGE.
Halifax, pp. 46. A.

ROBERT HALL 6-814
On hearing the word. The circular ... of the NORTHAMPTONSHIRE ... at LEICESTER [W. Nicholls moderator].
Kettering, pp. 16. BHMU.

DAN TAYLOR, perpetual chairman 7-814
Minutes of an association of the NEW CONNECTION of General Baptists, held at BIRCHESCLIFFE [with the Six Articles of 1770 in place of a circular].
Derby, pp. 23. A.

J. WILLIAMS, of Westmeath? 8-814
Reading the scriptures. [Circular of the OXON from CHIPPING NORTON.]
AU.

The KENT and SUSSEX met at SEVENOAKS, ESSEX at RAYLEIGH, SUFFOLK and NORFOLK at OTLEY, SALOP at WHITCHURCH, HANTS. and WILTS. at LYMINGTON, BUCKS. and HERTS. at LONG CRENDON.

9-814
[Circular of the S.E. WALES at CROES-Y-PARC. Welsh edition and English edition.]
W.

JOHN RYLAND 10-814
The Messiah strangely despised and abhorred; but destined to be revered, glorified and worshipped. [Sermon to the S.W. WALES at NARBERTH.]
AX.

11-814
Rules of the Baptist SOCIETY for the propagation of the gospel in IRELAND.

Q.
Founder 19 April, Joseph Butterworth, M.P. in the chair, W. Burls, treasurer, J. Ivimey secretary. Ivimey and Christopher Anderson of Edinburgh attended the Irish Association at Dublin, reported five of the eleven Commonwealth churches still alive, Sandemanianism dividing the larger Baptist and Independent churches.

JOHN BIRT 12-814
The apostolical method of preaching the gospel. A sermon ... NORTHERN EDUCATION SOCIETY &c.
HULL. AM.

JOSEPH KINGHORN of Norwich 13-814
Advice and encouragement to young ministers. Two sermons ... STEPNEY and at BRISTOL, &c. 12mo, pp. 44; 1/- ABMP.

14-814
Registers of births at Sion BRADFORD, HELLIFIELD & LONG PRESTON, KIDDERMINSTER, NETHERAVON, PEMBROKE DOCK, SHELFANGER, STRADBROKE, WELLS; *of burials at* DUDLEY, OLD FORD; *of both at* ST. ALBANS, STREET.
E.

15-814
Records begin at TAUNTON, WELLS, WEYMOUTH; *of the* IRISH SOCIETY, NORTHANTS PROVIDENT, AMERICAN BAPTIST FOREIGN MISSION.

WILLIAM CAREY 16-814
A grammar of the Telinga language. SERAMPORE, pp. 186. BCMX.

WILLIAM CAREY editor 17-814
Hortus Bengalensis, or a catalogue of the plants grown in the H.E.I.C. botanic gardens, Calcutta. By W. Roxburgh, M.D.
SERAMPORE, pp. 104. CMX.

CALCUTTA AUX. BIBLE SOCIETY 18-814
'Elkhawlu 'ldjadid, &c. [The New Testament in High Malay. Reprint at SERAMPORE of the 1731 version, for use in schools at and near Amboyna. Revised and printed again at Serampore in arabic character 1817.]
Calcutta, pp. 603. bY.

FELIX CAREY 19-814
A grammar of the Burman language; to which is added a list of the simple roots from which the language is derived.
SERAMPORE, pp. 351. BMX.

Next year the General Convention of the Baptist denomination in the U.S. for foreign missions, sent out G.H. Hough, pastor of New Bedford, as a printer-missionary. The Serampore brethren equipped him with press and types, and wrote to Boston formally transferring the Burmese mission.

JOSHUA MARSHMAN 20-814
Clavis Sinica; or, elements of Chinese grammar, with a preliminary dissertation on the characters, and the colloquial mediums of the Chinese, and an appendix, containing the TA, HYOH of Confucius, with a translation.

SERAMPORE, 4to, pp. xvi, vii, 2, 566, 50.
BCMOPTVX.

R has a presentation copy from Marshman.

HENRY MARTYN, translator 21-814
The New Testament ... translated into the [Urdu or] Hindoostanee language, &c.

SERAMPORE, pp. 938, 6. bM.

First edition burned in 1812. Arabic character. Revised, in Persian character 1829 and 1833. For roman character see 1835; the Devanagari character editions came from other presses. The Law appeared in 1822 from the Serampore press, in Persian character.

•• The annual Review gives details of the translations proceeding in 1814, tells of 6,000 volumes issued at the expense of the Translation Fund, 7,000 more for the Calcutta Bible Society and the Corresponding Committee. Of single gospels, 20,000. Of tracts up to 16 pages, 25,000. A programme of school-books in many languages is sketched, but it is not said that any are being written. *Per. Acc.* v, 656-663. The tracts are in Bengali, Hindi, Marathi, Oriya, Brij Bhasha, Urdu, English. See 17-815, page 37.

THOMAS CLARKE 22-814
The dissemination of the sacred scriptures in the oriental languages, &c.
WATERFORD, pp. 88. X.

[**ADAM CLARK, LL.D.**] 23-814
Audi et alteram partem. Or a few cursory remarks on ... A Vindication of the Hindoos ... by a Bengal Officer.
Dunstable, 3 parts. X.

WILLIAM JOHNS 24-814
Correspondence between the supreme government of Bengal and the missionaries at SERAMPORE in 1812 and 1813, relative to Messrs. **Johns** and **Lawson**, which terminated in the expulsion of Mr. **Johns** from India, for having gone thither without leave of the court of directors.
London, pp. 35. X.

ROBERT HALL 25-814
An address to the Rev. **Eustace Carey** ... on his designation as a Christian missionary to India.
LEICESTER, pp. 48; 2/-. BMX.
Third edition 1816 AO.

26-814
Lines on the departure of Mr. and Mrs. **Eustace Carey** for India. Also consolatory lines addressed to their respective mothers.
LEICESTER. A.

These were the first to be licensed under the new charter. The directors later in the year refused a licence to W. Yates, and Fuller went to the Board of Control, which issued one. The directors and the local authorities offered no opposition in future.

ANDREW FULLER 27-814
Missionary correspondence of **Samuel Pearce** with **John Thomas**, received from Serampore.
2/6. M.

SAMUEL BAKER of Thomaston, Me 28-814
A solemn address to all Christians, but specially to the Methodist and Baptist orders, on the subject of Christian fellowship and the union of doctrine.
HALLOWELL, Me. M.

JAMES MANNING WINCHELL 29-814
An address on music.
BOSTON. M.

ROBERT ASPLAND 30-814
Three sermons, &c. CMSW.
Reprinted 1815 W, 1816 W.

JOHN EVANS 31-814
A picture of Bristol; or a guide to objects of curiosity and interest in Bristol, Clifton, the Hotwells, &c.

12mo. M.
Reprinted 1818 M.

JOHN EVANS 32-814
Peace the real interest of every human being.
Three editions. AM.

JAMES GILCHRIST 33-814
Jesus of Nazareth a man approved of God; a discourse delivered at Southampton before a society of Unitarian Christians, &c.
12mo. MO.

JOSHUA TOULMIN 34-814
An historical view of the state of the Protestant Dissenters in England, and of the progress of free enquiry and religious liberty, from the Revolution to the accession of Queen Anne.
BATH, pp. xxxiv, iv, 592. ACFKIMNPW.
A review appeared in the Quarterly.

JOSHUA TOULMIN 35-814
The Unitarian doctrine stated, and the objections to it obviated, on the ground of Christ's declaration: a sermon at Yeovil to the Western Unitarian Association.
Birmingham. M.

RICHARD WRIGHT 36-814
Essay on the divinity of our Lord Jesus Christ, as distinguished from his deity.
LIVERPOOL. W.
Third 1834 W.

37-814
The Christian minister's serious and affectionate address to persons presenting a child to be baptized.
HULL. A.

W. CHAPMAN of Greenwich Road 38-814
Infant baptism founded on ancient institution, &c.
DEPTFORD, pp. 51. AHKM.

INGRAM COBBIN 39-814
Plain reasons for infant baptism. A.

40-814
Letters addressed to a person baptized on a profession of faith. Sixth edition.
Button: 6d.

41-814
Baptism by immersion the scriptural, primitive, and prevalent mode for many centuries: proved in a letter to the editor of the Evangelical Magazine, occasioned by ... December 1813. By a friend to candour and truth.
pp. 24; 4d. AU.

42-814
An illiterate reader to a learned writer [of the foregoing].
12mo; pp. 16.

- The pædobaptist's reply to three queries in the Evangelical Magazine for Dec. 1813, on the subject of baptism. 43-814
2d. A.
- A third letter to a deacon of a Baptist church, &c. 44-814
pp. 24. U.
- [**PETER MACFARLANE** of Rawden] 45-814
Remarks on the review of a pamphlet called the History of the Baptists [by Dr. Robertson] in the Evangelical Magazine, in a letter to the editor, wherein it is shown that the reviewer has left the Baptists and their system in the Bible, and condemned Pædobaptism. By a country pastor.
Button, 4d. A.
- Review of Dr. Brown's History of the propagation of Christianity ... from the Edinburgh Christian Instructor ... containing brief sketches of the Moravian, Baptist, and London Missionary Societies, &c. 46-814
pp. 22; 6d. X.
- T. BENNETT ?** 47-814
Address to the teachers of the NOTTINGHAM and Basford Sunday schools. 6d.
- GEORGE HUTTON, D.D.** 48-814
The Church of England vindicated, in a reply to the letter of Mr **John Bissill**.
BOSTON, pp. 25; 6d. AN.
- JOHN BISSIL** 49-814
The Church of England not of divine institution; in a second letter to the Rev. G. Hutton, D.D., &c. pp. 26; 6d. A.
- JAMES CHURCHILL** of Henley 50-814
Salvation by Christ alone. A sermon preached at ... PORTSEA ... 1806. Second edition. pp. 29. M.
- JAMES DOBE, A.M.** 51-814
The prayer of a Christian pastor under a long affliction ... at MAZE POND ... Nov. 29, 1812. pp. 53. BHMU.
- GEORGE DYER** 52-814
History of the university and colleges of Cambridge. Two vols. AC.
- JOHN EVANS** of Abingdon 53-814
Sermons on various subjects, adapted chiefly for domestic reading ... Memoir of the author by **J. Hinton**.
AM.
- JOHN EVANS** of Abingdon 54-814
Hymns [edited by **Kinghorn**]. Q.
- ANDREW FULLER** 55-814
The principles and prospects of a servant of Christ: a funeral sermon for the Rev. **J. Sutcliff** with a ... memoir, &c.
KETTERING, pp. 53. AMOW.
- ANDREW FULLER** 56-814
[Seventeen] sermons on different subjects. Edinburgh; 9/-. BFM.
- WILLIAM GADSBY** 57-814
The Nazarene's songs: being a composition of original hymns.
MANCHESTER, 12mo. M.
Reprinted 1824 M. His Selection reached seventh 1832 M.
- The evangelical family Bible ... with ... notes ... selected from the ... writings of ... **Gill**. 58-814
folio. M.
- JOHN GILL** 59-814
Sermons and tracts. (A summary of the life, &c.) Three vols. M.
- ROBERT HALL** 60-814
Review of Belsham's Memoirs of Lindsey, in the *Eclectic Review*.
- ROBERT HALL** 61-814
Sermons; with a treatise on the Holy Spirit. New York. P.
- JOSEPH HARRIS**, editor 62-814
Seren Gomer, neu, Hysbysydd wythnosol cyffredinol, &c.
SWANSEA, folio till 1818, then octavo. M.
- LAWRENCE HOLDEN** 63-814
The mortality and immortality of man ... at HEADCORN ... **Susan Boorman**.
TENTERDEN. M.
- WILLIAM WALES HORNE** 64-814
Jesus Christ the only true and divine Shiloh: proved from the scriptures, in refutation of ... Joanna Southcott, &c.
M.
- JOSEPH IVIMEY** 65-814
A history of the English Baptists: containing biographical sketches and notices of above three hundred ministers, and historical accounts, alphabetically arranged, of one hundred and thirty churches, in the different counties in England: from about the year 1610 till 1700. Vol. II.
Button, pp. xii, 620. ABCFHMNOQTUVW.
- THOMAS LANGDON** 66-814
God maketh wars to cease. A sermon ... July 7th, 1814, ... a general thanksgiving ... A tribute of respect to the memory of ... C. J. Fox.
LEEDS. M.
- ISAAC MANN** of Burslem 67-814
Short discourses on the Lord's prayer, chiefly designed for the use of country villages. With ... preface by Rev. **J. Fawcett** ... and Rev. **W. Steadman**.
HANLEY, pp. 145. M.
Enlarged 1821 M.
- JOHN MITCHELL** 68-814
The female pilgrim; or the travels of Hephzibah. A.

JOHN RYLAND

69-814

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren.

pp. xxiii, 48, xxxv; 2/6. ABHNU.

Enlarged 1827; 3/6 MU.

JOHN SATCHELL of Kettering

70-814

Thornton abbey: a series of letters on religious subjects. With preface by **Andrew Fuller**.

Two vols; 10/-. M.

JOSEPH SWAIN of Walworth

71-814

The Christian's pocket companion, and directory for church members ... preface by ... **J. Upton**.

Button, 16mo; 1/6. M.

Reprinted 1819 M.

JOHN TOMS

72-814

The great mission of the Son of God to the world, stated and illustrated. A sermon, occasioned by the decease of Mr. **William Tucker**, delivered at Chard, on Lord's day, February the thirteenth.... A short memoir of his life and writings.

CHARD, pp. 52. W.

JAMES UPTON

73-814

A collection of hymns, designed as a new supplement to Dr. Watts, &c.

12mo. MU.

In 1816 incorporate 28-773, again 1818.

FRANCIS WEBB, once of Barbican

74-814

Panharmonicon [*Murch* 325].

JOHN WILKINSON of Saffron Walden

75-814

Twenty remedies against the fear of death.

1/-. AM.

WALTER WILSON of the Inner Temple

76-814

The history...of dissenting churches...in London, Westminster, and Southwark, &c. Volume IV.

pp. 616. KMW.

Subscribers were sought in vain, and this volume was much delayed. It contains an appendix of 130 pages, instead of the history of churches in the suburbs. Careful preparations were made for a new edition, and the eight vols. so annotated are in W.

J. S. C. F. FREY

77-814

Biblia Hebraica, secundum ultimam editionem Jos. Athiae, a Johanne Leusden denuo recognitam [1667], recensita ... variisque notis illustrata ab Everardo van der Hooght [1705] ... Editio nova, recognita et emendata.

London Jews' Society, 2 vols. b.

JOSEPH SAMUEL C. F. FREY

78-814

A Hebrew, Latin, and English dictionary, &c.

Part I: 8/-. CNOTVW.

The second part followed next year.

GEORGE OFFOR

79-814

An easy introduction to reading the Hebrew language, with a copious Hebrew and English vocabulary containing all the words of common occurrence in the Old Testament with their pronunciation.

M.

80-814

Churches formed this year;—AUDLEM, BIRMINGHAM (*Newhall street*), BRADNINCH, DEAL, FORTNETT N.C., HADDENHAM *Cambs?*, LITTLE KINGSHILL?, MELTHAM?, STALYBRIDGE N.C., TAUNTON, THURLASTON N.C., WOLSTON.

1-815

The proceedings of the GENERAL ASSEMBLY ... WORSHIP ST... with a short account of the EDUCATION SOCIETY established by the Assembly in the year 1794.

SMALLFIELD, pp. 38. N.

JOHN COUPLAND

2-815

Zeal in a good cause recommended and enforced. A sermon ... before the G.B. Annual ASSEMBLY.

Eaton, pp. 32: 1/-.

HENRY PAGE

3-815

The eminence of character, at which, as Christians, we ought constantly to aim. The circular ... of the WESTERN ... at SALISBURY, **Thomas Roberts** moderator. [with report of the WESTERN SOCIETY.]

Bristol, pp. 24. ABTW.

BOURNE HALL DRAPER, Darkhouse

4-815

Motives to Christian usefulness. The circular ... of the MIDLAND ... from BIRMINGHAM [**Butterworth** moderator. A copy in the archives of the Gloucester and Hereford Association].

PETER MACFABLANE of Rawden

5-815

Justification by faith. [Circular of the YORKS & LANCS at BRAMLEY, **Littlewood** moderator.]

Bradford, pp. 14. HRU.

The NORTHERN met at HAMSTERLEY.

W. RICHARDS of Cork, author and mod.

6-815

Circular of the IRISH at CORK.

ANDREW FULLER, deceased

7-815

The situation of the widows and orphans of Christian ministers (and of ministers themselves who by age or permanent affliction are laid aside from their work). The circular ... of the NORTHAMPTONSHIRE ... at LUTON. **J. Jarman**, moderator. Report and rules of the NORTHANTS PROVIDENT SOCIETY appended.]

Kettering, pp. 16. ABMU.

J. BISSIL

8-815

Directions and encouragements to Christians in times of temporal distress. [Circular of the NEW CONNEXION at NOTTINGHAM.]

Derby, pp. 28. A.

JAMES GATES of Sandhurst

9-815

[Circular of the KENT & SUSSEX at CHATHAM, **W. Broady** of Ashford moderator.]

JOHN WILKINSON

10-815

The importance of the worship of God on the morning of a Lord's day. [Circular of the ESSEX at EARLS COLN.]

Saffron Walden. A.

The SUFFOLK and NORFOLK met at WORSTEAD.

ELISHA SMITH of Blockley 11-815
Attention to public prayer. [Circular of the
OXON at FAIRFORD.]

Chipping Norton. AU.

The SALOP met at SHREWSBURY, Palmer moderator. The
HANTS. and WILTS. at DOWNTON. The BUCKS. and
HERTS. at GREAT MISSENDEN, Hunt moderator. A new
BEDFORD Association was formed at COTTON END; the
former was last heard of in 1802.

W. MOON of Deptford, moderator 12-815
[Minutes of the KENT G.B. at DOVER.]

Dover, pp. 4. M.

GEORGE GRIFFITHS 13-815
[Circular of the S.E. WALES at PANTYCELYN.]

THOMAS MORRIS 14-815
[Circular of the S.W. WALES, Tim. Thomas
moderator.]

The NORTH WALES met at RUTHIN and at LLANER-
CHYMEDD.

15-815

Registers of births begin at FOULSHAM, KEIGH-
LEY, NEWCASTLE, THURLASTON, WEST HADDON.

E.

16-815

Records begin at INSKIP, SHOVERS GREEN.

17-815

Brief view of the Baptist missions and transla-
tions, with specimens of [16] various languages in
which the scriptures are printing at the mission
press, SERAMPORE. Accompanied by a map, illus-
trative of the different stations and the countries in
which the languages are spoken. Compiled from
the printed accounts of the B.M.S.

pp. 40; 1/- ABHKMNUX.

***Tracts to the number of 100,000 were printed
this year, in twenty languages including Armenian,
Chinese, English, Malay, Persian, Portuguese,
Sinhalese. For a hundred native schools, compen-
diums of arithmetic, astronomy, geography, history,
were printed. *Per. Acc.* vi, 327. Editions of
Matthew were wholly or nearly finished in twelve
fresh languages:—Sindhi, Lahnda (Mooltanee),
Kashmiri, Pahari-Naipali, Marwari, Marwari-Mewari
(Ooduyppore), Marwari-Bikaneri, Jaipuri, Kanarese
(Kurnata—this version overlooked by Darlow-Moule),
Marathi-Konkani, Khasi, Burmese. With five they
went no further; the others are noted separately when
the New Testament appeared.

CAREY, &c. 18-815
[Matthew, Mark and Luke in Assamese. *Per. Acc.*
vi, 325. New Testament 1819, Law 1822, Old
Testament 1833.]

JOHN LEYDEN, CAREY, &c. 19-815
[Mark and two other gospels in Balochi.]
SERAMPORE. KY.

WILLIAM CAREY, translator 20-815
[Punjabi New Testament, dated 1811, finished
now.]

SERAMPORE, pp. 647. bKMXV.

Law 1814-7, History 1819 X, Poetry 1821, Isaiah-Ezekiel
xxvi 1826 X.

WILLIAM CAREY 21-815
A dictionary of the Bengalee language, vol. I.
SERAMPORE, 4to. BMX.
Enlarged 1825 CMV.

JAMES CHATER 22-815
A grammar of the Cingalese language.
Colombo, 4to, pp. 141. B1MX.

Scripture extracts were printed for him at Serampore by
Ward. *Per. Acc.* vi, 222.

CAREY, MARSHMAN, WARD 23-815
A memoir of the Serampore translations for 1813:
to which is added, an extract of a letter from Dr.
Marshman ... concerning the Chinese.

HMX.

Morrison's grammar of the Chinese language was printed
at Serampore for the East India Company, under Marsh-
man's editorship. His own Clavis Sinica had been almost
entirely printed before he saw the Morrison MS, but he
found it necessary to deny both in Calcutta and to "The
Missionary Society" that he had stolen from it.

WILLIAM WARD 24-815
A view of the history, literature, and religion of
the Hindoos. ... Second edition, carefully abridged
and greatly improved [from 40-811].

SERAMPORE 4to, pp. lxxx, 486.

Reprinted Birmingham 1817, 1818 X, London 1820
KMNO, 1822 X, 1824 Hartford Conn. P.

***Andrew Fuller dying in May 1815, Ryland
and Hinton were appointed secretaries of the B.M.S.,
and at the annual meeting of October in Northamp-
ton, a committee of 38 was appointed, with instruc-
tions to codify rules and report to the 1816 meeting
in Birmingham. The reorganization led to difference
of opinion & many pamphlets. Three volumes on
the Serampore Controversy are in A, many more in
X, some in H. The pamphlets are calendared here
in yearly sequence.

25-815
The first annual report of the Baptist Board of
Foreign Missions for the United States.
PHILADELPHIA. M.

26-815
Thoughts on persecution and anabaptism; sug-
gested by certain passages which have recently
appeared in a popular periodical [the Evangelical
Magazine].

HULL, pp. 36. H.

HENRY GREY 27-815
A catechism on baptism. Second edition.
EDINBURGH. A.

JOHN SCOTT, vicar of North Ferriby 28-815
An enquiry into the effect of baptism.
M.

[**CHARLES TAYLOR**] 29-815
Facts and evidences on the subject of baptism, in
three letters to a deacon of a Baptist church; with
an introduction, containing three letters to the
editor of the Baptist Magazine, proposing exceptions
to certain errors in Dr. Rylands' statements. By

the [1797] editor of Calmet's Dictionary of the Holy Bible [1722].

Pp. 62, 48, xxviii, 24, plates. AKMU.

Reprinted 1817 U, 1818 AHU, with more letters. These are bound up differently in different libraries, the controversy being so quick as to confuse the order.

ROBERT ASPLAND, editor 30-815

The Christian Reformer, a Unitarian magazine and review [47 vols. till 1863].

12mo. MW.

ROBERT ASPLAND 31-815

A plea for unity. CS.

ROBERT ASPLAND 32-815

The power of truth: a sermon preached before the Unitarian society for promoting Christian knowledge, &c.

MW.

JOHN EVANS, editor 33-815

Remains of William Reed, late of Thornbury, &c. [*Monthly Repository*]. Also a sermon on the death of Thomas Mullett, Esq., merchant.

JOHN KENTISH 34-815

The counsel of a deceased Christian pastor to his flock. A sermon for ... **Joshua Toulmin**, D.D. ... [with bibliography in appendix].

Birmingham. CMW.

ISRAEL WORSLEY 35-815

Observations on the state and changes in the Presbyterian societies of England during the last half century ... preceded by a sermon on the death of the Rev. Dr. **Joshua Toulmin**, &c.

12mo, pp. 134; 3/-.

Toulmin since 1804 had been pastor of the Presbyterian-Unitarian New Meeting in Birmingham. The old Baptist church at Taunton where he had ministered for 39 years, had chosen a Unitarian pedobaptist, and this year welcomed a Presbyterian-Unitarian church to unite with it. It does not seem that subsequent pastors professed to be Baptist.

RICHARD WRIGHT 36-815

An essay on the doctrine of original sin.

pp. 48. CKMW.

RICHARD WRIGHT 37-815

An essay on the humanity of Christ. Fourth edition. LIVERPOOL, pp. 35. V.

RICHARD WRIGHT 38-815

An essay on the principles of dissent; in which the true grounds of separation from the Established Church are stated and proved.

pp. 24; 6d. CKW.

RICHARD WRIGHT 39-815

Examination of the supposed scripture proofs of the doctrine of the Trinity, &c.

LIVERPOOL, pp. viii, 105. KVV.

RICHARD WRIGHT, Unitarian missionary 40-815

A plain view of the Unitarian Christian doctrine, &c.

LIVERPOOL, 12mo, pp. 524; 8/-. CPW.

SAMUEL DEACON of Barton 41-815

The General Baptist Itinerant [verse].

Bungay. A.

42-815

Hymns [130] selected from a variety of authors, and suited for public or private devotion.

Derby; 2/-.

For the Midland churches of the New Connexion. Queenshead was pressing for a reprint of the 1793 book; Association declined to do that or to recommend any other.

JOSEPH JARBOM of Wisbech 43-815

Selection of [300] hymns. 1/6.

THOMAS STEVENSON 44-815

The difficulties and encouragements attending the communication of religious instruction to the children of the poor: a sermon delivered in the Methodist chapel, Halifax lane, NOTTINGHAM, April 11, 1814, before the Nottingham Sunday School Union.

PP. 44. AN.

BURGISS ALLISON of Bordentown 45-815

The American standard of orthography and pronunciation, and improved dictionary of the English language abridged for the use of schools.

Burlington, N.J., 12mo. M.

CHRISTOPHER ANDERSON 46-815

Memorial on behalf of the native Irish with a view to their improvement in moral and religious knowledge, through the medium of their own language.

pp. 80; 2/6. CMO.

JOHN BAILEY of Great Alie street 47-815

The utterances of the heart: in a series of letters on Christian experience.

M.

A BAPTIST MINISTER 48-815

An answer to the question, Why are you a Baptist?

12mo. M.

CALEB BLOOD of Portland, Maine 49-815

A concise view of the principal points of difference between the Baptists and Pedobaptists, &c.

Boston. M.

T. BURGESS, bishop of St. David's 50-815

The challenge answered: or the baptismal commission.

W.

JOHN CHIN 51-815

The good shepherd, exemplified in a sermon, preached at the meeting-house, Lion street, WALWORTH, on Lord's day, February 12, 1815, occasioned by the death of Mrs. **Ann Deane**.

pp. 48; 1/3. H.

JOSEPH COTTLE 52-815

Messiah: a poem. M.

FRANCIS AUGUSTUS COX of Hackney 53-815

A new covering to "The Velvet Cushion."

AF.

- F. A. COX** 54-815
The life of Philip Melancthon, comprising an account of the most important transactions of the Reformation.
CMOSTVW.
Reprinted 1817 A, 1836 M.
- JAMES DORE** 55-815
The letter sent by J. D. to the church at MAZE POND on his resignation of the pastoral office, October 1814.
BM.
- JAMES DORE** 56-815
Youth invited to the celestial Canaan, a discourse to young ladies in a boarding school.
AB.
- DANIEL DOW** 57-815
The pedobaptist catechism [originally printed at Worcester, Mass. in 1807].
ANDOVER. M.
- JOSEPH EXALL** of Tenterden 59-815
Youth advised; a sermon ... on the untimely end of H. Hart, &c.
Second edition. M.
- The royal standard devotional family Bible...with moral ... observations ... compiled from the writings of Gill ... Fawcett, &c.
4to. M.
- THOMAS FINCH** of Harlow 61-815
A brief summary of Christian principles.
LYNN. CM.
- JOSEPH IVIMEY** 62-815
The perpetual intercession of Christ a source of consolation to the church, under the loss of ... Andrew Fuller.
AW.
- WILLIAM NEWMAN** 63-815
Reflections on the fall of ... Andrew Fuller ... with extracts from a few of his letters.
pp. 36; 1/- AWX.
- JOHN RYLAND** 64-815
The indwelling and righteousness of Christ, no security against corporeal death, but the source of spiritual and eternal life.
pp. 47. AHKW.
- ANDREW FULLER** 65-815
The admission of unbaptized persons to the Lord's supper, inconsistent with the New Testament. A letter [of 1814 to Dr. Newman].
AMW.
- Carmen flebile; or an ode to the memory of the late Rev. Andrew Fuller, of Kettering, who departed this life, much and justly lamented, May 7, 1815. 1/-.
- ANDREW FULLER** 67-815
Essay on truth [Enlarged edition prefixed to the Dictionary of all religions].
Button; 7/6. MO.
A Boston edition of 21-793 also appeared, M.
- ANDREW FULLER** 68-815
Expository discourses on the apocalypse, interspersed with practical reflections.
KETTERING. F.
- ROBERT HALL** 69-815
On terms of communion, with a particular view to the case of the Baptists and Pædobaptists.
LEICESTER, pp. x, 198. BHPU.
Reprinted 1815 AMX, 1816 KMQ, American 1820 M.
- GEORGE PRITCHARD** 70-815
A plea for primitive communion, &c.
1/6. AP.
- ROBERT HALL** 71-815
A reverie; The character of Cleander; An essay on poetry and philosophy.
LEICESTER. M.
- JAMES HARGREAVES** of Ogden 72-815
The young child's catechism; ... for the lower classes of scholars in Sunday-schools. Third edition.
Rochdale. M.
- J[OSEPH] H[ARRIS]** 73-815
Can newydd ar yr Amseroedd, &c.
12mo, n.d. M.
- JOSEPH IVIMEY** 74-815
The constitution of the Baptist churches, adapted to promote the purity and extension of the kingdom of Christ ... with an appendix containing lists of the Baptist meeting-houses in LONDON, in the years 1738 and 1816.
Button; 4d. A.
- ISAAC JAMES** 75-815
The Pilgrim's Progress ... into familiar verse.
Button, 12mo. AM.
- JOSEPH JENKINS** 76-815
The question, How may a true believer rise superior to the fear of death?, considered ... at the Monthly Meeting in EAGLE ST, &c.
M.
- WILLIAM JONES, M.A.** 77-815
A dictionary of religious opinions, ... including a view of the ... government and order of worship peculiar to each sect.
12mo. ACM.
Reprinted 1821 A.
- TITUS LEWIS** 78-815
Yr ail ar graffiad.
Carmarthen, 12mo. M.
- PAT MCFARLANE**, master at Appin 79-815
A new and copious [Gaelic] vocabulary &c.
EDINBURGH. CMOST.
Mentioned only because in the American Historical Papers he was at first supposed to be of Mill Yard, a mistake retracted but worth mentioning; pp. 83, xxiii.
- ISAAC MANN** 80-815
Memoirs of the Rev. W. Crabtree, first pastor of the Baptist church at BRADFORD, Yorkshire: to which is added a sermon preached at the ordination

of ... **Joshua Wood** of HALIFAX, August 6, 1760 [by Crabtree: and **Fawcett's** funeral sermon for Mrs. Crabtree, October 1791].

cCFMQ.

J. W. MORRIS 81-815
Observations on the marriage laws, &c.
4to. M.

WILLIAM SHENSTON 82-815
Vestry hymns, or effusions of the heart; being a collection of original hymns ... particularly adapted to prayer meetings.
24mo. M.
Reprinted 1833 A.

JOHN SHEPPARD of Frome, translator 83-815
Racine: *Athaliah*, a ... drama.

JOHN SHOVELLER 84-815
An essay on the most effectual methods of advancing youth in scholastic education ... King's House Academy, near Portsmouth.
PORTSEA. CM.
Revised 1824 CM.

GEORGE CHARLES SMITH 85-815
The fisherman's Saturday [verse].
pp. 4, n.d. M.

GEORGE CHARLES SMITH 86-815
The poor sea boy. [verse].
pp. 4, n.d. M.

JAMES UPTON, reviser 87-815
John Skepp: Divine energy. Third edition [18-722].
12mo. AMRU.

88-815
Churches founded this year;—BILLERICAY?, BRAYFORD?, BROMSGROVE second, DROITWICH (or earlier), ECTON?, EYNHAM?, GREAT CATWORTH, HADLEIGH, HOLY CROSS, INSKIP, LESTWITHE, LONDON (*Goswell Road*), (*Spencer Place*), LOUGHBOROUGH, MASHAM, PILL, PRICKWILLOW?, SKINNERS BOTHAM, SOMERSHAM?, WELLS, WEM?, WOLVEY N.C.

JOHN DYER of Reading, moderator 1-816
Minutes of the BERKS association in the church book at WALLINGFORD.

A Berks association met before even the Western, but the meetings were very intermittent, whereas the Western is nearly continuous.

ROBERT EDMINSON of Bratton 2-816
Holiness. [Circular of the WESTERN at BATH.]
Bristol, pp. 20. AB.

JOHN RYLAND 3-816
The efficacy of divine grace explained and defended. [Sermon at BATH.]
Bristol. A.

4-816
The doctrine of the Trinity considered especially in reference to its devotional and practical uses. [Circular of the MIDLAND at BILSTON, preserved in the Gloucester and Hereford Archives.]
Birmingham, pp. 16.

SAMPSON KINGSFORD, moderator 5-816
[Minutes of the KENT G.B. at CANTERBURY.]
M.

CHARLES GRAY of Blackburn 6-816
The inseparable connexion between obedience to the laws of Christ and the comforts of the Holy Spirit. [Circular of the YORKS & LANCS at BURSLEM, **Lister** moderator.]
Blackburn, pp. 17. AHR.

His church soon left the association on the mixed communion question, so hotly debated this year. The NORTHERN met at ROWLEY, Whitfield moderator.

T. HASSELL, moderator 7-816
[Circular of the IRISH at CLOUGHJORDAN.]

J. JARMAN 8-816
The regard which a Christian ought to pay to his principles in the education of his children. The circular ... NORTHAMPTONSHIRE...at NOTTINGHAM, [**Blundel** moderator].
pp. 16. ABMU.

W. PICKERING of Nottingham 9-816
Christian zeal. [Circular of the NEW CONNEXION at BOSTON.]
Derby, pp. 32. A.

J. GARRINGTON of Burnham 10-816
[Circular of the ESSEX.]
The KENT and SUSSEX met at SANDHURST, **T. Shirley** moderator. The SUFFOLK and NORFOLK at WALTON. The new NORFOLK at FAKENHAM.

G. KEELY of Ridgmont 11-816
What are the advantages arising from a union or an association of churches? [Circular of the BEDFORD at LITTLE STAUGHTON, moderator **James Knight**.]
pp. 12. U.

THOMAS COLES of Bourton 12-816
The indulgence of vain curiosity. [Circular of the OXON at ASTWOOD.]
Chipping Norton. MU.
The SALOP and CHESHIRE met [at Chester?] with **Inglis** of Chester moderator. The HANTS. and WILTS. at PORTSEA. The BUCKS. and HERTS. at HADDENHAM, Hinton moderator. The CORNISH at HELSTON and REDRUTH. The S.E. WALES at CASTLETOWN. The S.W. WALES at FISHGUARD.

THOMAS EDMONDS, A.M. 13-816
The gospel committed to faithful men: a sermon ...before ... the STEPNEY academical institution.

14-816
Registers begin of births at DUDLEY, KINGTON, OLDHAM, ROAD, ROWBERROW, WANDSWORTH, TAUNTON (Middle Street, Octagon); and of burials at BIRCHCLIFF.

E.

15-816
Records begin of the BATH society for aged and infirm ministers; of the HOME MISSION IN SCOTLAND; of the G.B. FOREIGN MISSION.

16-816
Earliest records at PERSHORE, except for deeds 1700, 1704, 1719, 1725.

17-816
Churches founded this year;—CALSTOCK & METH-
 ERILL?, CLEWER (*or earlier*), HUNMANBY (*or earlier*),
 LINEHOLME N.C., MILFORD-ON-SEA?, OLDHAM,
 SHOVSERS GREEN, SAINTHILL, TODDINGTON?, WHEAT-
 HAMSTEAD (*or earlier*), BOROUGHBIDGE, and DISH-
 FORTH.

18-816
 Pigion allan o hyspysiadau y Bibl gymdeithas
 frutanaidd o thramor. [Bible Society specimens.]
 Tilling and Hughes, pp. 24. ff

19-816
JOSEPH HARRIS of Swansea
 Seren Gomer. [The first Welsh newspaper: 66
 numbers issued at 6½d., 19 at 8d.; four folio pages.
 In 1818 and 1819 a fortnightly series ran, AMP.
 With 1820 **Samuel Evans**, **David D. Evans**, and **John**
Evans joined Harris as editors, Carmarthen becoming
 a second publishing centre, and the issue monthly.
 Fourth series 1853, Aberdare also. Fifth series
 1861 quarterly. Sixth series by **Edward Roberts** of
 Pontypridd, 1880. Seventh series by **H. C. Williams**
 and **Silas Morris**, 1888.]

20-816
DAVID JONES of Carmarthen
 Hanes y Bedyddwyr yn y Deheubarth. [History
 of Baptists in South Wales, reprinted 1839 ff.]

21-816
ROB. MORRIS of Carn Dolbenmain
 Ffurf yn athrawiaeth Iachws.
 Caernarfon, pp. 78. ff.

22-816
DAVID SAUNDERS
 Ychydig o nodiadau ar y llyfryn a elwir traethawd
 byr, ar undod a phenaduriaeth yr un Duw y tad, &c.,
 gan R. Wright.
 Caerdyd, pp. 20. ffs

23-816
THOMAS THOMAS of Peckham
 Coffadwriaeth am ... **Z. Thomas** [verse].
 Caernarfon, pp. 12. Ms.

24-816
THOMAS WILLIAMS
 Religious liberty stated and enforced, on the
 principles of scripture and common sense.
 6s. O

25-816
WILLIAM BUTTON
 An answer to the question, Why are you a Strict
 Baptist? a dialogue between Thomas and John.
 2/6. A.

26-816
CHRISTMAS EVANS
 The decision of a general congress convened to
 agree on terms of communion.
 4d. A.
 Abridged 1841, BN.

27-816
ROBERT HALL
 The essential difference between Christian bap-
 tism and the baptism of John, more fully stated and
 confirmed, in reply to [70-815].
 pp. 68; 2/-. MU.
 Reprinted 1818 C, 1823.

28-816
JOSEPH KINGHORN
 Baptism a term of communion at the Lord's supper.
 Norwich, pp. 178; 4/-. ABCMOPQRUX.

29-816
J. M. MASON
 A plea for Catholic communion. Q.

30-816
 A vindication of the [old] General Baptists, from
 some aspersions cast on them [in 65-813]. Being
 an address delivered at the General Baptist meeting-
 house, PORTSMOUTH. By a member (not a minis-
 ter). pp. 24.

31-816
ROBERT ASPLAND
 Resignation to the will of God... A sermon
 preached at Reading, Berks, on occasion of the
 death of Mr. James Drover, &c.
 CMW.

32-816
ROBERT ASPLAND
 The tendency of the human condition to improve-
 ment... Death of Mr. James Hennell.
 pp. iv, 21; 1/6. CKW.

33-816
JOHN EVANS
 A tribute of respect to the memory of the Rev.
William Vidler ... at WORSHIP ST. [*Monthly Re-*
pository].

34-816
JOHN EVANS
 Peace and persecution incompatible with each
 other. An address delivered at Worship Street ...
 the Thanksgiving Day.
 pp. 44; 1/6.

35-816
JAMES GILCHRIST
 Philosophic etymology, a rational grammar.
 pp. 270. CMO.

36-816
FRANCIS BROWNE WRIGHT
 A history of religious persecutions, from the apos-
 tolic age to the present time, and of the Inquisitions
 of Spain, Portugal and Goa.
 LIVERPOOL. HMP.

37-816
JOHN WRIGHT, brother of both
 The claims of misery, or benevolence its own
 reward. A sermon, preached at Marble Street Hall,
 Liverpool, on Sunday Dec. 31, 1815, in behalf of
 the distressed seamen.
 Liverpool pp. 16; 6d. K.

38-816
RICHARD WRIGHT
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 LIVERPOOL and Eaton, pp. 24; 6d. CKW.

39-816
RICHARD WRIGHT
 An essay on the universal restoration: intended
 to show that the final happiness of all men is a
 doctrine of divine revelation.
 Eaton, pp. 24; 6d. C.

40-816
W. JENKIN
 An answer to a late publication of Mr. **Richard**
Wright, entitled the Free Grace of God, &c.
 Falmouth, pp. 37. K.

41-816
G.B.R.T.S.
 Against Sabbath-breaking.
 DERBY, pp. 8.

- G.B.R.T.S.** 42-816
To the young: a delusive question answered.
DERBY, pp. 12.
- JOSEPH FREESTON** 43-816
Directions and encouragements for travellers to
Zion, &c. [to be completed in ten or twelve parts].
BUNGAY; 6d. CHMO.
Complete 1817, pp. 328; 5/6. Second 1818 M.
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1816.
Mann and PORTSEA, pp. 16; 3d. H.
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[Tract in Malay, Arabic character. *Per. Acc.*
vi, 291.]
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Wagh & Innes.

E. ANDERSON. 111-818

Two sermons.

EDINBURGH. M.

J. BUCHAN, D. M'LAREN, WATT. 112-818

A sketch of itinerant exertions in different parts of the highlands and islands of Scotland [specially by **W. Tulloch**. Annually].

JAMES ALEXANDER HALDANE 113-818

Two letters to . . . Dr. Chalmers on his proposal for increasing the number of churches in Glasgow.

GLASGOW. AM.

Enlarged, pp. 66, 1820 AM.

WILLIAM INNES 114-818

Interesting selections of Christian biographies and obituaries.

EDINBURGH. A.

115-818

Casgliad o hymnau [used at PONTNIR in Monmouthshire; five in English appended].

116-818

Hanes byr o genhadaeth y Bedyddwyr.

ABERTAWE. S.

117-818

Yr ordinhad o fedydd yncael ei holrhau trwy yr ysgrythrau.

Bala. ff.

Reprinted Pontypool 1831.

THOMAS FLINT of Weymouth 1-819

On the general duties of church members. [Circular of the WESTERN at WEYMOUTH.]

Bristol, pp. 19. A.

LAWRENCE BUTTERWORTH 2-819

Contend earnestly for the faith. [Circular of the MIDLAND at EVESHAM, himself in the chair].

Evesham, pp. 8.

GEORGE SMALLFIELD moderator 3-819

[Circular of the KENT G.B. at CANTERBURY.]

M.

The old Association book was lodged with John Farren of Canterbury, whence it passed into the Assembly archives, where the editor has studied it. A new book was begun.

ROBERT HYDE of Salendine Nook 4-819

Communion with God. [Circular of the YORKS & LANCS at SALENDINE NOOK, **Jackson** of Accrington moderator.]

Rochdale, pp. 17. HR.

The NORTHERN met at NEWCASTLE.

JOHN KEEN HALL of Kettering 5-819

The government of the passions. [Circular of the NORTHANTS at LOUGHBOROUGH, **Anderson** moderator.]

Nottingham, pp. 12. BMU.

JOHN BISSIL of Sutterton 6-819

Public spirit in the promotion of religion. [Circular of the NEW CONNEXION at DERBY, **James Taylor** chairman.]

Derby, pp. 40. A.

An appeal to the churches in behalf of the Itinerant Fund is in H.

W. BROADY of Ashford, moderator 7-819

[Circular of the KENT & SUSSEX at TENTERDEN, **John Rogers** of Eynsford, secretary.]

JAMES COLE of Otley 8-819

The duty and advantages of family worship. [Circular of the SUFFOLK & NORFOLK at SHELFANGER.]

Bury, pp. 19. A.

B. H. HOWLETT of Burford 9-819

The best means of recommending religion to those about us. [Circular of the OXON at BOURTON.]

U.

The BEDFORD met at RUSHDEN, SALOP at OSWESTRY, BUCKS. at GOLD HILL, HANTS. and WILTS. at POOLE, WILTS. and SOMERSET at WARMINSTER, WEST CORNWALL at FALMOUTH.

JOHN JONES of Newtown 10-819

Christian diligence. [Circular of the S.E. WALES at NEWTOWN, Welsh version also.]

ff.

The S.W. WALES met at CARMARTHEN. A London Welsh Association also made a temporary appearance.

11-819

Registers of births begin at DISHFORTH & BOROBRIDGE, DISS, DODBROOK, LINCOLN (*St. Benedict*), MANCHESTER (*Oak Street*), OLNEY, SPALDING, SCILLY ISLES, TROWBRIDGE (*Conigre*). *Also of burials at* HUNMANBY.

E.

12-819

Records begin at HADDENHAM (*Cambs.*). *Also at* EVESHAM (*Mill Street, unite Cowl Street, 1857*), *and at* JERSEY, *now lodged in* H. *New churches were formed at* AVENING, BLACKWATER, BRENTFORD OLD, EARBY, FLECKNEY N.C., GREENFORD, GREENOCK, NORTON ST. PHILIP'S, NOTTINGHAM (*Broad Street*), N.C., ROSS. *Date claimed also by* BISHOP'S STORTFORD, CHATTERIS, HALESWORTH, LEICESTER (*Newark Street*), NEWTON ABBOT, RAVENSTHORPE, SLACK LANE, TENBURY.

13-819

Brief narrative of Baptist missions in India, and account of the translations of the scriptures.

B.

THOMAS EDMONDS, M.A. 14-819

Christian missions vindicated and encouraged, &c, **Button**, pp. 56. AM.

JOHN FOSTER

15-819

A discourse the substance of which was delivered at the annual general meeting of the B.M.S. in Bristol, Sept. 1818.

pp. 132.

AcFMRX.

Negotiations resulted in a Central Committee of 12 Londoners and 5 country brethren, to meet monthly in London, with John Dyer as whole-time secretary, associated at first with Dr. Ryland.

16-819

The first annual report of the Calcutta Baptist Missionary Society, auxiliary to the B.M.S. in England . . . with an appendix and a list of subscribers and donors. Printed by order of the general meeting. [Annual till 1855.]

CALCUTTA, pp. vi, 30. X.

Lawson, Eustace Carey, Yates, Penney, W. H. Pearce, W. Adam, now proceeded to develop a second centre. This year from a new press they circulated 50,000 tracts in English, Bengali, Sanscrit, Hindi; e.g. Carey's True Darshan, Lawson's Life of Fatik, Yates' Bengali Harmony, Chamberlain's Mind's Reflection.

WILLIAM CAREY, &c.

17-819

The Holy Bible . . . translated into the Assam language. By the SERAMPORE missionaries. Vol. V. containing the New Testament.

pp. 864.

bKOX.

Bengali character, translated from the Bengali by a pandit. Assam title 1813, English 1819. Law followed 1822 X, rest of O. T. 1833 X.

WILLIAM CAREY, &c.

18-819

[New Testament in Kumaoni, begun 1815, and perhaps still on the press in 1824.]

SERAMPORE.

b

WILLIAM CAREY, &c.

19-819

The Holy Bible . . . Mooltan language [Lahnda]. Vol. II. containing the New Testament [no more issued].

pp. 274.

bKMOX.

CAREY, MARSHMAN, WARD

20-819

Serampore. College for the instruction of Asiatic Christian . . . youth [prospectus].

Serampore, 4to.

M.

JOSHUA MARSHMAN secretary

21-819

Abstract respecting the college for the education of Asiatic Christian and other youth, &c. [Annually].

SERAMPORE, pp. 18.

X.

WILLIAM WARD

22-819

Missionary college, Serampore. folio.

M.

JOHN ELLERTON of Malda

23-819

[Matthew and Mark in Bengali.]

SERAMPORE.

He was an indigo-planter. His complete N.T., and portions, were issued this year and 1823 at Calcutta.

JAMES CHATER of Colombo

24-819

A catechism in Singhalese. [*B. Mag.* 1820, page 393].

JAMES CHATER

25-819

An introduction to reading, in Singhalese and English, intended as a help to teaching English to the children of Ceylon.

COLOMBO.

M

L. BAGOT, late bishop of St. Asaph

26-819

Rhybudd difrifol yn erbyn cyfeilloriadau enbydus yr anabaptistiaid. [Version of 39-776, which had been reprinted 1807, 1812, and was further reprinted 1821, 1829, 1836.]

ff.

CHRISTMAS EVANS

27-819

Prynedigaeth o fewn eylch ethelodigaeth. [Redemption in the kingdom of election.]

Caernarfon.

s.

TITUS LEWIS of Carmarthen.

28-819

Holwyddoreg.

ff.

JOHN MILTON

29-819

Coll gwynfa. [Paradise Lost; W. Owen Pughe.] London.

ff.

30-819

An answer to the question, What are the distinguishing tenets of the Baptists. pp. 8. [*B. Mag.*]

AGNOSTOS

31-819

Thoughts on baptism as an ordinance of proselytism; including observations on the controversy respecting terms of communion.

AF.

HENRY FORSTER BURDER

32-819

The right of infants to baptism. A sermon.

pp. 46; 1/6.

AFMUV.

JAMES COLE of Otley

33-819

Baptism the indispensable duty of every true believer. The substance of a sermon.

THETFORD, n.d., pp. 12.

M.

JOHN EDWARDS of Wild Street

34-819

Hints of the duties and privileges of church fellowship, addressed to candidates for communion, etc. Second edition.

24mo, pp. 110.

Fourth enlarged 1834, pp. 74.

CHARLES JERRAM, vicar of Chobham

35-819

Conversations on infant baptism, and some popular objections against the church of the United Kingdom.

12mo.

M.

Extracts Loughborough 1820M, Brecon 1821ff. Second edition 1826U, third 1828AM.

F. MOORE

36-819

John's baptism not Christian baptism.

WILLIAM NEWMAN

37-819

Moral and ritual precepts compared; in a pastoral letter to the Baptist church at Bow, Middlesex; including some remarks on the Rev. Robert Hall's Terms of Communion.

AW.

WILLIAM NEWMAN

38-819

Baptismal immersion defended by Christians of all denominations: in a letter to a pædobaptist.

6d.

AW.

Enlarged 1835 AMW.

[CHARLES TAYLOR]

39-819

Facts and evidences on the subject of baptism, in three additional letters, being the fourth, fifth,

and sixth, to a late deacon of a Baptist church: with defences of the statements contained in the letters. (The second edition) comprising also, defences against the Remarks on the editor of Calmet, by Rev. **W. Anderson** of Dunstable.

pp. 10, 112; 4/6. H.

[**CHARLES TAYLOR**] 40-819

The Baptists self-convicted, by the Rev. **William Anderson** of Dunstable in his [66-817]. By the editor of Calmet's Dictionary.

pp. 64; 2/-. M.

CHRISTOPHER ANDERSON 41-819

Memorial respecting the diffusion of the sacred scriptures throughout the United Kingdom; particularly in the Celtic or Iberian dialects.

EDINBURGH, pp. 55. AM.

JOHN BUNYAN 42-819

Cuairt an oilthirich. [Pilgrim, complete.]

Glasgow, pp. 314. Mw.

JAMES ALEXANDER HALDANE 43-819

The prayer of Moses: or, God the refuge of his people.

EDINBURGH, AM.

ROBERT HALDANE 44-819

Commentaire sur l'épître aux Romains, &c.

M.

WILLIAM INNES 45-819

Two dissertations. The first, an inquiry into the kind of evidence on which men believe in the Christian revelation, and how far divine wisdom appears in connecting salvation with the belief of a testimony. The second, on the principal design of the law of Moses, and the relation it bore to the covenant made with Abraham.

12mo, pp. 125. A.

ARCHIBALD M'LEAN 46-819

The doctrine of three divine persons in the one godhead stated according to the scriptures, and vindicated . . . with a prefatory dedication.

Third edition, 12mo. M.

JOHN EVANS 47-819

The Christianity of the New Testament impregnable and imperishable; an address, occasioned by the trial of Mr. R. Carlile for the republication of Paine's Age of Reason . . . Oct. 24th, 1819.

Two editions. ffM.

JOHN EVANS 48-819

Memoirs of . . . **W. Richards**, LL.D. . . . **R. Williams**, founder of the state of Rhode Island.

12mo. ABCffMpsUW.

JAMES GILCHRIST 49-819

The importance and means of intellectual improvement. A sermon.

Eaton, pp. 31; 1/-. M.

C. LLOYD, LL.D. 50-819

Monthly Repository extraordinary; or, a letter . . . on the treatment by the Rev. **R. Aspland** . . .

of the case of Mr. Carlile, under prosecution for republishing the "Age of Reason."

M.

BENJAMIN MARDON 51-819

The Father of Jesus the Christian's God; or, the doctrine of scripture concerning the object of religious worship contrasted with prevalent forms of prayer: a sermon.

Glasgow, 12mo. KM.

J. WRIGHT of Georgetown, D.C., USA. 52-819

American Unitarian controversy, containing the author's defence of the unitarian doctrines, &c.

Liverpool, pp. xiv, 109. KW.

RICHARD WRIGHT 53-819

The deity of Jesus Christ subversive of his sonship and mediation, and inconsistent with the common faith of Christians.

LIVERPOOL, pp. 12. CKW.

RICHARD WRIGHT 54-819

An essay on the duty of free inquiry in matters of religion.

LIVERPOOL, pp. 12. CKW.

Reprinted 1834 W.

RICHARD WRIGHT 55-819

An essay on a future life.

LIVERPOOL, pp. 72. CKVW.

RICHARD WRIGHT 56-819

A few words on an important subject: the difference between unitarians and deists, recommended to the consideration of unbelievers and reputed orthodox believers.

pp. 12. CKW.

Reprinted Liverpool 1825 W.

RICHARD WRIGHT 57-819

Mental wanderings; or fragments on priestcraft and superstition.

Liverpool, 12mo. CW.

JOSEPH GOADBY of Ashby 58-819

Memoirs of the Rev. Arthur Hildersham M.A., vicar of Ashby-de-la-Zouch, &c.

pp. 45; 1/-. AM.

JOHN GREGORY PIKE 59-819

Persuasives to early piety, interspersed with suitable prayers.

DERBY, pp. 284; 2/6. AM.

Repeatedly reprinted.

60-819

A PROTESTANT DISSENTING MINISTER

Strictures on the Corporation and Test Acts, with suggestions as to the propriety of applying to parliament for their repeal, &c.

pp. 57; 2/-.

JAMES EBENEZER BICHENO 61-819

Philosophy of criminal jurisprudence, &c.

MO.

ROBERT BURNSIDE 62-819

The religion of mankind, in a series of essays. Two vols.

pp. 680, 645; 28/-. ABMPV.

SAMUEL CHASE, M.A. [Godmanchester?] 63-819
Antinomianism unmasked; being an enquiry into the distinctive characteristics of the two dispensations of law and grace . . . With a preface by . . . **R. Hall**.
M.

T[HOmas] C[HEVALIER] editor 64-819
The Old and New Testaments; being the English version of the Polyglott Bible.
M.

Often reprinted.

JAMES CHURCHILL 65-819
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Memoirs of **Richard Morris**, late pastor of the Baptist Church, AMERSHAM, Bucks.
12mo, pp. 95. AMOU.

[ROBERT HALL] 70-819
An appeal to the public on the subject of the frame-work knitters' fund.
KM.

Reprinted 1819, 1820 CM.

JOSEPH HUGHES 71-819
An hour's religious conversation, between a minister and one of his parishioners.

JOSEPH IVIMEY 72-819
The spiritual nature and spiritual order of public worship: a sermon . . . JERSEY . . . containing . . . strictures upon a sermon by John, Lord Bishop of Salisbury. To the church . . . in Albion chapel, St. Helier, Jersey, under . . . **Thomas Jarvis** . . . on the day it was opened, &c.
pp. 32. AM.

JOSEPH IVIMEY 73-819
Address to Protestant dissenters. [Enlarged from 1813 and prefixed to the fifth edition of Neal's] The supremacy of the Pope contrary to scripture and dangerous to the safety of Protestant governments.
Button, pp. 32. AFM.

JOSEPH IVIMEY 74-819
The Irish Chronicle. [Monthly, with the Baptist Magazine.]

HUX

THOMAS MORGAN 75-819
Lectures to young people and an address to parents.
BIRMINGHAM, A.

HENRY PAICE 76-819
Prefatory address to Some Account of the life of J. Pack, actor.
12mo. M.

WILLIAM PENDERED 77-819
Letters and memoirs of the late Mr. W. P. of Manchester, &c.
London, pp. 108. K.

GEORGE PRITCHARD 78-819
The duty and reward of Christian faithfulness: the substance of a discourse occasioned by the death of the late Rev. **Joseph Jenkins**, D.D., delivered at the Rev. George Clayton's meeting-house, WALWORTH, March the 7th, 1819; together with the address at his interment.

Button, pp. 41. ACWX.

THOMAS ROBERTS of Bristol, editor 79-819
Sermons [by J. Hurston] . . . revised, with a brief memoir.
M.

JOHN RYLAND, D.D. 80-819
The practical influence of evangelical religion, &c.
1/- A.

JOHN RYLAND 81-819
Serious remarks on the different representations of evangelical doctrine by the professed friends of the gospel. Part II.
pp. 70; 1/6. A.

J. S. 82-819
Memoirs of the public life of Sir W. Blackett of Wallington, Baronet. With a pedigree of the . . . **Blacketts** of Newcastle upon Tyne and Northumberland.

NEWCASTLE, pp. vii., xxxix., 51. M.

GEORGE CHARLES SMITH 83-819
A father's tears over the corpse of his beloved son, &c.
pp. 23. M.

The prose and poetical works began to be issued this year, in 22 duodecimo parts, including The British Village, Torbay, &c. M

JOHN STANFORD, chaplain 84-819
An introductory discourse delivered to the lunatics in the asylum, city of New York, &c.
N.Y., pp. 14. M.

WILLIAM STEADMAN 85-819
The qualifications necessary for the discharge of the duties of the Christian ministry: A pastoral charge, addressed to Mr. **George Sample**. . . Westgate, NEWCASTLE.
Button, pp. 42. A.

JOSEPH SWAIN 86-819
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GREENWICH, 16mo. M.

THOMAS THOMAS of Peckham 87-819
Jesus Christ an object of prayer. A sermon at Dean Street, at the Monthly Association, &c.
Clapham, AM.

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Sermon occasioned by the death of the Rev. **Thomas Thomas** of Peckham, with an address at the grave by **T. Griffin**.
AM.
- GILL TIMMS** 89-819
Remarks on the foreknowledge of God, suggested by passages in Dr. Clarke's commentary, &c.
pp. 99. AM.
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Letters on the excellence and influence of evangelical truths.
A.
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SAFFRON WALDEN. AM.
- STEPHEN CHAPIN**, A.M., of Maine 93-819
Results of an examination of ancient church history.
pp. 4; 4d. H.
Apparently an extract from A series of letters on the mode and subject of baptism, Boston. He had been pedobaptist pastor of Mount Vernon, N.H., was now Baptist pastor at North Yarmouth, Me.
- NATHANIEL HOWE** 94-819
The design of John's baptism. A sermon delivered at Foxborough before the Mendon Association.
Andover, N.J. M.
- ENOCH POND** 95-819
Nott's testimony in favour of **Judson** examined; in a letter to . . . S. Nott, junr, etc
BOSTON. M.
- ENOCH POND** 96-819
A treatise on the mode and subjects of Christian baptism.
Worcester, Mass. F.
- J. M. WINCHELL** of Boston 97-819
An arrangement of the psalms, hymns, and spiritual songs of . . . J. Watts.
Reprinted often. 1821 M.
- JAMES MANNING WINCHELL** 98-819
Jubilee sermons. Two discourses exhibiting an historical sketch of the First Baptist church in Boston.
BOSTON. M.
- JOHN BAIN** 99-819
A history of the church of Christ of the Baptist denomination in POTTER'S STREET, near Harlow, Essex.
Stortford. AU.
- 100-819
Southwood lane church, HIGHGATE: notes on its origin in 1819 and history.
n.d. A.
An account of its origin on 27 March 1812 will be found in the Baptist Magazine for that year, page 227.
- THOMAS JONES**, Calv. Meth. 101-819
Ymddyddanion rhwng ymofynydd a henwr, ar brynedigaeth. Hefyd, sylwadau gwahanol ar ddau lyfryn [by John Roberts of Llanbrynmair and **Christ-mas Evans**.
Dinbych. ff.
- MAXIMUS** of Gallipoli, translator 102-819
[The New Testament, diglot, that is, the holy archetype and a version into the common dialect of 1638, revised in 1710; authorized by Cyril, patriarch of Constantinople 1814.]
Tilling and **Hughes**, pp. 1106 b
Revised 1824b, and again 1827b, but superseded by new versions 1828.
- T. S. CRISP** of Bristol 1-820
The union which exists between Christ and believers. [Circular of the WESTERN at BRISTOL, **Ryland** moderator.] Report of the BAPTIST WESTERN SOCIETY.
Bristol, pp. 16, 4. AB.
The WILTS and SOMERSET met at Keynsham, R. Edminson of Bratton secretary; the WEST CORN. WALL at Truro.
- THOMAS MORGAN** of Bond Street 2-820
The government of the tongue. [Circular of the MIDLAND at BIRMINGHAM, **Birt** moderator.]
- J. HARGREAVES** of Ogden 3-820
The connexion between free justification and holiness of heart and life. [Circular of the YORKS & LANCS at KEIGHLEY, **Moses Fisher** of Liverpool moderator.]
Rochdale, pp. 20. AHR.
The NORTHERN met at Rowley.
- [**C. E. BIRT** of Derby?] 4-820
The efficacy of prayer. [Circular of the NORTH-ANTS at NORTHAMPTON, **Blundel** moderator.]
Nottingham, pp. 16. BMU.
- W. PICKERING** 5-820
The union and reciprocal duties of the churches. [Circular of the NEW CONNEXION at SPALDING, **Robert Smith** chairman.]
Derby, pp. 36. AH.
- J. GILES** of Chatham 6-820
The importance of a practical regard to Christ as the believers' example. [Circular of the KENT & SUSSEX at LESSNESS HEATH, **Exall** moderator.]
The KENT G.B. met at Headcorn.
- JAMES PAYNE** of Ipswich 7-820
The work of the Spirit. [Circular of the SUFFOLK & NORFOLK at ALDRINGHAM.]
Ipswich, pp. 20. A.
The ESSEX met at Thorpe, the ISLE OF ELY at Ely, the BEDFORD at Leighton Buzzard.
- S. TAYLOR** of Shipston 8-820
The practical tendency of the gospel. [Circular of the OXON at OXFORD.]
Chipping Norton. U.
- S. HOLLIS** of Shifnal 9-820
The doctrine of the resurrection. [Circular of the SALOP at SHIFNAL.]

- W. TOMLIN** of Chesham 10-820
The importance to be attached to the devotional exercises of public worship. [Circular of the BUCKS at SWANBOURNE.]
[Circular of the S.E. WALES at MERTHYR.] 11-820
ff.
12-820
Registers begin of births at ALDWINKLE, BROMS-GROVE (*Little Cats' Hill*), GAMLINGAY, HAMBLEDON *Hants*, KILHAM, LLANGWM BURTON, RAGLAND, SEVENOAKS, TENBURY, THURLSTONE.
E.
13-820
Records begin at KING'S SUTTON.
14-820
Churches were founded at BILLEDON N.C., CREWKERNE, DONNINGTON WOOD, GEDNEY HILL N.C., GLASGOW, HANLEY, LIMPLEY STOKE, LIVERPOOL *fourth*, LONDON (*Alfred Place, Homerton Row*), MANCHESTER N.C., MANSFIELD N.C., NETHERTON N.C., SOUTHAM, ULEY.
15-820
This date is claimed by APPLEBY, *Leic.*, ASHWATER, BARROW ON SOAR, BLOCKLEY, BRISTOL *Welsh*, CHESHAM, CHIPPERFIELD, ELY, FOULSHAM, KIRKBY IN ASHBY, LITTLE LEIGH, MAIDSTONE *second*, MOUNTSORREL, PETERCHURCH, TIPTOE, TORRINGTON.
16-820
SERAMPORE College. First report.
CAREY, MARSHMAN, WARD 17-820
Serampore mission. Periodical accounts.
SERAMPORE. A.
These ran till 1838. They were reprinted at London and at Edinburgh. A has several.
18-820
[The story of Joseph, a London porter. Bengali.]
Serampore, 12mo. M.
RAM KOMAL SEN, compiler 19-820
Fables in the Bengali language prepared for the Serampore Native School Institute.
SERAMPORE, 12mo. MX.
FELIX CAREY, translator 20-820
An abridgment of the history of England [by Goldsmith, &c. Bengali].
Serampore, pp. xix, 412. M
WILLIAM CAREY, editor 21-820
W. Roxburgh, M.D.: Flora Indica.
C.
Reprinted 1832.
WILLIAM CAREY 22-820
[Matthew and Mark in Awadhi or "Khoshul."]
WILLIAM CAREY 23-820
The Holy Bible . . . *Vikanera*. Vol. 5.
SERAMPORE, pp. 649. bKMOX.
This Bikanira version was printed in Devanagari character: no more was issued.
WILLIAM CAREY 24-820
The Holy Bible . . . Goozurattee language . . . Vol. 5.
SERAMPORE, pp. 675. bKMOX.
Begun in 1813: Old Testament never issued.
RAM MOHUN ROY 25-820
The precepts of Jesus the guide to peace and happiness.
M.
WILLIAM WARD 26-820
The design of the death of Christ explained, and its influence in constraining Christians to "live to Him who died for them," enforced; in a sermon, &c.
pp. 34; 1/6. AMX.
WILLIAM WARD 27-820
A letter to the Rt. Hon. J. C. Villiers, on the education of the natives of India.
A.
WILLIAM WARD 28-820
Oriental translations of the sacred scriptures.
folio, pp. 4. X.
29-820
Statement relative to the administration of the funds entrusted to the Serampore missionaries.
SERAMPORE, pp. 14. X.
W. JACK, J. HUNT, &c. 30-820
Malayan miscellanies [13 articles].
Sumatran Mission Press, BENCOOLEN. X.
WILLIAM ROBINSON 31-820
[Matthew in Low Malay].
BATAVIA? n.d.
Reprinted 1826.
WILLIAM ROBINSON 32-820
[Malay hymns].
SERAMPORE, pp. 152. X.
CALCUTTA B.M.S. 33-820
Second Annual Report.
CALCUTTA. A.
JOHN CHAMBERLAIN 34-820
The constitution . . . of a New Testament church. Originally published above a century ago in England: re-written and re-published . . . with a commendatory preface by the Rev. **Joseph Ivimey**.
pp. 143; 2/-. AM.
JOHN LAWSON of Calcutta 35-820
Orient harping: a desultory poem, in two parts.
London, 12mo; 7/-. AM.
Reprinted Calcutta 1822 X.
MRS. ROWE of Digah 36-820
Hindee spelling-book.
CALCUTTA. X.
Reprinted 1823 X.
WILLIAM YATES 37-820
A grammar of the Sanskrit language, on a new plan.
CALCUTTA, pp. 428. ABMOX.
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H.

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NEXION at LOUGHBOROUGH, **John Bissil** chairman.]
London, pp. 30. AH.
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pp. 56. AMO.

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12-821

[Circular of S.E. WALES at PONTNEWYDD, and the S.W. WALES at ABERDUAR.]

ff.

13-821

Records begin at TROWBRIDGE, Bath Road, Bethesda, founded this year.

14-821

Churches were founded at ABERDEEN, BACUP Irwell Terrace, BIDEFORD, BOLTON, CHAPEL FOLD, DANE HILL (if not earlier), GRAHAM'S TOWN in South Africa, HAWORTH 2, NEWPORT Isle of Wight 2, STAINCLIFFE, WEST HADDON, LONDON Clements' Lane, Lambeth. Date also claimed by EARL SOHAM, LUDHAM, TAMWORTH, WINFORD, LONDON Haldon Road, (and SALTER'S HALL by error for 1830; earliest records 1836).

15-821

Registers of Births at BARDWELL, BARNSTAPLE, BIRMINGHAM Newhall lane, Zion, CROYDE, EAST KNOYLE & SEMLEY, HADLEIGH, ISLEHAM, NORWICH Priory yard, RUABON Penycæ, SPALDING Love lane Ebenezer, WEYMOUTH, WIRKSWORTH. Of burials at BILLINGSHURST, DITCHLING. Of both at SAFFRON WALDEN, Little Meeting, SYDDENHAM.

E.

WILLIAM INNES of Edinburgh 16-821

Domestic religion; or an exposition of the precepts of Christianity regarding the duties of domestic life.

Edinburgh, pp. 219; 3/6. A.

Reprinted 1824.

W. JACKSON 17-821

The duty of Christian pastors to support themselves illustrated in a series of letters . . . with brief illustrations on no. xxv of Mr. **Innes'** Sketches of Human Nature.

n.d. M.

18-821

A comprehensive view of the origin and tenets of the Baptists.

EDINBURGH. A.

GEORGE BARCLAY of Kilwinning 19-821

Memoirs of the late Mr. James Neil, shipmaster, Irvine, &c.

IRVINE, pp. 163; 1/6.

Reprinted 1823, pp. 104 M.

GEORGE BARCLAY of Kilwinning 20-821

A letter of reply to the reviewer of "Letters on Christian Baptism" in the Christian Herald for January, &c. 2d. (A second letter . . . for February, &c. 4d.)

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Infant sprinkling no baptism; or, remarks on the Rev. Peter Edwards's papers. By a Baptist.

SHREWSBURY; 9d. A.

22-821

Plain truths; or, conversations on baptism, confirmation, and the Lord's supper, and other important subjects.

pp. 60; 4d.

ISAIAH BIRT 23-821

Adult baptism, and the salvation of all who die in infancy maintained: in strictures on a sermon entitled, The Right of Infants to Baptism, by . . . H. F. Burder [32-819].

pp. 24; 1/- . AHM.

THOMAS EISEDELL of Enfield 24-821

The first principles of Christian baptism, deduced from the New Testament, &c.

pp. 39; 1/6. MO.

HENRY FOWLER about to be baptized 25-821

Church communion vindicated, and certain objections to church communion obviated: the substance of a sermon delivered September the 19th, 1821, at GOWER STREET chapel, London.

pp. 38; 9d. X.

GEORGE GIBBS 26-821

A defence of the Baptists: or, the baptism of believers by immersion the only baptism of the Christian dispensation.

NORWICH, pp. 207. AM.

Enlarged 1829 BFMQR.

J. HODSON 27-821

A catechism on the Christian name, and the nature of the baptismal vow. Second edition.

F.

ROBERT ROBINSON 28-821

The administration of baptism by the English Baptists: an account of a public baptizing at CAMBRIDGE in the year 1767 . . . with some anecdotes of the late **Andrew Gifford**, &c.

pp. 8; 2/8 per hundred. X.

WILLIAM PARKINSON of Gold Street 29-821

Christian baptism: the institution and essentials. Circular letter. The NEW YORK Baptist Association met in the city of NEW YORK, May, 1821, &c.

New York, pp. 28. B.

ELISHA ANDREWS, Essex Association 30-821

A series of letters upon this question: whether true saints are liable finally to fall from an estate of grace so as to perish everlastingly? Containing a brief reply to a tract on that subject, supposed to be written by the late Rev. J. Wesley.

PLATTSBURG, N.Y. M.

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A sermon delivered before the WARREN Association in NEWPORT, [Rhode Island].
Providence. M.
- STEPHEN CHAPIN** of North Yarmouth 32-821
The duty of living for the good of posterity.
Portland, Maine. M.
- JOHN STANFORD**, chaplain 33-821
Annual report . . . on the subject of religious services performed at the new almshouses and penitentiary, Belle Vue.
New York. M.
- JOSEPH HARRIS** of Abertawy 34-821
Casgliad o [800] hymnau, o'r awdwyr goreu: yn cynnwys dros ddau gant a hanner o rai newyddion; yn ffwf corff o dduwinyddiaeth, ac ar fesurau atebol, gan mwyaf, i lyfr tonau Dr. Rippon.
Swansea. ffU.
This had grown out of a book of 1793, reprinted 33-796. But this ranks officially as the first edition; others 1823, 1824, 1827, 1830, 1845, 1848, 1852, 1861, 1878.
- T. POWEL** of Brecon 35-821
Gair Duw yn erbyn dychymmyg dyn, neu hawl plant bychain i'r ordinhad o fedydd, &c. [The word of God versus the invention of men, or the claim of little children to the ordinance of baptism.]
Aberhonddu, pp. 48. ffM.
Second edition aided by David Williams of Llanwrhyd, with reply to **David Saunders**, Aberhonddu, pp. 40, ff. Third edition Carnarvon 1822 ff.
- JOHN EVANS** of Brecon 36-821
Nodiadau ar lyfr T. Powell, &c.
Merthyr, pp. 94. ff.
- DAVID SAUNDERS** 37-821
Sylwadau difrifol ar lyfryn na buasai gwaeth bod hebddo—[35-821] . . . ynghyd ag atebion i ddeuddeg gofyniad . . . Mr. Rhywun . . . gydag un gofyniad am ddeuddeg i awdwyr y llyfr uchod, &c.
Abertawe, 12mo, pp. 46. ffOw.
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Fourth edition.
LIVERPOOL, pp. 24. K.
- JOSEPH JARROM** 44-821
Dissent from the Church of England vindicated from the charge of schism: a letter to the Rev. J. Jackson, M.A. vicar of Swaffham Bulbeck, occasioned by his sermon preached at WISBECH on sioned by his sermon preached at WISBECH on Tues. July 31, at the 3rd. quadrennial visitation of Bowyer Edward, Lord Bishop of Ely.
Wisbech, pp. 60; 1/6. AH.
Reprinted 1825.
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pp. 144; 3/-. AHM.
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An antidote against deism. An essay on the truth and inspiration of the holy scriptures, &c.
Mann, pp. 181; 1/6.
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[New Testament in Bagheli or "Bhugelkhund."] SERAMPORE, pp. iv, 708. bMX.
- WILLIAM CAREY**, &c. 49-821
The holy Bible . . . into the Harotee language. By the Serampore missionaries. Vol. V. [O.T. never published.]
pp. iii, 685. bKMX.
- WILLIAM CAREY**, &c. 50-821
The Holy Bible . . . translated from the originals into the Kznouj [Kanauji] language . . . New Testament [no more published].
SERAMPORE, pp. iv, 750. bMX.
- WILLIAM CAREY**, &c. 51-821
The Holy Bible . . . Kashmeera language . . . New Testament [Law 1827, History 1832, no more].
pp. 964. bMX.

- WILLIAM CAREY, &c.** 52-821
The Holy Bible . . . Marwar language . . . New Testament [no more published].
SERAMPORE, pp. iv, 694. bKMx.
- WILLIAM CAREY, &c.** 53-821
The Holy Bible . . . Nepala language. Vol. 5.
[Devanagari character. O.T. never issued.]
SERAMPORE, pp. 706. bKMx.
Grierson says that a version of Watts' catechism followed, date unknown.
- WILLIAM CAREY, &c.** 54-821
[New Testament in Ujjain dialect of Hindi.]
SERAMPORE, pp. 856. M.
- JOHN CHAMBERLAIN** 55-821
[Hindi gospels, Devanagari and Kaithi types.]
SERAMPORE, pp. 374. b.
Reprinted 1823, continued to 1 Cor. 1823, gospels revised by J. T. Thompson 1824, psalter revised by Thompson 1836. A brief Eighth memoir respecting the translations was issued in December, and appended to the English report for 1822.
- E. CAREY, W. YATES,** Rammohun Roy 56-821
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Calcutta?
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[Ephesians in Burmese.] b.
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Serampore, pp. 220. M.
- CALCUTTA SCHOOL BOOK SOCIETY** 60-821
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U.
- 63-821
First report of the society formed by the Baptist church residing in Serampore, Calcutta, and its neighbourhood, for diffusing the gospel around themselves.
Serampore, pp. 314. X.
Continued for twenty-years under various titles, chiefly the Lall-Bazar B.M.S. Three volumes.
- GENERAL BAPTIST MISS. SOCIETY** 64-821
The missionary observer. Vol. I.
Derby, pp. 160. H.
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J. S. Hughes, pp. 454. b.

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Manchester, pp. 32. H.

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pp. 143, cxcii. ABX.

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History of adult schools.

Leicester Public Library.

W. WINTERBOTHAM of Shortwood 1-822

[Circular of the WESTERN at PLYMOUTH DOCK,

T. S. Crisp moderator.]

Bristol, pp. 16. ABTw.

HENRY PAGE of Worcester 2-822

Cautions and encouragements to recent professors
of religion. [Circular of the MIDLAND at WOR-
CESTER; preserved in the archives of the GLOU-
CESTER & HEREFORD.]

Worcester, pp. 16.

MICHAEL KINGSFORD moderator 3-822

[Circular of the KENT G.B. at CANTERBURY.]

Canterbury. M.

The Assembly proceedings are at w.

THOMAS HARBOTTLE of Tottlebank 4-822

The assistance churches ought to give to their ministers. [Circular of the NORTHERN at SOUTH SHIELDS, **James Williamson** of North Shields moderator. *Douglas* 302.]

W. STEPHENS of Rochdale 5-822

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Rochdale, pp. 39. HR.

C. E. BIRT, moderator 6-822

[Minutes of the NORTHANTS at DERBY. The circular was to have been written on Consistency in a Christian essential to his being useful, by John Mack of Clipstone, but he went to Serampore first.]

J. G. PIKE 7-822

Experience meetings. [Circular of the NEW CONNEXION at HEPTONSTALL SLACK, **Joseph Jarrom**, chairman.]

Halifax, pp. 40. AH.

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[Circular of the KENT & SUSSEX at LEWES, **John Giles** of Eythorne moderator.]

A.

T. HODDY of Clare 9-822

Church discipline, or the duties of the officers and members of a Christian church. [Circular of the SUFFOLK & NORFOLK at GRUNDISBURGH, **James Cole** moderator.]

Ipswich, pp. 19; 3d. AC.

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The just proportion of the Christian character. [Circular of the OXON at CHIPPING NORTON.]

U.

TIMOTHY THOMAS 11-822

Church discipline. [Circular of the S.W. WALES at LLANGLOFFAN.] ff.

JOHN JONES of Monmouth? 12-822

Christian union. [Circular of the S.E. WALES at NEWPORT, with English version for the first time.]

13-822

Records begin of the NEW BRUNSWICK association, organized out of the NOVA SCOTIA.

14-822

Registers begin of births at COSELEY Darkhouse and at MAES-Y-BERLLAN, of burials at CLARE and at Back lane TROWBRIDGE, of both at BACTON.

E.

15-822

Records of the church at Pentside, DOVER, dismissed from Eythorne. H.

16-822

Churches founded at ALDEBURGH, ALDWINKLE, COVENTRY N.C., LONDON (Stamford Street Welsh), MALTON, QUENIBOROUGH N.C., SMALLEY N.C., SUTTON ON TRENT, SWAFFHAM, WINCHESTER, WINSTONE, WOODFORD, WOODSTOCK Ontario. Date also claimed by ARNOLD, BACTON, BOXMOOR, BRINGTON, COSTESSEY, COTTENHAM 2, HARPOLE, NEWQUAY, SHEPshed, TADWORTH.

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Manchester, pp. 28.

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SOUTHAMPTON, pp. iv, 57; 2/6. AFM.

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Immersion of believers the baptism of the New Testament: a sermon delivered at the Baptist's chapel, Chapel Place, GREAT SUFFOLK STREET, Southwark on Sunday April 14, 1822.

pp. 35. AHM.

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Baptism discussed; containing principles, precepts precedents in favour of the baptism of infants; with a defence of sprinkling as the mode.

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A concise view of the doctrine of scripture concerning the ordinance of baptism.

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Washington, pp. 28. K.

RICHARD WRIGHT 33-822

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RICHARD WRIGHT 34-822

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pp. 18. C.

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Directions and encouragements for travellers to Zion.

A.

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A vindication of . . . Swedenborg, against the slanders . . . of the Rev. **J. G. Pike** [60-820].

Manchester. CM.

T. POWEL and D. WILLIAMS 37-822

Gair Duw [35-821 again]. At ba un y chwanegwyd sylwadau manylach ar sylwadau difrifol

D. Saunders . . . a . . . **J. Evans** [36-821, 37-821].

Aberhonddu, pp. 40. ff.

CHRISTMAS EVANS 38-822

Adolygiad ar ddadl bedydd; a achlysurwyd drwy gyhoeddiad dau lyfr o bob tu i'r ddadl, y ddau

gyntaf gan T. Powell, o Aberhonddu [35-821], a D. Williams, a Lanwrtyd [37-822. Review of the dispute on baptism].

Trevriw, pp. 56. ffsVw.

[JOSEPH HARRIS] 39-822

"Gair Duw yn erbyn dychymyg dyn." Hawl

plant bychain, &c.

Obertawe. ff.

DAVID SAUNDERS 40-822

Sylwadau pellach ar lyfr T. Powell o Aberhonddu, ar daemelliad babanod . . . y'ngnyd a'r hyn a chwanegwyd gan D. Williams o Lanwrtyd, i'w gynnorthwyo.

Merthyr, J. Jenkins. ffO.

JOHN JENKINS of Hengoed 41-822

Testament newydd . . . gyda rhai sylwadau ar odreu'r dail, &c.

Merthyr, 4to, pp. 436. ff.

He printed on his own press, first here then at Maesy-cwmmer, 88 shilling parts, or bound in three volumes, 1828 and 1832.

J. RICHARD JONES of Ramoth 42-822

Aleluia, neu ganiadau crist'nogol. [With elegy on the author by Robert Williams.]

Caernarfon. ff.

T. EVANS, vicar of Pembrey 43-822

Bedydd eglwys loegr yn cael ei amddiffyn, mewn sylwadau ar lythyr "Hywal ap Gwilym." [Howel Williams of Llanelly, Independent.]

Abertawe, pp. 46. ffOp.

DANIEL EVANS of Mynydd-bach 44-822

Lleferydd yr asyn: neu lythyr, yn cynnwys, amryw sylwadau ar [the proceeding].

Abertawe, pp. 48. ffOp.

45-822

The Auxiliary Missionary Herald [monthly, till May 1846].

Calcutta, pp. 8. X.

46-822

Moral tales (Neeticutha, part II) for the use of schools in the Khuree Bofee dialect of the Hindoostanee.

CALCUTTA. X.

47-822

Quarterly Papers [till 1844].

[JOSHUA MARSHMAN?] 48-822

Reply to "Missionary incitement and Hindoo demoralization . . . by Mr. John Brown of Bridge-water." Originally published in the Friend of India.

SERAMPORE, pp. 76. X.

CAREY, MARSHMAN, WARD 49-822

Ninth memoir respecting the translations and editions of the sacred scriptures, conducted by the Serampore Missionaries.

SERAMPORE. A.

The Wycombe reprint of 1823 is in M. The eighth memoir dated at Serampore December 1821, was reprinted as an appendix to the Report in London 1823.

CAREY, MARSHMAN, WARD 50-822
Tenth memoir respecting the translations and editions of the sacred scriptures conducted by the Serampore missionaries.

HX.

An abridgment appended to the report of 1824.

JOHN CHAMBERLAIN 51-822
[Gospels in Western Hindi or Braj Bhasha.]
Serampore.

He began printing 1814, issued a complete N.T. 1824, translated the Prophets by 1819, but never issued them.

CALCUTTA B.M.S. 52-822
[Hymnbooks in Bengali and Urdu.]

JOSHUA MARSHMAN 53-822
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b.

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A defence of the deity and atonement of Jesus Christ, in reply to Ram Mohun Roy of CALCUTTA. 7/-.
BCMOQSTUW.

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stane language from the original Hebrew: under
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SERAMPORE, pp. 831. b.

Continued to II Kings 1829.

WILLIAM ROBINSON 56-822
Malay hymns: printed at the Baptist Mission
Press, BENCOOLEN.

WILLIAM WARD 58-822
Brief memoir of **Krishna-Pal**, the first Hindoo in
Bengal who broke the chain of cast, by embracing
the gospel.

SERAMPORE. H.

Reprinted by **Offor**, pp. 72 with portrait, 1823 HM.

WILLIAM WARD 59-822
[Uriya tract on Jaganath's car. For other tracts
and a poem of 100 pages on Christianity, by a
Bengali Christian, see *G. B. Repository*, 1827, page
464. The report tells of thousands of Bengali
tracts used at Dacca, of 70,000 tracts and school
books published at Calcutta, of Sanscrit tracts used
at Nuddea.]

WILLIAM YATES, editor 60-822
A defence of some important scripture doctrines,
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them in two appeals lately made to the Christian
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Baptist missionaries, Calcutta.

CALCUTTA, pp. 270.

61-822

The first report of the BOSTON General Baptist
Auxiliary Missionary Society.

BAPTIST HOME MISSIONARY SOCIETY 62-822
Quarterly Register.

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A.

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Oxford, pp. viii, 379. CKMOV.

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pp. 31. ABCHMX.
- ROBERT HALL** 79-822
Correspondence . . . which appeared in the Christian Guardian for January 1822 . . . reprinted from the Leicester Journal.
n.d. AM.
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Attachment to life: a sermon . . . John Owen [of the Bible Society].
pp. 50; 1/6. ACHM.
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A.
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M.
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Eagle St. Tract Society, pp. 4.
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NEWBURY, pp. 28. CM.
- 88-822
Grace and providence in robes of glory, displayed in the life of **Thomas Ladson**, late minister of the gospel at NEEDINGWORTH, Hunts.
C.
- GEORGE OFFOR** 89-822
Salvation, received by faith, communicating peace. The substance of a sermon, occasioned by the death of **Elizabeth Offor** . . . With a memoir of her life.
pp. AM.
- SAMUEL EYLES PIERCE** 90-822
A true outline and sketch of his life. Together with his funeral sermon, written by himself.
AC.
- GEORGE PRITCHARD** 91-822
The desolations of the earth. A sermon at Little Wild Street in commemoration of the storm in 1703.
pp. 35; 1/- . A.
- T. SOUTHWOOD SMITH** 92-822
Memoir of **Caleb Evans** junior.
P.
- JOHN STEVENS** 93-822
God's heavenly register the saints' ground of rejoicing. A discourse.
A.
- JOHN WILKINSON** of Saffron Walden 94-822
Twenty remedies against the fear of death. New edition, 16mo; 6d.
- CHRISTOPHER WOOLLACOTT** 95-822
Little Francis: or Sunday Schools a real blessing; illustrated in a brief memoir of Francis Fox [aged 11].
Offor, 18mo; 3d. Reprinted 1824.
- ELISHA ANDREWS** 96-822
Strictures on . . . Mr. Brooks's essay on the terms of communion [1822, Boston].
WORCESTER, Mass. M.
Charles Brooks replied next year from Windsor M.
- THOMAS BALDWIN** 97-822
On the duty of parents to children.
BOSTON. M.
- DAVID HOLMAN** 98-822
Discourse delivered at UXBRIDGE before Solomon's Temple Lodge, &c.
PROVIDENCE. M.
- JOHN SAFFERY** of Salisbury 1-823
Some things which involve the divine blessing and your religious respectability. [Circular of the WESTERN at CHARD, **Ryland** moderator.]
Bristol, pp. 16. ABTUw.
* * At this meeting it was decided to divide. The old Western Association, nearly continuous from 1653, which had maintained the Assembly spirit when London flagged, felt now too large, and as several subsidiary and auxiliary societies had arisen within its bounds, it was felt wise to form four sister Associations. After an interval in which the nomenclature wavered, the titles were chosen, BRISTOL, SOUTHERN, WESTERN, DEVON & CORNWALL. Each of these is equally the heir of the old traditions.

2-823
Proceedings of the GENERAL ASSEMBLY OF
GENERAL BAPTIST churches . . . with a letter
from Mr. Reuben Potter, &c.

Hackney, pp. 32. Kw.

SAMUEL LOVE, jr, moderator 3-823
[Circular of the KENT G.B. at BESSELS GREEN.]
Canterbury. M.

G. B. DRAYTON of Gloucester 4.823
To ministers, deacons and church members.
[Circular of the MIDLAND at COLEFORD, **John Fry**
moderator.] U

JOHN BIRT of Manchester 5-823
The duty of professors of Christianity to keep
holy the Lord's day. [Circular of the YORKS &
LANCS at ACCRINGTON, **W. Stephens** moderator.]
Manchester, pp. 11. AHR.
The NORTHERN met at TOTTLEBANK.

JAMES SIMMONS author and moderator 6-823
The causes and cure of a spirit of lukewarmness
in religion. The circular . . . NORTHAMPTON-
SHIRE . . . at OLNEY.
Nottingham, pp. 14. BM.

JOSEPH JARROM 7-823
Churches bearing their own pecuniary burdens.
[Circular of the NEW CONNEXION at NOTTING-
HAM, Broad Etreét, **James Taylor** chairman.]
London, pp. 39. AH.

W. GROSER of Maidstone, moderator 8-823
[Circular of the KENT & SUSSEX at EYTHORN.]

T. GOLDSMITH of Stradbroke 9-823
The sufferings of Christ. [Circular of the SUF-
FOLK & NORFOLK at CLARE.]
Ipswich, pp. 26; 3d. A.

W. REYNOLDS of Wattisham 10-823
The gospel chariot; or, the church of Christ
brought home to glory. A sermon preached before
the SUFFOLK & NORFOLK association . . . at
CLARE . . . taken in shorthand . . . by Mr. **Robert**
Pearl, jun., of KERSEY, &c.
Ipswich, pp. 32. C.

T. WAKE of Leighton 11-823
How can believers be good witnesses for God in
the world? [Circular of the BEDFORD at TOD-
DINGTON.]

RICHARD PRICE of Coate 12-823
The nature and increase of the kingdom of Christ.
[Circular of the OXON at BLOCKLEY.]
U.

The BUCKS met at NEW MILL. The CORNWALL
at HELSTON. The S.E. WALES at MAES-Y-BERLLAN.
The S.W. WALES at LLANDYSSUL, ff. The LONDON
WELSH at MOORFIELDS.

13-823
Registers begin of births at KING SUTTON, at
MONKS KIRBY, at SUTTERTON, at WEM; of burials
at BRAMLEY (582), at HADDENHAM Bucks.
E.

J.E.B.

14-823
Dissenting registers of births, marriages and
burials, examined as documents of evidence. By a
barrister.

pp. 50; 1/6. CK.

15-823
Letter to the Marquis of Landsdowne on the policy
of his proposed bill relative to the marriage of dis-
senter, grounded on a view of the dangerous inroads
of dissent, from concessions already granted; with
notes by a member of the Church of England.
York, pp. 95. V.

16-823
Records begin at HARSTON.

17-823
New churches founded at CANTERBURY, DUNMOW,
GAINSBOROUGH, ROWLEY, WALDRINGFIELD. Of the
New Connexion at BELPER, LEICESTER (Carley
Street, and Dover Street), MACCLESFIELD, MAG-
DALEN & STOWBRIDGE, WHITTLESEA. At RAWDON
Nova Scotia. The date is also claimed by APPLE-
DORE, BEXLEY HEATH, BONSALE, CAMBERWELL,
CAMBRIDGE, CORSHAM, HUNTINGDON, KINGSTHORPE
in error for 1829, PUDDINGTON, WHITWICK.

CAREY, &c. 18-823
The New Testament . . . translated . . . into the
Kurnata language [or Kanarese].

SERAMPORE, pp. 138. bMX.

A MS. version ready by 1809 had been burned 1812.

CAREY, &c. 19-823
Third report relative to Seranpore College.
n.d. MX.

A London edition of 1822 is in A.

NATIVE MISSIONARY SOCIETY 20-823
[The increase in Christ's kingdom. . . A Bengali
monthly. *Report* 1824, page 19.]

21-823
Brief view of the various churches and stations
composing "The Union of Churches for spreading
the gospel in India" at the beginning of 1823.

SERAMPORE, pp. 92. X.

PANCHU of Durgapur 22-823
[Bengali sermon. Version appended to Report
of 1824.]

23-823
Vindiciae Seramporianae, or a review of Bowen's
pamphlet on missionary incitement and Hindoo
demonialization. Printed at Serampore, reprinted at
London.

1/6. ABU.

24-823
Essays relative to the habits, character, and moral
improvement of the Hindoos. [Thirteen, reprinted
from the Friend of India.]

London, pp. 351. RX.

F. WAYLAND, jr. 25-823
The moral dignity of the missionary enterprise;
a sermon delivered before the Boston Missionary
Society, &c.

Sixth edition, EDINBURGH. AU.

- RAM MOHUN ROY** 26-823
Final appeal to the Christian public, in defence of the "Precepts of Jesus."
David Eaton. MX.
Appended to the Precepts 1824 M, reprinted 1834 M.
- JOHN LAWSON** 27-823
The lost spirit, a poem. Roland, a tale.
CALCUTTA, pp. 154. X.
Reprinted London 1825 AMO.
- JOSHUA MARSHMAN** 28-823
Divine grace the source of all human excellence.
A sermon . . . **William Ward** . . . brief memoir, &c.
SERAMPORE, reprinted London, pp. 61. OX.
29-823
[Obituary of **William Ward** the Friend of India for April. Reprinted in London.]
pp. 16. AUX.
- JOSEPH IVIMEY** 30-823
The heroism of the Christian minister displayed in reference both to life and to death. A sermon . . . **William Ward** of Serampore, &c.
pp. 40; 1/6. HU.
- JAMES CHATER** and others 32-823
A letter in defence of the existing Singhalese version . . . [in opposition to S. Lambrick's demand for another].
Colombo, pp. 50. M.
- JAMES CHATER** of Colombo 33-823
[A tract in Sinhalese and another in Portuguese. *Report* 1824, page 21.]
A. P. de FIGUEIREDO of Lisbon 34-823
Os livros Sagrados dos Poalmos, dos Proverbios, do Ecclesiastes, e das Prophecias de Isaia, &c.
Hughes, pp. 557. b.
From the Vulgate about 1780. Hughes' late partner issued two editions of the N.T. this year.
- A. P. de FIGUEIREDO, R.C. priest 35-823
O sancto Evangelho, segundo Sam Lucas, e os Actos dos Apostolos.
Hughes, pp. 227. b.
- R. BURTON** of Sebolga 36-823
[The commandments and other scriptures in Batta. *Report* 1824, page 23.]
- WILLIAM ROBINSON** 37-823
At attempt to elucidate the principles of Malayan orthography.
FORT MARLBOROUGH, pp. lxiv, 236, appendix. BMX.
- WILLIAM ROBINSON** 38-823
[Four Malay tracts:—The creation; The way of salvation by Christ, pp. 70. *B. Mag.* 1824, pp. 40-42, 92, 226.]
BENCOOLEN.
- WILLIAM ROBINSON**, translator 39-823
[Gospel of St. John, in Low Malay.]
BENCOOLEN, n.d., pp. 116. bM.
Reprinted Serampore 1837.
- ADONIRAM JUDSON** 40-823
[*Epitome of O.T. in Burmese.* *B. Mag.* 1824, page 270.]
- ANN HASELTINE JUDSON** 41-823
An account of the Baptist mission to the Burman empire; in a series of letters addressed to a gentleman in London.
pp. 326; 8/-. ACMOSTVX.
Reprinted 1827; 5/6 CFMOST.
- Negro slavery as existing in U.S.A. and in JAMAICA. 42-823
LIVERPOOL, pp. 118; 3/-. X.
Fourth edition 1824 A.
- B. GODWIN, J. PHILLIPS, W. STEADMAN** 43-823
Services at the designation of Mr. James Philipppo, as a missionary to the island of Jamaica, &c.
BRADFORD, pp. 67; 2/-. AOX.
- ROBERT HALL** 44-823
An address on the state of slavery in the WEST INDIES, from the committee of the LEICESTER auxiliary anti-slavery society. [*B. Mag.* 1832, page 235.]
- ISAAC MANN** 45-823
Cottage piety; or the happy influence of true religion in humble life; to which is prefixed, a memoir of the Rev. **C. Kitching**, Baptist missionary to the WEST INDIES.
Ofor. pp. 183; 2/6. AM.
- ROBERT ASPLAND** 46-823
The blessing pronounced by Christ on the merciful. A sermon . . . Samuel Pett, Esq., M.D.
pp. 48. KMW.
- BENJAMIN MARDON**, editor 47-823
An essay on the nature . . . of scripture sacrifice, &c. By J. Nicol.
M.
- RICHARD WRIGHT** 48-823
Antichrist detected among reputed orthodox Christians; in a series of essays.
LIVERPOOL. CW.
- RICHARD WRIGHT** 49-823
The Trinitarian and the Unitarian; containing the Trinitarian's reasons for not going to the Unitarian chapel, and the Unitarian's reply.
TROWBRIDGE, pp. 39. CKW.
- RICHARD WRIGHT** 50-823
Truth and facts stated, and misrepresentation detected: a review of Mr. B. Kent's Familiar dialogue between a Calvinist, &c.
LIVERPOOL, pp. 36. CKVW.
- JOSEPH FREESTON** 51-823
Memoirs of J.F., late pastor of the General Baptist church, HINCKLEY, written by himself; with extracts from his letters, with a preface by **R. Hall**, M.A. Edited by **J. G. Pike**.
DERBY, pp. xiv, 305; 5/-. ACHK.
- JOHN JONES** 52-823
The Holy Spirit the instructor and the comforter of Christians: a sermon preached in the General Baptist chapel, CASTLE DONINGTON, Feb. 2, 1823.
DERBY, pp. 32; 1/-. AH.

J. G. PIKE

53-823

A guide for young disciples of the holy Saviour, in their way to immortality; forming a sequel to *Persuasives to Early Piety*; with an introductory essay on the Divine Origin of Christianity. *Frontispiece and engraved title.*

Baynes, pp. 596; 6/6. MQ.

R.T.S. reprint 1835; 1880 MO.

THOMAS ROGERS

54-823

Memoirs of Mrs. **Elizabeth Ann Ulyat**, relict of the late Mr. William Fletcher, and wife of Mr. William Ulyat, of SUTTON ST. NICHOLAS, Lincolnshire; extracted from her diary and letters. To which is added, a sermon on occasion of her death.

BOSTON, pp. 130; 1/6.

55-823

A catechism, with proofs, on adult and infant baptism; intended as a sequel to the Assembly's catechism. *Evang. Magazine.*

JAMES BASS

56-823

A sermon on baptism, with an address delivered on administering the rite for the first time in public, after having ceased to baptize, from conscientious scruples, for the greater part of thirty years. pp. 43.

ISAIAH BIRT

57-823

Adult baptism, and the salvation of all who die in infancy, maintained: in strictures on . . . H. F. Burder, M.A.

Two editions, pp. 46. AHUX.

HUGH BOURNE, Primitive Methodist 58-823

A treatise on baptism, in twelve conversations, with five original hymns.

Bemersley. O.

STEPHEN DAVIS, of the Irish Society 59-823

The Baptist apology for the mode in which he worships God. A sermon . . . CLONMEL.

Bristol, pp. 60; 1/6.

A.

GREVILLE EWING 60-823

Essay on baptism, &c.

GLASGOW, pp. 204. ACFUX.

Reprinted 1824 A, see Cox 1824, Carson 1831.

JOSEPH KINGHORN

61-823

The argument in support of infant baptism from the covenant of circumcision, examined and shown to be invalid.

Offor, 2d.

S. LANE 62-823

The believer's true baptism, or, John's baptism superseded by Christ's . . . Errors connected with water-baptism detected, &c.

HULL, pp. xv, 127. M.

63-823

A father's reasons for not baptizing his children . . . By a lay member of the Church of England. pp. 97.

ARCHIBALD McLEAN

64-823

A review of Mr. Wardlaw's lectures on the Abrahamic covenant and its (supposed) connection with infant baptism. A new edition, revised.

Jones, pp. 120; 2/6. MN.

Reprinted 1828 AF.

WILLIAM PARKINSON of New York] 65-823

Christian baptism, the ends and glory of the ordinance. [Circular of the NEW YORK Baptist Association met in the city of NEW YORK, &c.]

pp. 34.

B.

JOHN ROGERS, of Eynsford 66-823

The baptism of infants inconsistent with the doctrines of grace . . . In letters to the Rev. T. Drew of Strood . . . W. Chapman of Greenwich.

1/6.

AU.

DAVID RUSSELL of Dundee 67-823

An essay on the salvation of all dying in infancy: including hints on the Adamic and Christian dispensations.

12mo; 3/6.

M.

JAMES SPENCE, M.A. 68-823

The church connexion between believers and their infant offspring, and the consequent rights of the latter to baptism: a sermon.

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WILLIAM ELDER, of Annapolis, N.S.? 69-823

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HALIFAX, Nova Scotia, pp. 56.

JAMES DAVIS KNOWLES 70-823

Oration delivered at the COLUMBIAN COLLEGE, in the district of Columbia, July 4, 1823.

WASHINGTON.

M.

SETH STETSON of Plymouth, Mass. 71-823

Six sermons, containing some remarks on **Andrew Fuller's** reasons for believing that the future punishment of the wicked will be endless, &c.

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Journal, 3 August to 29 November. A.
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BRISTOL, pp. 36. M.
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A.
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- W. WILLIAMS** 117-823
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S.
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Swansea, pp. 88. ff.
- JOSEPH HARRIS**, Gomer 119-823
The duoglott Bible . . . Y Bibl Dwyieithog, &c.
Swansea, 2 vols. bffMOW.
* * Harris began this first Welsh-English edition, in shilling parts. He died in 1825, and publication of the 45 parts was continued by J. A. Williams, who finished in 1827, placing both names on the title of Vol. I., which ends with Song of Solomon, his own name alone on the title of vol. II. The diglot "was reprinted 1839 and twice again about 1850." Meantime Thomas Gee at Denbigh rushed out a diglot N.T. in 1824; compare Erasmus and Ximenes.
- JOHN RYLAND HARRIS** 120-823
Grisiau cerdd arwest: sef, cyfarwyddiadau eglur a hyrwydd at ddysgu peroriaeth.
Abertawe, pp. 28. ff.
- JOHN RYLAND** 1-824
The importance of looking well to yourselves. [Circular of the BRISTOL at FROME, **Winterbotham** chairman.]
AU.
- CHARLES SHARP** of Bradninch 2-824
The necessity of entire union and liberality to secure the advantages of the [new WESTERN] association [met at WELLINGTON, **Baynes** chairman].
Chard, pp. 16; 1d. AB.
- BOURNE HALL DRAPER** of Southampton 3-824
The advantages of association. [Circular of the SOUTHERN at PORTSEA, **C. T. Mileham** chairman.]
- EDMUND CLARKE** of Truro 4-824
The design of associations, their attendant advantages, the evils to which they are chiefly liable. [Circular of the DEVON & CORNWALL at PLYMOUTH, **Nicholson** of Knightsbridge moderator.]
From this date it may be assumed that a file of the circular letter is preserved by each association.
- JOHN FRY** of Coleford 5-824
Church prosperity. The circular Letter of the MIDLAND association at COSELEY, [**Barnabas Beddow** moderator].
U, also Glouc-Heref. archives.
- JAMES LISTER** of Lime Street 6-824
On the duties of church members towards those who have been separated from their fellowship for improper conduct. [Circular of the YORKS & LANCS at SHEFFIELD, **Mann** of Shipley moderator.]
Liverpool, pp. 11. AHR.
- J. JAMES** of Arnsby 7-824
Consistency of character conducive to usefulness.

The circular . . . NORTHAMPTONSHIRE . . .
NOTTINGHAM [**J. Jarman** moderator].

Nottingham, pp. 16. BM.

JAMES TAYLOR

Church discipline. [Circular of the NEW CON-
NEXION at MARCH, **Robert Smith**, chairman;
abridged from the letter drafted in 1821.]

London, pp. 40. A.

W. GROSER of Maidstone

The necessity of the influence of the Holy Spirit
to promote the prosperity of the churches. [Circular
of the KENT & SUSSEX at RYE, **J. Giles** of
Eythorn moderator.]

The Kent G.B. met at Dover.

W. GROSER

The value of human life, a sermon.

MA.DSTONE. A.

DANIEL WILSON of Tunstall?

The indispensable duty of Christians to use all
lawful and prudent means both for temporal and
spiritual good, dependent on the blessing of God.
[Circular of the SUFFOLK & NORFOLK at BURY
St. EDMUNDS.]

Ipswich, pp. 23; 2d. A.

GEORGE WRIGHT of Beccles

The nature and extent of gospel liberty; or, the
moral obligation and evangelical obedience of
believers maintained in connexion with their freedom
from the law. A sermon preached at BURY . . .
SUFFOLK & NORFOLK, &c.

Ipswich, pp. iv, 32. CM.

The connexion between doctrinal, experimental,
and practical religion. [Circular of the ESSEX at
WALTHAM.]

J. HOLLOWAY of Cotton End

Social prayer. [Circular of the BEDS at LITTLE
STAUGHTON.]

The BUCKS met at MISSENDEN.

W. GRAY of Chipping Norton

The mutual claims of pastors and churches.
[Circular of the OXON at FAIRFORD.]

AU.

Registers of birth at HEIGHAM, NEEDINGWORTH,
SKIDBY, of burials at DEPTFORD, *of both at* GOITRE.
E.

Records begin at MARCH.

Churches were founded at ANDOVER, BARDWELL,
BRABOURNE LEES, BRADFORD 2, BRIGHTON 2,
BRINGTON, BURTON N.C., CHATHAM 2, CORSHAM,
EARL SOHAM, HEDON, KENILWORTH, KETTERING 2,
LONDON (*Camberwell Gate, Chelsea Carmel*), MONT-
ACUTE, NEWCASTLE UNDER LYME, OXFORD 2,
PERRITON, ROWBOROUGH, STONHAM, TIPTON. *For*
Welsh at BEULAH, BRISTOL. *Date also claimed*
by CROYDE, GUILDFORD, STROUD. WIMBORNE
existing.

Canadian churches formed at CHUTE'S CAVE,
CLEMENT 2, JOHNSTON N.B., LITTLE FORK, NORTH
WEST. *Jamaican at* MOUNT CHARLES, OLD HAR-
BOUR, SALTER'S HILL. SERAMPORE COLLEGE
chartered by the king of Denmark.

BAPTIST BUILDING FUND

Formation and rules of the [London] Society.

A.

THOMAS BALDWIN

A discourse delivered in the second Baptist
meeting house in BOSTON . . . Historical sketches
of the church and society.

pp. 32.

M.

Reprinted 1841.

DAVID BENEDICT

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PROVIDENCE.

M.

President EDWARD DORR GRIFFIN

A sermon in which is attempted a full . . .
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M.

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P.

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HALIFAX, N.S., pp. 256; n.d.

DANIEL SHARP

A discourse . . . Second edition.

BOSTON, U.S.

M.

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The Christian spirit which is essential to the
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B.M.S. in London, 23rd June, 1824.

AM.

Reprinted at Serampore with Marshman's Thoughts,
1827.

Dialogues on geography, astronomy, &c., for the
use of schools. [English and Bengali diglot.]
pp. 311. X.

An offering to the lovers of truth in prose and
verse. By a Catholic Messenger (not Roman
Catholic).

B.M.P., CALCUTTA, pp. 241. X.

Reply of the Serampore Missionaries to the attack
made on them in no III of the Oriental Magazine.
SERAMPORE, pp. 12. X.

Reply to the Abbé J. A. Dubois's "Letters on the
state of Christianity in India."
Serampore, pp. 208. BX.

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 Queries [by H. Ware] and replies respecting the present state of the Protestant missions in the Bengal presidency.
 CALCUTTA. M.
 Reprinted London 1825 C.
- The second report of the Calcutta Bible Association, &c. 33-824
 CALCUTTA. M.
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 [New Testament in Khasi.]
 pp. 898. MX.
 Date given also as 1827, an edition of 1831 at b; Matthew revised 1834.
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 Calcutta. AX.
 Edited by F. A. Cox in London 1825 AMQU, 1826 A, abridged by the American Sunday-school Union before 1836 [McIntyre].
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 [Indo-Portuguese version of Alleine's Alarm. B. Mag. 1825, 539.]
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- [Malay tracts:—Scripture catechism. Eight short sermons, pp. 40. Version from the Arabic:—Selections from the Crown of All Kings, pp. 170. B. Mag. 1825, 366.] 38-824
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 folio, pp. 44.
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Batta dictionary and Bible portions. [A lithographed specimen was prefixed to the Report for 1822, and the Report for 1824 spoke of some being printed, but this was apparently a mistake, though the MSS were freely used, and John was completed. With the return of the Dutch the work was stopped, and only in 1853 did they begin again.]
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 Geneva.

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pp. 162; 4/6. BCFQU.

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The importance of Christian character in the discharge of pastoral duties. A sermon, delivered at the ordination of the Rev. **W. Humphries** to the pastoral care of the Baptist church at BRAINTREE, Essex, March 1827.

Wightman & Cramp, pp. 40; 1/6. AFMU.

CLEMENT NOTT of Sutton in Ashfield 103-827

A sermon ... in consequence of the suspected wilful murder of Mr. James Hill of Fulwood, at Hucknall under Huthwaite.

NOTTINGHAM, pp. 22. AX.

THOMAS PAYNE of Rolvenden? 104-827

A concise alphabetical index of the incidental circumstances, the miracles, parables, doctrines, precepts, promises ... recorded by the four evangelists, &c.

M.

WILLIAM SHENSTON 105-827

Pastoral advice; a sermon, addressed to the church in LITTLE ALIE STREET, Goodman's Fields, on the occasion of electing two of their members to the office of deacons.

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Aldermanbury. O.

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open air throughout the city of London: being a serious address to the ... Lord Mayor, &c. 4to. AM.

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The advantages of union: a sermon preached at KEGWORTH before the G. B. Sabbath School Union ... the profits to be devoted to assist poor, and found new, Sabbath Schools.

LOUGHBOROUGH, pp. 20. N.

WILLIAM WARD 110-827

The apostolic sense of Christ's prophecies.

IPSWICH. A.

G. WASHINGTON WILKS of Gt. Alie St. 111-827

A testimony of Pastoral regard to the memory of Mrs. Dinah Morris.

A.

T. WINTER of Bristol third church 1-828

Social prayer. [Circular of the BRISTOL at SALISBURY, **Winterbotham** moderator.]

U.

SAMUEL KILPIN of Exeter 2-828

Address to young members. [Circular of the WESTERN at CREWKERNE, **Enoch Crook** moderator.]

Chard, pp. 18; 1d. B.

SAMUEL BULGIN of Poole 3-828

The example of Jesus Christ. [Circular of the SOUTHERN at NEWPORT, **John Franks** moderator.]

Portsea.

JOHN NEAVE 4-828

The means of promoting a revival of religion in the churches. A discourse delivered at NEWPORT, &c.

Wightman & Cramp; 1/- . A.

5-828

The benefit of diligently searching the scriptures. [Circular of the DEVON & CORNWALL at BRIXHAM.]

J. HAM of Bilston 6-828

Spirituality of mind. [Circular of the MIDLAND at KINGTON, **S. Blakemore** moderator.]

EDWARD CHAPMAN, moderator 7-828

[Circular of the KENT G.B. at BESSELS GREEN.]

M.

Assembly proceedings in w.

S. SAUNDERS of Liverpool First 8-828

The obligations and encouragements of Christians to united and social prayer for the influence of the Spirit. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **John Jackson** moderator.]

Liverpool, pp. 15. HR.

PETER SCOTT of Colne 9-828

The advantages of union among Baptists. A sermon ... at HEBDEN BRIDGE. *Horsfall Turner*. Colne, pp. 64.

JOHN MACKAEG 10-828

An apology for the Baptist church at BINGLEY. To the Rev. **J. Jackson** moderator, &c.

Bingley, 12mo. MU.

W. GRAY of Northampton 11-828
On spiritual mindedness. The circular ...
NORTHAMPTONSHIRE ... at FENNY STRATFORD
[**Brooks** moderator].

Nottingham, pp. 16. BM.

THOMAS ROGERS of Fleet 12-828
Communion with God. [Circular of the NEW
CONNEXION at WISBECH, **Joseph Goadby**, chair-
man.]

Loughborough, pp. 38. N.

JACOB MARTELL of Deal 13-828
The importance of social prayer-meetings. [Cir-
cular of the jubilee meeting of the KENT &
SUSSEX at CHATHAM.]

M.

W. REYNOLDS, of Wattisham? 14-828
Prayer. [Circular of the SUFFOLK & NOR-
FOLK at RATTLEDEN, **Philip Dickerson** chairman.]
Ipswich, pp. 23. AC.

Extreme tension at this meeting led to rupture and the
formation of new associations in 1830, 1834. It is not
certain who actually wrote this letter; Cole of Otley was
proposed.

JAMES PILKINGTON of Rayleigh 15-828
Spiritual-mindedness. [Circular of the ESSEX at
EARLS COLNE.]

The MELBOURNE Association met at SAFFRON
WALDEN; the HERTS UNION at ST. ALBANS; the
BUCKS at PRINCES RISBOROUGH; the BERKS and
WEST MIDDLESEX at READING. Some association
met at BURSLEM, possibly the SALOP.

SAMUEL FORDHAM of Hail Weston 16-828
Sanctification. [Circular of the BEDFORD at
STEVENTON.]

Biggleswade. A.

JAMES SMITH of Astwood, moderator 17-828
Outpouring of the Spirit. [Circular of the
OXON.]

18-828

The propriety of the associated churches [of
LONDON] appointing and keeping a day of fasting,
humiliation, and prayer. [Circular from HACKNEY.]

AH.

DAVID SAUNDERS of Merthyr, Sion 19-828
[Circular of the S.E. WALES, Welsh and English.
The S.W. WALES met at CWMSARNDDU.]

ff.

20-828

[The NOVA SCOTIA association found a BAP-
TIST EDUCATION SOCIETY, working at HOR-
TON; incorporated 1839 as Acadia College.]

21-828

Origin and formation of the Baptist church in
Granville Street, HALIFAX, Nova Scotia.

A.

Other Canadian churches this year: CORNWALLIS 2,
MONCTON, ST. JOHN 2.

22-828

New churches this year. ABERGAVENNY, ADDLE-
STONE, ANMORE, BATH 4 and 5, BLACKFIELD,
BURNLEY 2, CLAYTON N.C., HALLATON, HEATON,

LANDBEACH, LANGLEY, LEDBURY, LUMB, NEWPORT
Monmouth, NORTH CURRY, PONTESBURY, PORTSEA 2
(unite with Landport 1831), RHYMNEY, SHREWS-
BURY 2, SOPLEY. BROADFORD *Skye*, BROUGHSHARE.
Date also claimed by ALVCHURCH, BIRMINGHAM,
DAMERHAM, DUNDRY, NEWTHORPE, POLESWORTH,
STANNINGLEY, SUNNINGDALE.

23-828

Registers of births at MARKET HARBOROUGH (13),
NANTYGLO, PONTESBURY, STROUD (190); *and of*
247 *burials from* HENRIETTA STREET, *Brunswick*
Square, London.

E.

PITAMBAR SINH 24-828
[The Jewel of salvation. Translated from Ben-
gali to Uriya by **S. Lacey**. *G. B. Repository*, page
435.]

C. A. FENWICK 25-828
Essay on the colonization of Hindoosthan by East
Indians. With an appendix on the present mode of
agriculture among the aborigines.

Calcutta. M.

[**WILLIAM YATES**] 26-828
Arabic reader.
CALCUTTA. P.

B.M. PRESS, CALCUTTA 27-828
[The report dated September mentions the printing
for other people of a Siamese grammar; Select dis-
courses, Catechism of evidences, Scripture reading
book, all in Bengali; Mundy's Commentary, Mun-
dy's Evidences; **Sutton's** Uriya Catechism, **Lacey's**
Uriya Dialogues; Hindi Scripture lessons, **Adam's**
Hindi Life of Christ; tracts in English and Bengali;
school books. *B. Mag.* 1829, page 219.]

28-828

Society for promoting female education in China,
India, and the East.

London, n.d., pp. 16. X.

ANDREW LESLIE 29-828
The vision of the heavenly world; to which is
prefixed a memoir of Mrs. **Eliza Leslie**, late of
MONGHYR, Hindoostan; with extracts from her
correspondence. *Portrait.*

Wightman & Cramp, pp. 182; 3/-. AM.

JAMES PEGGS 30-828
The claims of British India. An appeal to the
Society of Friends, for their co-operation in promo-
ting Christianity in India.

Wightman & Cramp, pp. 32; 6d. MX.

CHARLES WILLIAMS of Salisbury 31-828
The missionary gazetteer; comprising a geographi-
cal and statistical account of the various stations of
the Church, London, Moravian, Wesleyan, Baptist,
and American Missionary Societies, &c.
12mo. CM.

JOSHUA MARSHMAN 32-828
Statement relative to SERAMPORE, with Introduc-
tory Observations by **John Foster**.
London, pp. lxxi, 172; 3/-. ABCMX.

EUSTACE CAREY and W. YATES 33-828
Vindication of the CALCUTTA Baptist missionaries:
in answer to [the preceding].
London, pp. 104; 2/-. BCMT.

JOHN DYER, secretary B.M.S. 34-828
A letter to **J. B. Wilson**, Esq., treasurer of the
Baptist Missionary Society; occasioned by a State-
ment, &c.
Wightman & Cramp, pp. 86; 2/-. ABCFMTX.

WILLIAM CAREY 34¹-828
Thoughts upon the discussions which have arisen
from the separation between the Baptist Missionary
Society and the Serampore missionaries. An appeal
on behalf of the Serampore mission.
M.

WILLIAM ROBINSON 34²-828
A communication upon the same subject.
M.

CAREY, MARSHMAN, & ROBINSON 34³-828
Reply to the Rev. **John Dyer's** letter to **John
Broadley Wilson**, Esq., together with [the two pre-
ceding]. And an appeal by the Serampore mis-
sionaries on behalf of the labour in which they are
engaged.
pp. 96. M.

WILLIAM JOHNS, M.D., F.A.S., F.H.S. 35-828
The spirit of the SERAMPORE system, as it existed
in 1812 and 1813; with strictures on some parts of
Dr. **Marshman's** Statement, &c.
pp. 74; 1/6. BCMOX.

JOSHUA MARSHMAN, editor 36-828
Letters from the Rev. Dr. **Carey**, relative to
certain statements contained in these pamphlets
[preceding].
pp. 53; 1/-. MX.
Reprinted 1828 BM, enlarged 1828 M. Five volumes of
pamphlets on this controversy are in X, two in Q.

37-828
Papers on the questions recently agitated in the
B.M.S., relative to SERAMPORE. Reprinted from the
New Baptist Miscellany.
London, pp. 118. X.

CHRISTOPHER ANDERSON 38-828
Historical sketches of the ancient native Irish and
their descendants, illustrative of their past and
present state with regard to literature, education, and
oral instruction.
EDINBURGH, 12mo, pp. 266; 5/6. ACMOST.
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IRVINE. M.

ROBERT HALDANE 40-828
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resentations, doctrinal heresies, and important mis-

statements, respecting the Bible Society, as contained
in the letters of Anglicanus.
Edinburgh, two editions, pp. 94. MV.

H. GREY, of St. Mary's 41-828
Remarks relative to his connection with the letters
of Anglicanus: with a reply to Mr. **Haldane**, &c.
M.

ROBERT HALDANE 42-828
Answer to the Rev. H. Grey's reply, &c.
Edinburgh. MU.

ROBERT HALDANE 43-828
Exposure of the statement recently published by
the Edinburgh Corresponding Board, respecting the
claims of the B. & F. Bible Society on the support of
the Christian public.
EDINBURGH. M.

JAMES BASS of Halstead 44-828
Christian baptism administered under the gospel,
to all who are willing to be baptized, with their
infants; not by the manner of immersion. pp. vi,
46.

GEORGE C. BECKWITH 45-828
A sermon on the mode of baptism.
Andover, Mass. M.

IRAH CHASE of Newton 46-828
Obligations of the baptized, or baptism an emblem
of the death and resurrection of Christ.
Boston. M.

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Lectures on infant baptism.
Andover, U.S.A., 12mo. AF.
Reprinted London 1845 A.

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of baptism. Second edition.
Andover. M.
Third at Hartford 1831 M.

JOHN MARSON 49-828
The perpetuity of Christian baptism vindicated; in
reply to ... **Richard Wright** [46-825²].
Eaton, pp. 76; 1/-. MPW.

JOHN MARSON 50-828
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resentation: being observations on a review in the
Monthly Repository of [the preceding].
Eaton, pp. 12; 2d. CM.

G. JACKSON 51-828
The subjects and mode of Christian baptism.
DERBY. U.

[JOHN GREGORY PIKE] 52-828
Christian baptism as delineated in the sacred
scripture; with remarks on a tract vindicating the
sprinkling of infants, and representing that cere-
mony as Christian baptism. By the minister of the
Baptist church, Brook Street, DERBY.
Wilkins, pp. 60; 6d.

[DAVID OWEN] 53-828

Athrawiaeth bedydd babanod, yn cael ei hymddi-
ffyn a'i phrofi o'r Ysgrythrau; yn nghyd agwrthdda-
dleuon y Bedyddwyr yn cael en dymchwelyd.
[Defence of infant baptism.] Gan Brutus.
Aberystwyth. ffMsw.

Owen had been expelled by the Baptists about 1824.

A HERMIT 54-828

A letter to a clergyman on the scriptural authori-
ties in favour of adult baptism, and traditional
authorities in favour of infant baptism.

YEOVIL; 2/6.

A FATHER 55-828

A letter on infant baptism, addressed to Christian
parents.

LIVERPOOL. COT.

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baptism of adults by dipping in water.

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JOHN CRAPS 57-828

Cautionary observations against the unscriptural
and pernicious doctrine of baptismal regeneration;
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lished in the city of LINCOLN: respectfully sub-
mitted to the members of the Church of England.

Lincoln, pp. 44; 6d.

BENJAMIN BYRON, Independent 58-828

An admonition against injurious extremes occa-
sioned by the recent agitation of the baptismal
regeneration and anti-pædobaptist controversies, in
this city.

pp. 47. Lincoln Public Library.

JOHN CRAPS 59-828

The immersion of believers a Christian duty, not
an injurious extreme; or strictures on the [preceding].

Wightman, pp. 92; 1/6.

BENJAMIN EVANS, editor 60-828

A scripture manual, or a plain representation of
the ordinance of baptism. By the Rev. S. Wilson.
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SCARBOROUGH, pp. 46. ABX.

[JOSEPH IVIMEY] 61-828

A scripture manual on the terms of communion in
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Wightman & Cramp; 3d. W.

CATHOLICUS 62-828

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J. GUNTON FULLER 63-828

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Abertawe, pp. 24. ffV.
- WILLIAM MITCHELL** of Rossendale 122-828
Jacin a Boaz: neu gryrodeb o'r athrawiaeth a'r ddysgyblaeth a sefydlwyd gan Grist yn eglwys y Testament Newydd. [Version of 10-707 from 1827 edition.]
Llanrwst, pp. 48. ffs.
- DAFYDD SAUNDERS** 123-828
Awdl ar fordaith St. Paul. [Talk on Paul's voyage.]
MERTHYR. ffs.
- THOMAS WESTLAKE** 124-828
Golwg gyffredinol ar feddyliau a phrawf oddull, deiliaid, a hanes o fedydd. [Translation of 76-805 by David Saunders of Merthyr.]
Abertawe, pp. 130. ffw.
- T. F. NEWMAN** of Badcox lane, Frome 1-829
The justification of a sinner before God, in its nature, cause, and effects. [Circular of the BRISTOL at BROADMEAD, T. S. Crisp moderator.]
U.
- J. TOMS** of Chard, author and moderator 2-829
The reciprocal duties of ministers and members. [Circular of the WESTERN at BRIDGEWATER.]
Chard, pp. 16. B.
- An extra meeting was held at TAUNTON in January. George Stevenson presiding, when four resolutions on Prayer for the Revival of Religion were adopted, printed and circulated.
- J. NEAVE** of Dock Row, Portsea 3-829
A revival of religion. [Circular of the SOUTHERN at WHITCHURCH, P. Davies moderator.]

BENJAMIN MARDON of Glasshouse 4-829

Statement of the committee on the education of young men for the Christian ministry, presented to the annual ASSEMBLY of the General Baptist churches ... at WORSHIP STREET.

W.

Proceedings as usual in w. KENT G.B. at DOVER.

W. WILLIAMS of Ryeford 5-829

The importance of personally and constantly following the example of Christ. [Circular of the MIDLAND at ROSS, **E. A. Claypole**, moderator.]

Worcester, pp. 8. Editor, Gl. & Her. archives.

W. P. SCOTT of Colne 6-829

The practicability and advantages of frequent intercourse between the churches with a view to their general prosperity. [Circular of the YORKS & LANCS at Halifax, **C. Thompson** moderator.]

Colne, pp. 12. HR.

EBENEZER DANIEL of Luton 7-829

The self-denying conduct of the Redeemer proposed to the attention and imitation of his people. [Circular of the NORTHANTS at LOUGHBOROUGH, **Isaac New** of Arnsby moderator.]

Luton. AM.

JOSEPH JARROM of Wisbech 8-829

On the importance of maintaining scriptural discipline in our churches. [Circular of the NEW CONNEXION at LOUGHBOROUGH, **Thomas Rogers** of Fleet chairman.]

Loughborough, pp. 48. N.

J. M. CRAMP of St. Peter's 9-829

On the signs of the times. An address to Christians. [Circular of the KENT & SUSSEX at ASHFORD.]

Wightman, pp. 24; 6d. AM.

J. EXALL of Tenterden 10-829

Sketches of the KENT & SUSSEX Baptist Association from 1779 to 1829.

1/- . A.

GEORGE WRIGHT of Beccles 11-829

The power of godliness. [Circular of the SUF-FOLK & NORFOLK at STRADBROOK, **A. K. Cowell** moderator.]

Ipswich. U.

J. KING of Halstead 12-829

The principal marks which distinguish the real Christian from the insincere professor. [Circular of the ESSEX.]

JOSEPH HINDES of Sharnbrook 13-829

The duty of Christians to seek the prosperity of the churches and congregations with which they are respectively connected. [Circular of the BEDFORD at BLUNHAM, **J. Holloway** of Cotton End moderator.]

W. COPLEY of Oxford 14-829

The practical uses of divine influence. [Circular of the OXON at HOOKNORTON, **T. Coles** secretary.]

MANOAH KENT of Shrewsbury 15-829

The monitor of life. [Circular of the SALOP from Shrewsbury.]

AM.

The obligation of acting in religious matters according to our conviction. [Circular of the BUCKS at AMERSHAM.] 16-829

THOMAS WELSH of Newbury 17-829

[Circular of the BERKS & WEST LONDON at READING, **J. Coles** of Wokingham, moderator.]

J. ROBERTS of Cowbridge, author and 18-829
moderator

[Circular of the S.E. WALES at COWBRIDGE;

J. Jones of Newtown secretary; succeeding **D. Evans** of Dolau, deceased.]

ff.

W. Jones of Cardiff was requested to publish a short history of the Association. The S.W. letter from Penuel, Caerfyrddin, ff.

JAMES COULTHART, moderator 19-829

[Circular of the JAMAICA at MONTEGO BAY, published in the *Bap. Mag.*, 1830.]

Registers of births at ALLINGTON, MALTON Salem, MIDDLETON in TEESDALE, NEWPORT PAGNEL Lower Meeting.

E.

New churches at BASFORD N.C., BROMSGROVE 2, CHAGFORD, DORCHESTER, HEREFORD, IPSWICH Bethesda, NETHERSEAL, NEWPORT (Monmouth), NORTHAMPTON N.C., PRESTON Scotch, SHEFFORD, STOURBRIDGE 2, SUNNING HILL, TROWBRIDGE 4, WINCANTON, YARCOMBE. In LONDON at Founder's Hall, Windmill Street. ABBEYLEIX, GLASGOW 2. Date claimed by CHEW MAGNA, COGGESHALL.

Canada. New Churches in Nova Scotia at AYLESFORD, WINDSOR; in New Brunswick at BLACKVILLE, TORONTO.

CHARLES TUPPER of Amherst, N.S. 23-829

History of the Baptist churches in NOVA SCOTIA [in the *Baptist Magazine*, 1829].

Jamaican churches at EBONY CHAPEL, GURNEY'S MOUNT, RIO BUENO, ST. ANNE'S BAY, SAVANNA LA MAR.

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A collection of hymns for the use of the congregation attending at Salem chapel [LEICESTER. *D.N.B.* x, 2.]

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M.

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ASIATIC JOURNAL 27-829

[Article on the Oriental Translations of the Scriptures. clxv, pp. 297-307.]

THOMASON and CORRIE, revisers 28-829

The New Testament, translated from the original

Greek into the Hindoosthanee language. (The Old Testament, translated from the original Hebrew into the [Urdu or] Hindoosthanee language.)

SERAMPORE. b.

29-829

Fourth (and sixth) report of the SERAMPORE Native Female Schools.

pp. 31. X.

G. PEARCE of Calcutta 30-829

[Epitome of Christian duties, in Bengali. *B. Mag.*, 1830, page 447. [Other Bengali and Urdu tracts by **W. H. Pearce, Thomas, Sujantali.**]

WILLIAM YATES of Calcutta 31-829

Table alphabetique du *Journal Asiatique*, suivie d'un index alphabetique pour l'Amara Kocho, et d'un autre pour le vocabulaire Sanscrit-Bengali et Anglais de M. Yates.

Paris. M.

W. BAMPTON 32-829

[Evidences of Christianity: Oriya tract.]

CHARLES LACEY 33-829

[Oriya tracts:—Am I a Christian? pp. 80. Alleine's Alarm. Gospel harmony in verse, four parts.]

AMOS SUTTON 34-829

[Oriya tracts:—Essence of the Bible, in verse. The light of truth.]

GOTTLOB BRÜCKNER 35-829

[Javanese New Testament.]

SERAMPORE, pp. 760, xvi. bKMX.

GOTTLOB BRÜCKNER of Samarang 36-829

Javanese dictionary.

folio, n.d. B.

[RICHARD NICHOLS?] 37-829

Two letters to a member of the committee of the B.M.S. on their disputes with the SERAMPORE brethren; with addenda. By an old subscriber.

London, pp. 38. BX.

38-829

The present state of the SERAMPORE mission.

London. B.

GEORGE BARCLAY of Irvine 39-829

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Osnaidhean 'o ifrinn; no acainean araim dam-naite [25-658].

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JOHN BUNYAN 47-829

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ARCHIBALD MACLEAN 48-829

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Caernarfon, pp. 51. ffM.

ARCHIBALD MACLEAN 49-829

Traethawd ar ddylanwadau yr Ysbryd Glân ... **E. Francis**.

Caernarfon, pp. 48. ffM.

ARCHIBALD MACLEAN 50-829

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Caernarfon, n.d. ffMO.

ELLIS EVANS of Cefnmawr 51-829

Arddangosiad syml o syniadau gwahaniaethol; neu egwyddorion priodol Bedyddwyr y crediniol. [Differences among Baptists.]

Llanrwst, pp. 44. ff.

J. M. CRAMP of St. Peter's 52-829

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Wightman, pp. 24; 6d. AFM.

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Yeovil, pp. 18. B.
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Worcester, pp. 8. Editor.
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Huddersfield, pp. 10. AHR.
- D. GOULD** of Dunstable, author and 8-830
moderator
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Nottingham, pp. 16. BHM.
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Advice to young members. [Circular of the NEW CONNEXION at BIRCHCLIFFE, **Thomas Stevenson** of Loughborough moderator.]
Loughborough, pp. 42. N.
- W. GARNER** of Battle 10-830
Hints to parents seeking the conversion of their children. [Circular of the KENT & SUSSEX at SHEERNESS, **W. Giles** of Chatham moderator, **J. M. Cramp** secretary.]
Hythe. M.
- GEORGE WRIGHT** of Beccles 11-830
Christian unity. [Circular of the SUFFOLK & NORFOLK NEW association of seven churches, at BECCLES, **Philip Dickerson** of Rattlesden moderator.]
Bungay, pp. 24. AU.
The old association of 24 churches had arranged to meet at Otley.
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- GEORGE SAYCE**, moderator 15-830
[Circular of the SALOP at WREXHAM.]
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Scarborough, pp. 10. R.
- DAN. WILLIAMS** of Gerazim, Llangyfelach 19-830
An exhortation to abound in the grace of patience. [Circular of the S.W. WALES, at Zoar, LLANDYFAEN.]
ff.
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[An affectionate exhortation to cleave to the Lord. Circular of the S.E. WALES at LLANIDLOES.]
ff.
The churches were urged to support *Greal y Bedyddwr*.
21-830
Registers begin of births at ABERSYCHAN, WOOTTON; and of 46 burials at KEIGHLEY.
E.
- 22-830
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Christian longsuffering and forbearance. [Circular of the ESSEX at SAFFRON WALDEN, **J. Wilkinson** chairman, **W. Humphries** secretary.]

THOMAS FINCH of Harlow 15-835
The union and co-operation of Christian churches: a sermon preached at LOUGHTON, April 30th, 1835, at the first annual meeting of the SOUTH-WEST ESSEX association, &c.

Bishop's Stortford, pp. 32. AH.

A new NORTH ESSEX met at HALSTEAD, **W. Clements** secretary. The BEDFORD at RUSHDEN, the SOUTH BEDS and HERTS for the first time at HEMEL HEMPSTEAD.

W. COPLEY of Oxford 16-835
Love to the Redeemer. [Circular of the OXON at CIRENCESTER.]

Chipping Norton. U.

T. DAVIS of Chenies 17-835
The prayer of faith. [Circular of the BUCKS at FENNY STRATFORD.]

J. H. HINTON of Reading 18-835
Christian sympathy. The circular ... BERKS & WEST LONDON ... at NEWBURY [**T. Welsh** moderator].

Reading. U.

Reprinted London pp. 48 M; again 1836.

B. EVANS 19-835
The nature and importance of Bible classes. The circular of the EAST & NORTH RIDING ... at HUNMANBY [**R. Harness** moderator].
Scarborough, pp. 18. BR.

EDWARD STEANE of Camberwell 20-835
The reciprocal duties of church members. A discourse delivered in Mare Street chapel, HACKNEY, before the LONDON Baptist association.

The annual meeting was at EAGLE STREET, whence Steane sent the circular, **J. E. Giles** being secretary.

JOSEPH BELCHER, a secretary 21-835
[Report of the BAPTIST UNION, adopted at NEW PARK STREET on 17 June, when the constitution was revised, **Edmund Clarke** of Truro, in the chair.]

D. NAUNTON, writer and moderator 22-835
The Love of the Christian. [Circular of the GLAMORGAN at YSTRAD-DAFODOG, **J. James** of Bridgend secretary.]

ff.

R. WILLIAMS 23-835
Brotherly love. [Circular of the OLD association at LLANGYNDYR, **J. Evans** of Pontrhydyryn modera-
tor, **B. Price** of Newtown secretary.]

J. M. Thomas wrote the circular of the PEMBROKE from CARMEL, ff. The CARDIGAN met at PENRHYN.

COCH. The CARMARTHEN at MEIDRYM All agreed to establish an academy at HAVERFORDWEST. The MONMOUTH at TALYWAUN. The NORTH WALES at AMLWCH. The SALOP at WELSHPOOL, Williams writing, ff.

ROBERT THOMSON of Perth, secretary 24-835
[First meeting of the SCOTTISH BAPTIST ASSOCIATION at TULLIMET; afterwards the first Baptist Union of Scotland.]

25-835

Records begin at STONY STRATFORD.

26-835

Registers begin of burials and 70 births at GOLCAR.

E.

27-835

New churches in LONDON at Blackman street, Southwark; Deptford; Edward street, Paddington N.C.; Kennington; Shoreditch. In the country at BLEWBURY, CHELTENHAM 2, GOLCAR, HATHERLEY, NITON, TEWKESBURY 2, UPNOR. Date claimed by BRISTOL, COALVILLE 2, CROWFIELD, FRAMSDEN, HUDDERSFIELD Lindley Rehoboth, KING'S HEATH, LEIGHTON, MARCH 2, OLD SODBURY, SULGRAVE, WEST BROMWICH, WOLLASTON. In Scotland at DUNDEE 3, GLASGOW Brown street, KINGHORN, ROSS.

28-835

Jamaican churches: ENDEAVOUR, GREEN ISLAND. Tasmanian: HOBART.

A. WAYLAND of Lyme Regis 29-835
A vindication of Protestant dissenters from the charge of the sin of schism; or an exposition of the principles of Protestant dissenters, founded on the New Testament. pp. 34.

ROBERT ASPLAND 30-835
The English Bible and the reformation; the substance of three sermons ... in celebration of the third centenary, &c.

Hackney. MTW.

W. J. FOX 31-835
Finsbury Lectures ... in South Place, Finsbury [to the society descended from Vidler's church in Parliament Court].

H.

JEROM MURCH 32-835
A history of the Presbyterian and General Baptist churches in the West of England; with memoirs of some of their pastors.

pp. xx, 580. ABCFMUVW.

B. W. NOEL 33-835
Christianity compared with Unitarianism.

A.

BENJAMIN MARDON of Glasshouse 34-835
Christianity identified with Unitarianism; a letter to the Rev. B. W. Noel, M.A., &c.
CMOW.

JOHN CLARK MARSHMAN 35-835
Brief survey of history. Compiled for the use of youths in India. Part 2.
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- JOHN CLARK MARSHMAN** 36-835
Guide to revenue regulations of the presidencies of Bengal and Agra, &c. Two volumes. SERAMPORE. M.
- JOSHUA MARSHMAN** 37-835
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- JOHN CHAMBERLAIN** 38-835
The way of salvation. [Bengali verse.] CALCUTTA, second edition, pp. 12. M.
- JOHN THOMAS**, editor 39-835
The gospel of Matthew, in Hindustani [Urdu]. Translated by the Rev. H. Martyn [1814]; and transferred into the roman character by the Rev. J. T. B.M.P., CALCUTTA, pp. 119.
- WILLIAM YATES** 40-835
The gospel of Matthew in Bangali and English; the Bangali in the roman character, from the translation of the Calcutta Baptist missionaries. Calcutta, pp. 135. b.
- W. KIRKPATRICK**, editor 41-835
The orient pearl. CALCUTTA. M.
- ADONIRAM JUDSON** 42-835
The Old Testament in Burmese. Three vols. MAULMEIN, 4to. bM.
- J. TAYLOR JONES**, A.B.M.U. 43-835
[Siamese Matthew; Acts in 1837.] SINGAPORE.
- JOHN ALDIS** of George Street 44-835
The scales turned; or, infant sprinkling weighed in the balances and found wanting. In six lectures to a country minister. MANCHESTER. A.
- ISAIAH BIRT** at Hackney 45-835
Reflections on the origin, extent, nature, and effects of infant baptism. Wightman, pp. 24. A.
- ALEXANDER CARSON** of Tubbermore 46-835
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- SEACOME ELLISON** of Liverpool 48-835
Rhantism v. baptism; or infant sprinkling against Christian immersion; in which the arguments for the former practice are examined and confuted; and scriptural authority for the latter clearly exhibited. In the form of a trial. Wightman, pp. 620; 7/-. BFRTV. Revised pp. 400 1836 N, 1846 OQTU.
- [P. FRASER] 49-835
An address to Baptists of all denominations, on the tenets of their religion, by Aristogeiton. LOUGHBOROUGH. CO. Reprinted 1837 A.
- [BENJAMIN PARSONS] 50-835
Why have you become a pædobaptist? A dialogue ... between Hezekiah Hastie, a Baptist, and Simon Searche, pædobaptist, containing an answer to two publications ... by Amator Veritatis ... Baptism Discussed ... Why have you become a Baptist? By John Bull. STROUD. AM.
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- [GADSBY and KERSHAW, editors?] 60-835
The gospel standard, or feeble Christian's support. Monthly, pp. 24; 2d.
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The Home Missionary hymn book [150 hymns]. G. B. Depository, LEICESTER.
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pp. 468. ABCFMOQRU.
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McIntyre.
Belcher also announced that he was preparing a memoir of **Edward Edmonds**, of Birmingham, 1750-1823; but it is not known. *B. Mag*, 388.
- WILLIAM HENRY BLACK** 66-835
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A tribute of affection to the memory of a beloved sister. pp. 103.
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U.
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Injunctions to believers to marry only in the Lord. [Circular of the BRISTOL at MELKSHAM, **J. Russell** moderator, **T. Winter** of Bristol secretary.]
U.
- HENRY TREND** writer and secretary 2-836
The spiritual improvement of the association. [Circular of the WESTERN at EXETER, **P. Anstie** moderator.]
Bridgwater, pp. 18. B.
- C. CAKEBREAD**, of Portsea 3-836
Government of the tongue. [Circular of the SOUTHERN at POOLE, **S. Bulgin** moderator, **T. Tilly** secretary.]
U.
- W. H. FULLER** of Penzance 4-836
Justification. [Circular of the DEVON & CORNWALL at HELSTON, **S. Nicholson** of Plymouth moderator, **W. F. Burchell** of Falmouth secretary.]
- T. MORGAN** of Birmingham 5-836
Some weighty considerations relating to the kingdom of our Lord Jesus Christ. [Circular of the MIDLAND at COLEFORD, **J. Fry** moderator, **T. Waters** of Worcester secretary.]
Birmingham, pp. 8. U.
A new EAST WORCESTERSHIRE organized at WINCHCOMBE, **J. Mills** moderator, **D. Davies** of Evesham secretary.
- J. CROOK** of Hebden Bridge 6-836
The importance of a Christian spirit to the prosperity of a church. [Circular of the YORKS & LANCS at SUTTON-IN-CRAVEN, **J. D. Marsh** moderator, **J. Harbottle** secretary.]
Halifax, pp. 18. AHRU.
The NORTHERN met at STOCKTON, **W. Leng** moderator, **R. Pengilly** secretary; but issued no letter.
- JOHN CRAPS** of Lincoln 7-836
The obligation and best mode of imparting religious instruction in families. [Circular of the NORTHANTS at CLIPSTONE, Mr. **Gough** moderator, **W. Robinson** of Kettering secretary.]
Kettering, pp. 16. BM.
- G. POPE** of Collingham 8-836
The obligation of churches to promote the gospel in the district of the association. [NOTTS & DERBY, at DERBY, **W. Hawkins** moderator, Mr. **Vickers** secretary.]
The LEICESTER met at APPLEBY, **J. Barnett** moderator, but issued no letter. The LINCOLN chose Dr. **Perry** secretary, meeting at SPALDING with **W. Margerison** moderator.
- JOSEPH JARROM** of Wisbech 9-836
The Lord's Supper—its institution, uses, and the obligation of Christians to regard it. [Circular of the NEW CONNEXION met for the 67th time, at BOURN, **Richard Ingham** of Nottingham chairman, **J. Goadby** of Leicester secretary.]
Leicester, pp. 36. AN.
- W. MATTHEWS** of Canterbury 10-836
Hints to church members. ([Circular of the KENT & SUSSEX at EYNSFORD, **W. Savory** of Brighton, moderator, **W. Groser** of Maidstone, secretary.]
- THOMAS STEADMAN** of Ramsgate 11-836
The adaptation of Christian character to the existing circumstances of the church. [Circular of the EAST KENT at ST. PETER'S, **E. Davis** of Deal moderator, **J. M. Cramp** secretary.]
U.
- G. NORRIS** of Rattlesden 12-836
The sympathy of Christ. [Circular of the SUFFOLK & NORFOLK NEW at FRISTON, **W. Reynolds** of Sudbury, moderator; **G. Wright** of Beccles, secretary.]
Beccles. A.
- J. VENNIMORE** of Ingham 13-836
The means by which private Christians may promote the peace and prosperity of their respective churches. [Circular of the NORFOLK at NORWICH, St. Clements, **J. Puntis** and **J. Green**, secretaries.]
- J. WILKINSON** of Saffron Walden 14-836
The nature of a Christian church. [Circular of the ESSEX at COLCHESTER, **G. Francies** moderator, **W. Humphries** of BRAINTREE secretary.]
The S.W. ESSEX met at ILFORD, **J. Cubitt** moderator, **T. Finch** secretary; but issued no letter. The NORTH ESSEX at HALSTEAD.

J. BROOKES of Ridgmont, secretary 15-836
The duty of church members towards one another, and towards their pastors. [Circular of the BEDFORD at SHARNBROOK, **Joseph Hindes** of Blunham moderator.]

Bedford, pp. 24. U.

W. ELLIOTT, late of Campden 16-836
Christian zeal. [Circular of the OXON at FAIRFORD, **T. Coles** of Bourton, moderator and secretary.]

U.

W. PAYNE of Chesham 17-836
The duty of Christians towards enquirers and the younger members of our churches. [Circular of the BUCKS at HADDENHAM, **H. H. Dobney** of Missenden, moderator, **P. Tyler** of Haddenham, secretary.]

Aylesbury, pp. 15. U.

J. TYSO, author and secretary. 18-836
Church discipline. [Eleventh circular of the BERKS & WEST LONDON at WALLINGFORD.]

U.

ROBERT JOHNSTON of Beverley 19-836
The improvement of social prayer-meetings. [Circular of the EAST & NORTH RIDINGS at GRIMSBY, **S. Marston** moderator, **B. Evans** secretary.]

SAMUEL GREEN of Walworth 20-836
The causes of declension in Christian churches. Third annual letter of the association of Baptist churches in and about LONDON, [at HENRIETTA STREET, **J. J. Davies** of Tottenham moderator, **J. Davis** of Church street secretary].

pp. 14. M.

E. OLIVER, writer and moderator 21-836
Christian humility. [Circular of the MONMOUTH at PENYCAE, **D. Philips** of Caerleon secretary.]

ffs.

The GLAMORGAN met at BRIDGEND, **J. James** moderator. The WEST WALES at LLANELLI, FELINGANOL, and ABERYSTWYTH, ff.

HUGH WILLIAMS 22-836
Church covenant. [Circular of the NORTH WALES at HOLYWELL, **J. Evans** moderator.]

CHRISTMAS EVANS 23-836
Esboniad ar lyfr y datguddiad.
CARNARVON. Os.

24-836
Records begin of the **SALTERS' HALL church, the BUCKS association, the WORCESTER association, the COLONIAL society: the CONTINENTAL society ceased work.**

25-836

Register of 4 births at **PADSTOW.**
E.

26-836
New church in LONDON on Waterloo Road. In the country at **LYDNEY, ROMFORD, STOCKPORT N.C. Date claimed by ASHTON-UNDER-LYNE, BEDALE,**

COLWELL, COUNTSTHORPE, CULLINGWORTH, DUNSTABLE, HAWKESHEAD HILL, LEDBURY, LUTON, NORTH WOOTTON, WHITTLESEA 2. In the Shetlands, SANDSTING.

27-836

Overseas. The **CANADIAN B.M.S., the OTTAWA association, the BUTTERNUT RIDGE church, N.B. In Tasmania, LAUNCESTON. In Australia, SYDNEY.**

JOSEPH BELCHER, a secretary 28-836
Report on the BAPTIST UNION [adopted at NEW PARK STREET, **C. E. Birt** of Portsea in the chair], and first pastoral letter. pp. 68. [Reprinted in the *B. Magazine*.]

F. A. COX and J. HOBY 29-830
The Baptists in America. A narrative of the deputation from the Baptist Union in England to the United States and Canada. Two editions.
12mo, pp. 516. ACHKMNQRTUW.

ESTHER COPLEY 30-836
A history of slavery, and its abolition.
12mo, pp. 634. CMT.
Reprinted 1839 T.

THOMAS PRICE of Devonshire Square 31-836
Slavery in America: with notices of the present state of slavery and the slave trade throughout the world.

Monthly, pp. 24; 4d. X.

Appended to the year's volume is A Narrative of Events since the First of August 1834, by James Williams, an Apprenticed Labourer in Jamaica.

THOMAS ROBERTS of Pithay 32-836
The cruel nature and injurious effects of the foreign slave trade, represented in a letter to the Right Hon. Lord Brougham and Vaux.
Bristol.

JOSHUA TINSON of Kingston 33-836
Conversion. [First circular of the JAMAICA, at KINGSTON, in March.]

pp. 16. AX.

Thirteen ministers, 52 churches, more than 13818 members.

J. D. KNOWLES, editor till 1838. 34-836
The Christian review [quarterly till 1863].
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Wyddgrug, pp. 32. ffv.

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Llanrwst, pp. 36. ff.

This Summary of Scriptural principles and Christian usages, or confession of faith by one of the old Baptists, is apparently a repudiation of the "Scotch Baptist" views held by John Richard Jones of Ramoth, and by William Jones of Liverpool and London. The present author styles himself Reverend and states that he gave his testimony for Christ on Flowering Sunday in 1794 at Nevin (a church newly founded 1793 from Salem in Lley, whence Christmas Evans had just gone to Anglesea). W.J. probably means that he was baptized then and there by Hugh Evans. He also says he was a carpenter, and he dates his preface from Llynlleifiad, Liverpool. Dr. Witton Davies thinks he was founder and first pastor of Bangor, 1812-1815.

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pp. 8. HKU.
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U.
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tary principles, the claims of minors to church
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Aberdeen, pp. 48.
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pp. 39. KIMT.

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ADDENDA

1613-1653

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| FAUSTUS PAULUS SOCINUS | 4-613 | FRANCIS CORNWELL, M.A. | 106-646 |
| De baptismo aquae disputatio.
Rakow. AMO. | | Some reasons against stinted forms of praising
God in psalms, &c. [Reprinted 1819 F.] | |
| | 1-618 | THOMAS MOORE | 90-647 |
| [The reprint of 1649(?) may be seen in A.] | | A brief declaration of Jesus Christ his peculiar
love to believers. | |
| RICHARD PRESTON of Rushden | 1-621 | Delft. F. | |
| Short questions and answers on the nature of
baptisme and the Lord's supper. | | EDWARD BARBER | 64-648 |
| 12mo. Dickinson, 1918. | | An answer to the eight queries propounded by the
House of Commons to the Assembly [36-346], &c. | |
| WILLIAM AMES of Francker | 3-630 | F. | |
| De conscientia et ejus jura vel casibus.
Amsterdam. O. | | [JOHN MILTON] | 98-649 |
| Strongly advocates infant baptism. Reprinted 1634 M.
Translated by John St. Nicholas 1641 MR. | | Parliamenti Angliae declaratio: jn qua res
nuperum gestae, et decretum de statu Angliae regio
in liberam rempublicam vertendo, asseruntur. | |
| GEORGE EYRE EVANS | 43-642 | 4to, Martii 22. M. | |
| <i>Registrum Presbyteriense.</i> Extracts from the
original registers at Somerset House of matters
relevant to the Presbyterian and General Baptist
churches till 1855. | | HENRY JESSEY | 38-650 |
| Two vols, folio. w. | | De heerlichkeyt en heyl van Jehuda en Israel.
[This Dutch version was published in 1653 at
Amsterdam. In 1853 the only known copy was
bought for Breslau seminary from the executors of
Leon V. Saraval, Trieste.] | |
| LUCY HUTCHINSON | 44-642 | | 42-650 |
| <i>Diary, October 1642 to February 1645.</i> Addi-
tional manuscript 25901. | | A vindication of the Presbyteriall government and
ministry [especially against Baptists]. | |
| M. | | pp. 152. R. | |
| RICHARD VINES of St. Clement Danes | 45-644 | JOHN COLLINGS of Norwich | 43-651 |
| The impostures of seducing teachers discovered,
in a sermon before the Lord Major and Aldermen,
preached at Christchurch, April 23. | | Vindiciae ministerii evangelici. A vindication of
the great ordinance of God, viz., a gospel ministry
... in which all the arguments on the contrary
brought by Anabaptists, Socinians, Erastians,
Separatists, &c. are answered. | |
| MOR. | | MOR. | |
| JOHN BATTY | 54-645 | RICHARD BAXTER | 39-652 and 41-652 |
| A true vindication of the generall redemption of
the second Adam. [Edwards, Gangræna, 35.] | | [Reprinted 1656 R.] | |
| THOMAS BEDFORD, B.D. | 55-645 | WILLIAM ERBURY , ex-chaplain | 3-653 |
| A modest answer. | | The bishop of London: or, an episcopal spirit
risen, and appearing at London-House: that is, the
spirit of prayer ceased in the churches. Being a
brief narrative of what passed at London-House
among church ministers, Mr. Simpson at Bishops-
gate, and others, on Munday-night, Novemb. 22,
1652. | |
| PAUL HOBSON | 56-645 | pp. 10. AffMsw. | |
| The discovery of truth. [Edwards, Gangræna, 32.
Answered by John Ellis, junior, of Waddesdon, 1647
M. See 85-647.] A. | | JOHN ROGERS at the Apostles | 110-653 |
| FRANCIS CORNWELL, M.A. | 105-646 | Ohel or Bethshemesh, a tabernacle for the sun,
or Irenicum Evangelicum, &c. | |
| The new testament ratified with the blood of the
Lord Jesus, is the Magna Carta of beleevers in Jesus
the Christ dipped; by which they are justified to be
no heretiques. Certaine positions subscribed by
F.C., a believer in Christ dipped; to be tryed by
the doctrine of Christ, whether they be hereticall, yea
or nay. [Reprinted and replied to in 15-647.] | | MOR. | |

[EDWARD STENNETT]

111-653

The seventh-day sabbath proved from the beginning, from the law, from the prophets, from Christ and his apostles, to be a duty yet incumbent upon saints and sinners. By a lover of peace with truth.

This date is given to part of 57-658 by the American Sabbath Tract Society, which has put out a modern edition. See "Seventh-day Baptists in Europe and America, page 1339.

101-654

Church book of the General Baptists at NETHER-TON, continued till 1798.

H.

WILLIAM KAYE of Stokesley

45-657

A tripartite remonstrance: I. That the supreme may establish church-government, jure divino. II. That the title of king may conscionably be owned, that the parliament votes may be established. III. That the deliverance for all the cursed plots, is the seat of his highness approbation, in his place and calling to the government of these nations.*

O.

W. BOUND of Llandinam

51-658

Amdiffyniad y Bedyddwyr yn erbyn Ymosodiadau y bobl a elwir Quakers.

Llundain.

w.

61-658

The snare of the devill discovered: or, a true and perfect relation of the sad and deplorable condition of Lydia the wife of **John Rogers** house carpenter, living in Green-bank in Pump alley in Wapping; &c.

M.

62-658

A more exact relation of the most lamentable and horrid contract which **Lydia Rogers** ... made with the Devil, &c.

O.

WILLIAM KAYE

63-658

The reformed Protestant's catechism, with annotations, in which the apostle's creed is unveiled, as comprehending mysteries of salvation, Lord's-day, and private worship, &c. Unto which [20-658] is also discovered.

pp. (10), 54.

R.

ANTHONY BURGESS

102-659

The doctrine of original sin asserted and vindicated against ... Socinians, Papists, Arminians, and Anabaptists, &c.

folio.

MOR.

120-660

Bibliotheca fanatica: or, the phanatique library. Being a catalogue of such books as have been lately made, and, by the authors [including **Ives, Hills, Simpson, Overton, Powell, Kiffin**] presented to the college of Bedlam.

4to, pp. 8.

MO.

COLONEL JOHN HUTCHINSON

121-660

Petitions, to the Commons on 5 June, to the Lords on 23 July. Published in Firth's edition of his life.

VAVASOR POWELL

122-660

Manuscript Welsh prayers, not dated.
ff.

VAVASOR POWELL

81-661

[First edition AffMORUw; second contains 82-661 and "A true Christian's pilgrimage," AffMPs.]

VAVASOR POWELL

89-661

[Bref narative. By himself. *Rowlands*.]

1-663 and 8-663

[Partly printed in the Baptist Magazine, 1862.]

30-663

Prelatique preachers none of Christ's teachers, or a dissuasive unto the people of God from attending the ministry of those who preach by virtue of an apocryphal ordination received from an order of men commonly stiled Lord Bishops.

pp. 85.

R.

JOHN COWELL of Tewkesbury

31-663

Beam of legal covenant light. [Withdrawn by him in 4-677; date uncertain, but before 1664; the same as My Book of the Sabbath?]

ZACHARY CROFTON

32-663

The vertue and value of baptism, in which the dignity and duty of baptism, the due right of infants to baptism ... are catechetically propounded.

FM.

HENRY DANVERS

33-663

The mystery of magistracy unveiled.

F.

PETRUS KEORMENDUS

34-663

Disputatio theologica de pædobaptismo.

Leyden.

A.

JOHN MORRIS, JOHN WIGAN, &c.

35-663

Earliest deeds relating to the Baptist burial-ground at HILL CLIFF.

26-664

An exact account of the daily proceedings of the commissions of oyer and terminer at York, against the late horrid and bloody conspirators. [See 6-663, 3-664, &c.]

Dublin, pp. 8.

Lincoln's Inn.

27-664

The persecuted people of God: a word of exhortation ... from a remnant of the servants of Christ, at present in White Lyon prison, who are falsely called Anabaptists or Free-willers.

pp. 8.

Sold in 1918.

JOHN BARROW of Southwark

28-664

The Lord's arm stretched out ... or a true relation of the wonderful deliverance of James Barrow, the son of J.B. of Olaves, Southwark, who was possessed with evil spirits near two years.

MO.

CHRISTOPHER POOLEY 29-664
Unwarranted principles. [Contains at least 56 pages; answered by Cowell this year.]

C. POOLEY and EDMUND SKIPP 30-664
Propositions and queries. [Answered by Cowell 4-677.]

THOMAS TILLAM 31-664
Sat. Vas. subd. [Contains at least 46 pages; answered by Cowell this year.]

JOHN COWELL of Tewkesbury 15-664
Divine oracles ... ten precepts ... six principles. pp. (6), 66. O.

WILLIAM DRAGE 22-665
Daimonomageia [refers to Seventh Day].

HUGH HASLOP of Warrington 23-665
Inscription on tombstone of Maria Heslopp at Hill Cliff, who died 1 February, 1664/5. The earliest genuine inscription there.

THOMAS FECKNAM 20-666
Records begin at WORCESTER, narrating formation in February 1658/9 and reception in April at Alcester into the Association.

SOLOMON ECCLES 24-667
A musick-lector; or the art of musick, discoursed of by way of dialogue between three men of several judgments—a musician, a Baptist, and a Quaker.

MO.

W. SALLERS 25-667
The seventh-day sabbath no ceremony. [Answered in 4-677.]

BENJAMIN KEACH 33-668
The glory of a true church and its discipline displayed. Wherein a true gospel church is described. Together with the power of the keys, and who are to be shut out.

R.

Reprinted 19-697 AGM, 1700, 1768 P.

JOHN COLLINGES 20-669
A modest plea for the Lord's day ... against those who contend for the old sabbath of the seventh day, &c.

O.

ROBERT HAWKINS of Chilton 21-669
The perjurd phanatick: or, the malicious conspiracy of sir John Croke of Chilton, Bart., Justice of Peace in com. Bucks, **Henry Larimore**, Anabaptist preacher [of the Ford church, **Robert Hoare**, **Thomas Coles**], &c.

Edition 1685 M, 1710 O, 1728 O.

[SAMUEL PARKER, Sheldon's chaplain] 6-670

[NICHOLAS LOCKYER, ejected from Eton] 8-670

[ROGER L'ESTRANGE] 9-670

RICHARD HAINES 34-670

A method of government for such public working almshouses as may be erected in every county.

pp. 8.

FOZ.

JOHN ECKELS 36-670
Records begin 3 June at BROMSGROVE.

WILLIAM FOSTER 37-870
The act against conventicles executed: with a vindication of the Bedfordshire justices' proceedings from the aspersions of a false, impertinent, and libellous pamphlet [24-670].
O.

RICHARD KINGSNORTH of Staplehurst 38-670
Gospel certainty of everlasting felicity. [Mentioned as of this date in 13-717. Also without date.] Pearl of truth found oute between two rocks of errors.

VAVASOR POWELL 39-670
Autograph Welsh prayers, and answers to objections to religious toleration.
ff.

23-671 and 24-671
[Apparently the same conglomerate volume is referred to. It is found also in ffw, and it was re-issued 1673 w. A Welsh version by W. Richard of Pencoe, Meidrim, 38-772 fMPsw.]

27-671
Earliest inscription at GREAT WARFORD.

69-674
A second book of minutes for "MILL YARD."

AGNES BEAUMONT of Edworth 70-674
Narrative of her persecution. Addl. MS. 2414.
M.

Note to 28-675
Reprobation Asserted was first included in an edition of Bunyan's works by W. Mason of Rotherhithe and Ryland in 1780. Two years later, John Thomas of Rhaiadr-Gwy translated it into Welsh and issued in 11-782, fMsw, accompanied by a version of Christ a Compleat Saviour (in 27-692). In 1791 this version was re-issued with a work by David William, 83-791.

57-675
Burial records as to Baptist ground in Fennel street, MANCHESTER.

LUCY HUTCHINSON 58-675
[Translation of Lucretius, dedicated to the earl of Anglesey.]

FRANCIS BAMPFIELD 40-676
Minutes of the Calvinistic Seventh-day church, which endured till 1863.

THOMAS COLLIER 16-677
A brief and true narrative. n.d. F.

26-678
Confessio aut breves ac simplicis fidei articuli illorum Mennonistarum in Borussia, qui vulgo Clarici vocantur.

O.

W. FRAUGHTON 27-678
Of the causes and cure of sad disconsolate thoughts in Christians.

Harris, 12mo; 8d.

[NATHANAEL CROUCH? editor] 7-679

[Publication was resumed with no. 83 on 28 December, 1680; the last number on file at the Museum is 114, for 15 April, 1681. Photostat reproductions of the whole have been made by the Massachusetts Historical Society. See *American Historical Review*, October, 1918, page 174.]

[CHARLES BLOUNT, deist] 20-679

[For publishing this, Harris was pilloried 17 February, 1680/1, and fined £500. As he did not pay, he was put in King's Bench prison, whence he was released on 14 September, 1681 on giving the names of the authors of some pamphlets he had published, including (1) An essay for England's information, reformation, great joy, peace and consolation. (2) A pack of cards, containing an history of all the popish plots that have been in England. (3) Some discovery of the new heavens and the new earth; as also a guess at the time when it may probably be expected: by **William Allen** deceased. Others advertised in 7-679 were (4) John the pilgrim, or a dialogue between two pilgrims in their progress to eternal glory. (5) Thomas Powel, A salve for soul-sores. (6) Mr. T. Dangerfield's particular narrative of the late popish design to charge those of the Presbyterian party with a pretended conspiracy; published by Hills.]

29-680

The genius of true Englishmen [verse].

Smith, one page folio.

30-680

The report from the committee of Commons ... to consider the petition of Richard Thompson, Bristol, clerk, &c.

Harris, Smith.

NICHOLAS PHILLIPS, chaplain at Scille 31-680

The holy choice; or, faith's triumph over all worldly pomp and glory.

Harris.

J. S., gent.

32-680

Popery displayed in its proper colours.

Harris.

45-681

The ghost of the late house of Commons to the new one appointed to meet at Oxford.

Harris. c.

The Cavalier parliament which met 8 May 1661 was dissolved 24 January 1679. The first short parliament sat 6 March-27 May 1679. The second, elected in 1679, sat 21 October 1680-18 January 1681. The third and last sat at Oxford 21-28 March 1681. Harris published a copperplate of ten figures showing A scheme of popish cruelties; or, a prospect of what we must expect with a popish successor. Also between 16 February and 16 March five members of *The Weekly Discoverer* strip'd naked; or, jest and earnest exposed to view in his proper colours.

46-681

Protestant Intelligence: domestic and foreign. Published for the information of all true Englishmen.

Smith. M.

Twenty-two numbers, February 1-April 14. He also published (1) Treason unmasked, or truth brought to light, to a pleasant new tune; in c. (2) The vindication of Slingsby Bethel against the various slanders cast upon him upon the occasion of his being proposed for ... the borough of Southwark; see 35-681. (3) Collection of the substance of several speeches and debates in the house of Commons, relating to the horrid Popish Plot, upon occasion of the bill for disabling James Duke of York from inheriting the imperial crown of this realm. (4) A modest vindication of the earl of S—y. In a letter to a friend concerning his being elected king of Poland. (5) Seasonable cautions for juries, solicitors and witnesses, to deterre from man-catching. (6) Andrew Yarranton's Full discovery of the first Presbyterian sham-plot. (7) The late famous trial [on 8 June] of Mr. Hickeringill [Baptist chaplain to Lilburne's regiment in 1654, since then Quaker, deist, soldier, colonist, vicar] with an information exhibited against him for barratry.

THE LORD MAYOR 31-682

Warning to all persons within the city, not to offend against the laws respecting conventicles and unlawful meetings.

One page folio, not dated.

BENJAMIN KEACH 32-682

The Protestant tutor. [American reprint of one of the editions of 6-664, 5-679.]

BENJAMIN KEACH 31-683

Sion in distress or the groans of the Protestant church. The third edition [of 28-681].

Boston, Mass., pp. (8), 128.

32-683

The citizens loss, when the charter of London is forfeited, or given up.

F. Smith senior, folio, pp. 4.

32-684

True and joyful news: or a word of comfort to the godly party: a poem upon Mr. H—s's late deliverance. [**Benjamin Harris**].

O.

RICHARD DAVIS, London schoolmaster 33-684

Wales's lamentation; or an elegy on the worthy and very much lamented Mr. **Henry Williams** [of Montgomery, his father-in-law, declared by Joshua Thomas to be Baptist].

JOSEPH HARRISON of Cirencester 34-684

The popish proselyte the grand fanatic. Or, an antidote against the poyson of captain Robert Everard's epistles to ... the nonconformists.

A.

Note to 14-685

John Facey, Peter Bow and others were transported to Barbadoes.

[HENRY CARE] 24-685

English liberties; or the freeborn subject's inheritance. [This was printed by **Harris**, but the edition of 5,000 was seized, and Harris fled to Massachusetts. The book was enlarged 1692, in 1703 it was avowed, enlarged again, and dedicated to the house of Commons. This edition is in H.]

BENJAMIN KEACH

25-685

The Protestant tutor for children [reprinted from **Harris'** edition 11-679].

Boston, 24mo, pp. (19), 10.

JOHN TULLEY

17-687

Almanack for 1687.

Boston, **Harris**, 16mo, pp. 16.

Harris quickly established himself in Boston at the "London coffee-house" as printer. In 1690 he issued the first newspaper in New England, "Publick occurrences, both forreign and domestic," which was at once confiscated, and no second issue was allowed. He was however in 1692 appointed Printer to his excellency the governor and council, and besides all the official work of the colony, he issued at least 48 books for private authors. As none of them have any bearing on Baptist life, they are not catalogued here.

JOHN BUNYAN

23-688

Taith neu siwrnai y pererin, tan rith neu gyffylbiaeth breuddwyd, &c. [Version of Pilgrim's Progress, chiefly by Stephen Hughes of Carmarthen.]

Llundain, 12mo. ff.

Third edition Mwythig 1770 ffw. A second version by Thomas Jones of Mwythig appeared there 1699 ffMw. A revision by James Davies of Blaen Gwyli (Jago ab Dewi) at Mwythig about 1715 ffMOW.

BENJAMIN KEACH

34-691

Sion's relief and joyfull triumph over her enemies. [Appended to a reprint of 28-681.]

London, 16mo. ff.

JOSEPH WRIGHT of Maidstone

35-691

Speculum haereticis, or a looking-glass for heretics, or a true relation of the apostasy, allegations, uncertainties and falsehoods of **Matthew Caffin**, a ringleader, first of the Apollinarian sect for nearly twenty years: and afterwards and hitherto denying the Holy Trinity and the divine and human nature of our Lord Jesus Christ, wandring still in the misty fogs and desolate subterfuges of Arianism and Socinianism, &c.

HOLDEN, HOYLE, LORD, CROSLEY.

40-692

Trust deed of the school at BACUP.

JOHN TAYLOR, DAVID CROSLEY, &c.

15-694

Earliest deed and records at BARNOLDSWICK.

16-694

Accounts and register till 1715 of the library housed at Paul's Alley, BARBICAN.

W.

JOHN NORCOTT

17-694

Bedydd gwedi i amlygu yn eglir ac yn fyddlon yn ol gair Duw. [Due to Moses Williams; see 21-693, 28-670, 34-702. Another version by R. Wynne Williams of Dolgelley reached a third edition 1893 fourth 1905, both in w.]

FRIEDRICH SPANHEIM

18-694

Controversiarum de religione cum dissidentibus hodie Christianis [including, Selectae controversiae cum enthusiastis, ac generalius dictis Anabaptistis].

Amsterdam. MO.

JOSHUA SCOTTOW

19-694

A narrative of the planting of the Massachusetts colony anno 1628, &c.

JOHN GRATTON

22-695

A treatise concerning baptism and the Lord's supper.

FM.

GENERAL BAPTIST ASSOCIATION

19-696

Reasons of our separation from the General Assembly.

H. B. KOSTER

20-696

History of the protestation done in the publick yearly meeting of the Quakers at Burlington, &c. New York.

22-697

Minute-book of the deacons at the G.B. church, TUNBRIDGE WELLS.

W.

CHRISTOPHILUS, PHILO-ECCLESIAE

30-697

A gospel-ordinance revis'd; or, gospel-ministers should have a gospel-maintenance, &c.

Glass-house Yard, pp. 116. H.

KEITHIANS OF PHILADELPHIA

31-697

[Baptist Confession. *Benedict* 598.]

FRANCIS DANIEL PASTORIUS

32-697

Henry Bernard Koster, William Davis, Thomas Rutter and Thomas Bowyer, four boasting disputers of this world, briefly rebuked, and answered according to their folly, which they themselves have manifested in a late pamphlet, entitiled, Advice for all Professors and Writers.

New York, pp. 15.

34-699

An epitaph on Mr. **Gibbs** in NEWPORT PAGNEL churchyard.

c.

35-699

A monitory letter to Mr. **Williams** of Portsmouth, Mr. Davis of Rowell, Mr. **Russel**, Mr. **Steed**, Mr. Clark, Mr. [Robert] **Chandler**, all of London. Mr. Harris of Ratcliff [Leonard Harrison of Limehouse], Mr. **Keech** of Southwark, Mr. [Robert] **Bix** of Wisbich, Mr. **Edwards** [? John from Leominster and Worcester], Mr. **Maldin**, Mr. **Shewsby**, Mr. **Young**, Mr. **Webber** [of Gosport], Mr. Cuffin [Caffyn of Horsham], Mr. **Bows** [of Portsmouth], Mr. **Kerby** Mr. **Ashton**, Mr. **Smith**, [of Chichester], Mr. Baky [? John Baker of Aylesbury], Mr. **Haile** [? of Northants], Mr. [Henry] **Randall**, Mr. **Cross**, Mr. **Grace** of Clapham; and the rest of the eminent teachers of those Anabaptists, occasioned by Dr. **Oates** setting up for a teacher among them.

L.

JOHN GALE, Ph.D.

36-699

De ente ejusque conceptu. Leyden.

BENJAMIN HARRIS

37-699

The London Post with intelligence foreign and domestick. [Title of number two, 9 June, and

ever after. The first number, 6 June, was entitled, The London Slip of Intelligence. Last number in the Museum, 359, Sept. 15, 1701. Said to have run till June 6, 1705.]

2 pages. M.

WILLIAM KNIGHT, Astrologer 38-699
Vox luminarium. A full and clear vindication of Vox luminarium.

Harris. Two parts.

MICHAEL BROWNE of Blackfields? 48-700
Holy baptism and the professors thereof, vindicated from the vile and unchristianlike slanders of James Barry, being a full answer to a scurrilous book [11-699]. By a layhand, a lover of peace and truth.

4to, 120 pages. A.

JOHN WILLIAMS of Knoyle 49-700
A sermon preached from the commission, Mat. xxviii. 19. To which is prefixed a letter to Mr. Leigh, written after the PORTSMOUTH dispute.

A.

WILLIAM DAVIS 50-700
Jesus, the crucified man, the eternal Son of God, or, an answer to an anathema or paper of excommunication, of **John Wats**, entituled, Points of Doctrine Preached and Asserted by William Davis. Wherein the mystery of Christ's descension, incarnation, and crucifixion is unfolded. *Sachse.*

PHILADELPHIA, 16mo, pp. (6), (2), (32), (4), 34.

JOHN WATTS of Philadelphia 51-700
A Baptist catechism. *Evans.*

OBADIAH GILL 22-701

Some few remarks upon a scandalous book, against the government and ministry of New-England. Written by one **Robert Calef** [See 47-700]. *Evans.*

BOSTON, pp. 71 (1).

JOHN ROGERS 23-701
An impartial account of an open and public dispute agreed upon between Gurdon Saltonstal, minister of the town of NEW LONDON, and John Rogers of the same place, &c.

Philadelphia, pp. (4), 15.

THOMAS GRIFFITH 24-701
Minutes of the Welsh Tract church from Pembroke. Kept in Welsh till 1732. Contain in 1716 the signatures of 122 members to Abel Morgan's version of 7-677, with articles from Elias Keach's 21-697 on singing, laying on of hands, church covenants. Benedict 627. Hence arose 1-743.

WILLIAM SMITH of Welton 25-701
A discourse concerning baptism; wherein is shewed, that infants have neither faith nor right to baptism, &c.; being an answer to a late book of John Hands, entitled, Infants Faith and Right to Baptism.

O.

WILLIAM SMITH of Welton 26-701
[Two undated books: On the personal reign of Christ: On George Keith's three sermons. *Crosby*, iii. 142.]

JAMES OWEN 34-702
Ychwaneg o eglurhad am fedydd plant bychain, neu ateb i wrthresymnau Mr. **Keach** a Mr. **Norcott**, &c. [See 21-693 and 12-696.]
Mwythig. ffsw.

HENRICUS BERNHARDUS KOESTER 36-702
Directorium et conspectus universalis ephemeridum aschkenazæo-elamiticarum, &c. [German revision of 1724 in M.]
Lippe-Detmold. Sachse.

E. C. H. VON HOCHENAU 37-702
Glaubens-bekenntniss [of the German Baptist Brethren. Reprinted 1703, and by Saur in 1743. Edition of 1709 in M.]

GEORGE KEITH and **EVAN EVANS** 12-703
Some of the many false, scandalous, blasphemous, and self-contradictory assertions of **William Davis**, faithfully collected out of his book [50-700], &c.
New York, pp. 12.

[**COTTON MATHER**] 13-704
Baptistes: a conference about the subject and manner of baptism. Between C.M. and **D.R.**
Boston, pp. (3), 32. 1724 reprint in O.

BEN. HARRIS Junior 19-704
[Supplement to John Partridge's almanac, continued for four years.]

20-704
A vindication of the ancient General Assembly.

G. B. ASSEMBLY 21-704
The unity of the churches or an account of the grounds on which the General Assembly and the General Association are join'd together in one body as formerly.
broadside. Langley.

JOHN ROGERS of New London 13-705
A mid-night-cry from the temple of God to the ten virgins slumbering and sleeping, &c. [Pages 16-30 reprinted next year as, Treatise Concerning the One Only True God. The whole reprinted Boston 1730.]

13-706
Minutes of SMARDEN, Bell (now Zion) till 1843, with earlier memoranda 1643-1677; also register of births 1756-1836.
U.

JOHN DUNTON 14-706
The whipping post. [Contains a sketch of the career of **Benjamin Harris**.]

E. C. H. v. H[OCHENAU] 11-707
Sendschreiben von dem falschen antichristischen in blosser aeusserlicher Kinder-Tauffe, Abendmahl, und Kirchen-gehen bestehenden sogenannten Gottesdienste, und Ausgang aus demselben, &c.
M.

ABEL MORGAN of Blaenau, editor 12-707
 Egwyddorion y grefydd gristnogawl yn Gymraeg.
 [Version of the Westminster Shorter Catechism, by
William Evans of Carmarthen, revised on baptism
 and the Lord's supper, compare 15-680. No copy
 of this date known, perhaps published 1709; re-
 printed 1729, 1759 Bristol, pp. 48 ff.]

Records begin at COLNBROOK.

LINCOLNSHIRE ASSOCIATION 14-709
 [Declaration on the deity and humanity of our
 Lord. *Taylor*, ii. 100.]

RICHARD SWEET 14-710
Records begin at NORTH KINGSTOWN, R.I.

PHILALETHES 7-711
 A grain of gratitude, giving a short account of the
 pious life and blessed death of Mr. John Eccles
 [Eckels of BROMSGROVE, died 1711].
 FM.

8-711
*Minute-book till 1721 of the church at Black-
 friars, CANTERBURY. With transcript of all regis-
 ters of births 1780-1836 and burials 1785-1836,
 from the originals lodged at Somerset House 3
 February 1837 by T. B. Barton. Also a second
 minute-book, much mouldered.*
 W.

G[EO]RGE L[ARKIN] 9-711
 The world to come; the glories of heaven and
 the terrors of hell lively displayed under the
 similitude of a vision.

Re-issued 1725 by Edward Midwinter with the title:—
 The visions of John Bunyan; being his last remains;
 recommended by him as necessary to be had in all
 families. With this title it was often reprinted, both in
 England and in Wales.

10-712
*Records begin at ALCESTER, with a roll dating
 back to the baptism in 1655 of a member still living.*

JOHN MAULDEN 15-714
 The pious young man's guide, or a compendious
 and useful catechism for children, and all young
 persons; being represented as a conversation be-
 tween a father and a son. [This and another book,
 Imperfections Discovered, named by Crosby, are
 not dated and not known.]

ANN RENNEW of Impington 16-714
 Pious and holy breathings; or a treatise of [153]
 choice and precious hymns ... By A.R., a blind maid,
 formerly member of the Congregational church of
 Christ sometimes at Cotterham, but is now join'd
 at Cambridge [whence in 1721 she joined the Baptist
 church, which adopted this book].
 12mo. M.

2-716
*Records of the baptistery equipped at PAUL'S
 ALLEY by Thomas and John Hollis. Inventory;
 names of candidates till 1720; numbers of candi-
 dates, accounts, names of ministers till 1789, though*

*not used for preaching after 1781. See Crosby, iv.,
 164-8.*

W.

JOHN TAYLOR of Park? 3-716
 An examination of Stokes' argument in favour of
 sprinkling [14-715. *Adam Taylor*, ii., 92. Date
 unknown. Identity uncertain, see 11-723].

14-717
*Minute-book of the quarterly meetings of the
 General Baptists in EAST KENT, latest entry 1819.
 See also 44-780, 55-798 below.*

W.

17-718
Earliest legible inscription at Fabius, LIVERPOOL.

Note to 1-719
 [Edward Harwood collected 48 pamphlets on the
 Salters' Hall incident, which he bound in four
 volumes, offered 1921 by Dickinson for two guineas.
 Eleven were "on the side of liberty" and signed,
 two being by Gale and Foster; the others were
 anonymous.]

J. H. 17-719
 A word in season; being a modest enquiry into
 the lawfulness of making and imposing creeds. With
 the plain man's reply to a Socinian paper.

Dagnal, pp. 13. H.

JOSEPH LORD of Chatham, N.E. 14-719
 The reason why, not Anabaptist plunging but
 infant-believer's-baptism ought to be approved, is
 because the Lord Jesus Christ and his apostles
 preached it and practised it. In answer to the
 Anabaptist Reason Why, &c.

Boston, 12mo, pp. 8, 170. MP.

W. WALL 18-719
 Cydymddiddan ... ynghylch bedydd-plant.
 London, 12mo. ff.

JOHN BUNYAN 19-719
 Tyred a groesaw. [Version of Come and Wel-
 come, 15-678, by James Davies of Blaen Gwyl,
 Iago ap Dewi. Reprinted 1767, Caerfyrddin 39-
 770 ffMOW, Dolgelleu 1800ff, Merthyr 1827w and
 1830s, Llanrwst 1830w.]
 Mwythig, pp. 242. ffw.

23-720
*Minutes begin of the G.B. church at VIRGINIA
 STREET, now at Seven Kings.*

ENOSH MOPHET 24-720
 An appendix to Delaune's Plea [3-708]: neu lyfr
 newydd yn cynnwys ymddiddanion buddiol a
 ddigwyddodd yn ddiweddar yn unas Bethel, &c.
 Pengwern Bowys. w.

JOHN ROGERS 25-720
 The book of the revelation of Jesus Christ, which
 God ... hath opened the mystery contained in said
 book unto his servant J.R., who hath explained the
 same for the edification and comfort of his church
 and people. *Evans*.
 Boston, 16mo., pp. 262.

JOHN BUNYAN

13-721

Pechadur Jerusalem yn gadwedig. [Version of 9-688 by Benjamin Meredith, reprinted Chester 1765 ffw.]

Henfordd. ffs.

R[HYS] D[AFID] of Panteg

14-721

Cyffes ffydd y Bedyddwyr. [7-677.]

Caerfyrddin, 16mo, pp. 135. ff, Bangor.

This adds an article on Laying on Hands. It is apparently the first Welsh version published. T. Shankland expressly denies (1) that Abel Morgan's version adopted at Welsh Tract in 1716 was published before he left Wales, (2) that Jenkin Jones of Llwynrhydown had any connection with this. See 25-791.

19-722

Register of burials at HORSHAM.

E.

SAMUEL BEEBEE

20-722

An answer to Mr. Wadsworth's book, *The Lord's Day* proved to be the Christian Sabbath. Also, poems. *Evans*.

DANIEL EVERETT

21-723

Records begin at RICHMOND, *Rhode Island*, *discontinued between 1735 and 1770*.

JONATHAN SPRAGUE of Smithfield

22-723

[Account of Massachusetts persecutions. *Backus* ii., 103.]

18-724

Continuous roll begins of Baptist ministers qualifying at quarter sessions in LANCASHIRE.

Sessions House, Preston.

"JOHN BUNYAN"

19-724

Dull priodas ysprydol, rhwng Siloh a Sion.

Carmarthen. ff. Cwrtmawr.

This forgery was reprinted 29-758 ffw, abridged 1770 w, 1774 ff, 1784 ffw, 1796 w, 1805 Mw, 1809 ffw, 1820 ffw.

WILLIAM DAVIS

20-724

A statement of his quarrel with the congregation at WESTERLY, *Rhode Island*. *Evans*.

JOHN BUNYAN

13-725

Teml Solomon [10-688].

Caerfyrddin, pp. viii., 176. ffw.

Reprinted 1770 ffsw, 1790 ff, another title *Aberystwyth* 1810 Ms, *Merthyr* 1832 w.

JOHN HARRY, of Blaenau

14-725

Rhai datguddiadau o'r nefoedd newydd ar ddaear newydd. Gan W. Alleine [1679 M].

ff.

OSWALD EDWARDS

15-725

A faithful relation of the late grand dispute for, and against, infant baptism, between O.E. and R. Moore, in the Baptist meeting-house in Skinner's Alley.

DUBLIN, pp. 8. C.

PETER PRATT

16-725

The prey taken from the strong ... An account of the principal articles of ... the New London Quakers, the disciples of *John Rogers*, &c. *Evans*.

New London, 12mo, pp. (4), viii., 69.

JOHN ROGERS junior

16-726

An answer to [16-725]. Wherein by mocks and scoffs, together with a great number of positive falsehoods, the author hath greatly abused John Rogers, late of New London, deceased, since his death.

NEW YORK, pp. (2), xxii., 87, (1). Yale.

JOHN ROGERS junior

17-726

An answer to a small pamphlet entitled, *A Monitory Letter about the Maintenance of an Able and Faithful Ministry* [by Cotton Mather, 1725].

NEW YORK, pp. (4), 19. Yale.

COTTON MATHER

18-726

Manuductio ad ministerium. Directions for a candidate of the ministry, &c. [Edited as 34-781 AMO.]

Boston, pp. (2), xviii., (2), 151. MO.

JOSEPH BACKUS

19-726

The proclamation of the honourable *Joseph Jenks*, deputy-governor [of RHODE ISLAND] answered; and the proceedings of a justice's court, held at Norwich, July 26, 1725, therein refer'd to vindicated. [See 11-725.]

New London, pp. (2), 32.

JOHN COMER

20-726

Records begun under William Peckham of the First church at NEWPORT, RHODE ISLAND. Knight.

21-726

Register of births connected with Broadmead, BRISTOL.

E.

10-727

Minutes begin of the G.B. church which met at TURNER'S HILL, HORLEY, NUTFIELD.

W.

11-727

The Christian confession of the faith of the harmless Christians, in the Netherlands, known by the name of Mennonists. Amsterdam printed, Philadelphia reprinted. An appendix to the confession ... giving a short and full account of them; because of the imagination of the newness of our religion, the weapon and revengeless Christendom, and its being. Published formerly in the Low-Dutch, and translated out of the same into High-Dutch, and out of that into the English language, 1725.

Philadelphia, 16mo, pp. 40, 44.

JOHN MAULDEN

7-728

A threefold dialogue, concerning the three chief points in controversy amongst the Protestants in our days, viz. 1. Whether the holy scriptures do prove the doctrine of free grace or free will? 2. Whether believers or infant baptism be the ordinance of Christ? 3. Whether the seventh or the first day of the week be the sabbath of the Lord?

This date, given by the American Seventh-day Baptists, suggests an edition by the son of the same name, who was well-to-do. The father, minister at Mill Yard, died in 1715.

A BAPTIST MINISTER

12-728

An apology for all such as from a principal of conscience sepearate from the Church of England; and joyñ in communion with ye Baptist's churches.

pp. 38.

Sir W. J. Collins.

CONRAD BEISSEL of Conestoga

13-728

Mysterion anomias. Das geheimniss der ungerechtigkeit oder der bosschaftige wider-Christ ... und von ihn selbst eingesetzer sieben-taeger Sabbath, &c.

Philadelphia.

A previous edition of 1725 is spoken of: an English version followed, 17-729. Penn had toured Germany offering a refuge to non-conformists; between 1720 and 1729 the whole of the German Baptists emigrated, besides Moravians and others. The presses of Christoph Saur at Germantown, and of the Brotherhood at Ephrata, issued many Baptist books, after 1742, very few of which can be seen in England. Before that date, Franklin was the chief printer in the province. The evidence that Saur himself was Baptist is insufficient. *Sachse* iii, 23.

CONRAD BEISSEL

14-728

Neun und neunzig mystische Sprache.
Philadelphia.

JOHN BUNYAN

15-728

[Pilgrim, translated into Polish by X. Davida of Behra. A reprint of 1764 in O.]

M[ICHAEL] W[OHLFARTH], translator

17-729

Mysterion anomias the mystery of lawlessness: or, lawless antichrist discover'd and disclos'd, shewing that all those do belong to that lawless antichrist, who wilfully reject the commandments of God, amongst which is his holy, and by himself blessed Seventh-day-Sabbath, &c. [Version of 13-728.]

Philadelphia, pp. 32.

M[ICHAEL] W[OHLFARTH]

18-729

The naked truth, standing against all painted and disguised lies, deceit and falsehood. Or the Lord's Seventh-day-Sabbath standing as a mountain immoveable for ever, &c. [German also.]

Philadelphia. Alfred University.

JOHN MEREDITH

19-729

A short discourse, proving that the Jewish or seventh-day-sabbath is abrogated and repealed.

Phila., 4to, pp. 20, (1). Lenox Library.

VALENTINE WIGHTMAN

20-729

Infant baptism. An answer to a defence of that ordinance, written by John Bulkley. [3-729?] *Evans*.

[New London, n.d.]

[BENJAMIN WALLIN]

15-730

Y dull o fedyddio a dwfr ... [15-726] ynawr a gymreigiwyd i'r un diben: ynghyd a rhessymmau'r Doctor Owen tros bedydd plant.

Philadelphia; 1/- ff.

CONRAD BEISSEL

16-730

Ehe buechlein. Die ehe das Zuchthaus fleischlicher menschen.

Phila.

No copy known.

[CONRAD BEISSEL, compiler]

17-730

Gottliche liebes und lobes gethoene [62] welche in den hertzen der kinder der weissheit zusammen ein, &c. [Enlarged 1732, 1736.]

12mo, pp. Q6.

CONRAD BEISSEL

18-730

Mystische und sehr geheyme Sprueche, welche in der himlischen schule des heiligen geistes erlernen, &c.

12mo, pp. 32.

Lebanon, Pa.

ALEXANDER MACK of Germantown

19-730

["Ein tractaelein, darin er ihner erwiesen, dass sich ein jader stamm, muessen zu seiner pannier halten." *Chronicon Ephratense*. Unknown.]

JOSEPH JENCKS, governor

20-730

The charter ... of RHODE ISLAND [5-663]. Acts and laws of his majesty's colony, &c.

M.

Other editions frequent, 1741 and 1766 M.

G. B. ASSEMBLY

21-730

Notes made annually till 1770 by the scribe.

folio.

w.

PETER BELBIN of Reading

22-730

[Funeral sermon for G. Elliott].

M.

JOHN BUNYAN

24-731

Bywyd a marwolaeth yr annuwiol dan enw Mr. Drygddyn, &c. [Version of Mr. Badman, 1-680, made by **Thomas Lewis** of Breconshire from the fourth edition. Reprinted 10-782 ffMOSsw.]

Caerfyrddin.

ffsw.

FOWLER WALKER, V.D.M.

25-731

Bedydd plant yn cael ei ymddiffyn. [Also English version, A Defence of Infant Baptism, 1732, AFMO. See 12-732 and 13-734.]

THOMAS PRINCE

26-731

The Vade Mecum for America ... IV. The time of the general meetings of the Baptists and Quakers, &c.

Boston, 16mo, pp. (2), iv., (2), 220.

19-732

Records begin at BENGWORTH & EVESHAM.

PETER BELBIN of Reading

20-732

A sermon preach'd at the funeral of Mr. **Benjamin Tomkins** [senior] of ABINGDON, who departed this life May the 1st, in the 68th year of his age.

Aaron Ward, pp. 60; 6d. M., Pershore.**CHARLES DOE**

21-732

Rhesymnau eglur paham ned taenelliad babanod, &c. [Version from the fourth edition of 15-693, commissioned by the Association; see 12-732.]

Bristol.

s.

CONRAD BEISSEL

22-732

Vorspiel der neuen-welt. Welches sich in der letzten abendroethe als ein paradisischer lichtesglantz under den kindern Gottes hervor gethan, &c.

Phila., pp. 200.

ENOCH FRANCIS of Newcastle Emlyn 13-733
Gair yn ei bryd, &c. [Against Cyfrif Cywir o'r
Pechod Gwyddiol, an anonymous pamphlet attri-
buted to Jenkin Jones, circulated by his own cousin,
Abel Francis.

Caerfyrddin. ff.
Reprinted with memoir 1839 ff.

ANNE DUTTON 14-733
The hurt that sin doth to believers, &c.
F.

JOHN GILL 15-733
The law established by the gospel. [See 7-739.]
F.

ANNE DUTTON 5-734
A narration of the wonders of grace, &c.
BMO.

Reprinted 1734 M, 1735, revised by C. G. 1818 M,
edited by Savory of Brighton 1831 M, by J. A. Jones
1833 AM.

[ANNE DUTTON?] 18-734
Wisdom the first spring of action in the deity.
A discourse in which among other things, the
absurdity of God's being acted upon by natural
inclinations, and of an unbounded liberty, is shewn.
pp. iv., 110. M.

Welsh Association book begins. 19-734

CONRAD BEISSEL, &c. 20-734
Paradiesische nachts tropffen, &c. The third.
Ephrata hymnal, 136 pages, 213 hymns. Augmented
later by 16 hymns on 13 pages entitled *Einfaltige-
gemueths bewegungen, &c.*

[ANNE DUTTON] 24-735
A discourse concerning God's act of adoption, to
which is added, a discourse upon the inheritance of
the adopted sons of God.
M.

OSWALD EDWARDS 25-735
A first letter to a dissenting minister, occasioned
by a late conference on the subject of infant baptism.
DUBLIN, pp. 16. C.

JOHN GRANT 26-735
An essay with relation to the gospel of our Lord
Jesus Christ, being a friendly examination of [**Peter
Belbin**, 22-730 and 20-732].
M.

CONRAD BEISSEL, &c. 27-736
Jacobs Kampf- und Ritter-Platz, &c. [The fourth
Ephrata hymnal.]
Philadelphia, pp. 52.

MICHAEL WOHLFAHRT 20-737
The wisdom of God crying and calling to the sons
and daughters of men for repentance. Being the
testimony deliver'd to the people in PHILADELPHIA
Market, Sept., 1734, by Michael Wellfare; together
with some additional remarks on the present state of
Christianity in Pennsylvania. [German also.]
Franklin; 4d. No copy known.

JOHN BUNYAN 21-737
Helaethrwydd o ras i'r gwaelaf o bechaduriaid, &c.
[Mwythig], pp. 180; 1/6. ffw.

The first Welsh version of Grace Abounding, 14-666,
by John Einnon. Rhys Thomas of Llandyffri made a
second, 25-763, published at Caerfyrddin ffw, Caerleon
1767 w. Evan Thomas made a third, 20-803 ffMw. A
fourth in 1830 Caerfyrddin ffMw.

G. B. ASSEMBLY 22-737
Letters and documents till 1757.
folio. w.

JOHN HOBBS 23-737
*Dismission of Susannah Hancock to the G.B.
church at Dover from the Canterbury church, signed
by 24 people, including Matthew Browning, grand-
father of Robert Browning. Printed in "Antiquarian
Notes," ii., 23.*

w.

THOMAS MERCER of Lewes 20-738
The doctrine of believers' baptism asserted and
vindicated in a short and plain discourse.

JAMES FOSTER 14-739
*List of members at his church in PAUL'S ALLEY,
BARBICAN.*
W.

*Minute-Book of the PAUL'S ALLEY church till its
dissolution in 1768.* 15-739

W.

THOMAS DAVY 16-739
An additional supplement to a certain discourse
of the new covenant [6-723].
Leicester, pp. 19. H.

[CONRAD BEISSEL, editor] 17-739
*Zionitischer weyrauchs huegel oder: Wyrchen berg,
worinnen allerley liebliches und wohl riechendes
nach apotheker-kunst zu bereitetes rauch-werck zu
finden, &c.*

Saur, 16mo, pp. (12), 792, (14).

The first book printed in America with German type.
Includes all hymns in the manuscript collections, many
others of the same kind, and new mystic, 700 in all.

CHRISTOPH SAUR 18-739
Ein abgenoethigter bericht: oder, zum oefftern
begehrte antwort, denen darnach fragenden darge-
legt, &c.

Germantown. Pennypacker collection.

This pamphlet on the quarrel with Beissel is dated
1739, but Sächse thinks it is really 1749.

[ANNE DUTTON] 20-740
Occasional letters upon spiritual subjects [Vol. I.]
An enlarged edition of 7-740 was published this year.
An edition yet further enlarged to 172 pages was published
at Dalry in 1803, attributed to Thomas Dutton of
London.

JOHN OULTON of Leominster 21-740
Scripture proof. p.

[THOMAS SIMMONS?] 22-740
Some queries, concerning the operation of the
Holy Spirit, answered. Delivered at a lecture held
at the Baptist-meeting house in CHARLES-TOWN,

South Carolina; and now published at the earnest request of some of the hearers. *Evans*.
Philadelphia, 12mo, pp. 16, n.d.

ANNE DUTTON 20-741
A discourse on justification. [Reprinted 1825 in the collected works of James Hervey.]

MANASSEH MARTIN 21-741
Records begin at WARWICK, RHODE ISLAND.

JOHN CALLENDER, A.M. 25-742
The 'advantages of early religion. A sermon preached at Newport on Rhode Island. To a society of young men on the Lord's day evening, Jan. 3d., 1741, 2. *Evans*.

NEWPORT, 12mo, pp. (2) (37). P.
Wrongly numbered 7-741 in volume I.

DANIEL GREENE and JAMES BROWN 26-742
[Vindication of the founding a new church at NEWPORT. *Backus*, ii, 201.]

[ANNE DUTTON] 27-742
A letter to the believing negroes lately converted to Christ in America.

[ANNE DUTTON] 28-742
A letter to all men on the general duty of love amongst Christians.
pp. 52; 6d. FM.

[ANNE DUTTON] 29-742
A letter to the reverend Mr. Wesley. In vindication of the doctrines of absolute ... election, particular redemption, special vocation and final perseverance.
pp. 88; 3d. M.
Reprinted 1743, 6d.

THE MENNONITES 30-742
Ausbund. Das ist. Etliche schoene Christliche lieder, wie sie in dem gefaengniss zu Bassau in dem schloss von den Schweitzer-Bruedern, &c. *Evans*.
Saur, 16mo, pp. (2) (8) 812 (6).
Reprinted 1751 with two supplements, pp. 20, 46.

PETER MILLER 25-743
Schriftmaessiger zeugnues vom dem himmlischen und jungfraulicher gebaehrungswerck ... Aus licht gegeben durch Johannes Hildebrand, einem mitglied der gemeine Jesu Christi in EPHRATA hausvaetterlicher seite.
Saur, 16mo, pp. 20.

PETER MILLER 26-743
Wohlgegrundetes bedenken oder Christliche gemeine in und bey EPHRATA von dem weg des heiligung, &c.
Saur, 8vo, pp. 45.

PETER MILLER 27-743
Mistisches und kirchliches zechnues der bruderschaft in Zion [against] ... der sogenannten Herrenhutischen gemeinde in Pennsylvanien, und warum man ihnen keine kirche zustehen koenne.
Saur, 16mo, pp. (2) 44. Hist. Soc. Pa.

THE MORAVIANS 28-743
Ein schreiben der Herrnhutischen gemeine aus ihrer conferenz an Mstr. Johann Hildebrand [**Peter Miller**] in Ephrata. Gegeben aus unserem synods in Philadelphia d. 11 (22) Maertz 1742/3. *Evans*.

ISRAEL ECKERLIN 29-743
Ein kurtzer bericht von den ursachen warum die gemeinschaft in EPHRATA sich mit dem grafen Zinzendorf und seinen leuten eingelassen, &c.
Saur. Hist. Soc. Pa.

ANNE DUTTON 30-743
A letter to the reverend Mr. G. Whitefield.
PHILADELPHIA, 12mo, pp. 11.

ANNE DUTTON 31-743
A letter to all those that love Christ in PHILADELPHIA. To excite them to adhere to, and appear for, the truths of the gospel.

ANNE DUTTON 32-743
Brief hints on God's fatherly chastisements, shewing their nature, necessity, and usefulness, and the saints' duty to wait upon God for deliverance when under his fatherly corrections.
Yale.

ANNE DUTTON 33-743
A brief account of the gracious dealings of God with a poor sinful creature, &c.
Two parts. FHM.
Part III., pp. 149, with list of pamphlets to date, 14-750.

[ANNE DUTTON] 34-743
A letter to such of the servants of God who may have any scruple about the lawfulness of printing anything written by a woman.
pp. 12; 1d. F.

ANNE DUTTON 35-743
Letters to Mr. Wesley against perfection.
6d. Conference Library.

[ANNE DUTTON] 36-743
Letters to an honourable gentleman, for the encouragement of faith under various trials. [A second volume about 1749, a third 1761 F.]

[ANNE DUTTON] 37-743
Occasional letters upon spiritual subjects. Vol. II.

[ANNE DUTTON] 38-743
A sight of Christ necessary for all true Christians and gospel ministers.

[ANNE DUTTON] 39-743
Some thoughts about faith in Christ. Whether it be required of all men under the gospel. To prove that it is.

MATTHEW RANDALL of Virginia street 40-743
Reflections on the duty of masters, mistresses, and servants: in which several irregularities are reprov'd, and certain plain and useful rules proposed, for promoting the peace and tranquillity of families. [n.d., two editions. *Taylor* ii, 90.]

JOHN BUNYAN 41-743
En Christens resa tit den saliga ewigheten. [Pilgrim, printed at Goteborg, from a version made at Stockholm, 1726.]

- JOHN BUNYAN** 20-744
Pregeth ddiweddaf, &c. [Version of 10-689 by John Morgan of Blwyf Cynwil Gaio.]
Caerfyrddin, 16mo, pp. 20. Msw.
Reprinted 23-790 MO, Aberystwyth 1810 M, 1826.
- JOHN BUNYAN** 21-744
Y rhyfel ysbrydawal [sic. Version of 2-682 by Daniel Rowlands, curate of Llangeitho, Calvinistic Methodist leader].
Mwythig, pp. 6, 336. ffMw.
Third Caerfyrddin 1812 ffM, fourth Merthyr 1813 ffsw.
- [ANNE DUTTON]** 22-744
Occasional letters. Vol. III. F.
Vol. IV 6-746 BH, vol. V 1747 H, vol. VI 1748 HM, vol. VII 1749 H.
- [ANNE DUTTON]** 23-744
A letter to Christians at the Tabernacle. n.d. F.
- [ANNE DUTTON]** 13-745
Letter on the duty and privilege of a believer to live by faith; and to improve his faith unto holiness.
- [ANNE DUTTON]** 14-745
Letters on the being and working of sin in the soul of a justify'd man, &c. [Preface by **William Collins.**]
F.
- [ANNE DUTTON]** 15-745
Letters on spiritual subjects and divers occasions; sent to the reverend Mr. George Whitefield and others of his friends and acquaintances ... By one who has tasted that the Lord is gracious.
pp. 174; 1/3. Oliver.
- SAMUEL RICHARDSON** 16-745
Justification by Christ alone. [Reprint of 31-647 by William Cudworth. With eleven other pamphlets reissued next year under the title, Christ Alone Exalted: the whole collection 1747 FM. This separately 1749 AFP, Welsh version 1767 at Cwrt-mawr.]
- JOHN WICHE** of Salisbury 17-745
Englishmen urged to loyalty by their sense and love of liberty.
He wrote anonymously three undated pamphlets:—
A true idea of a Christian church. A letter to Mr. Sutton on inoculation. A sermon against the observance of ministerial fasts (published in the London Evening Post in disgust at the fasts ordered for the defeats in America; 1755-7?).
- 18-745
Earliest visible inscription at MOTTRAM.
- 19-745
Eine saeule gegen den boesen rott [Moravians].
- 20-745
Gueldene aepfel in silbern schaler oder ... schoene und nuetzliche worte und wahrkeiten zur gottesligkeit, &c.
EFRATA, 16mo, pp. (8), 519, (14).
These two were the earliest issues from the Ephrata press, whence came also the next nine.
- 21-745
Die ernsthaefte Christen-pflicht, &c.
- 22-745
Ernstliche erweckungs-stymen in ein lied verfasset ueber den ... cometen, &c.
Pennypacker collection.
- THE SHARON SISTERHOOD** 23-745
Die rose, oder der angenehmen blume zu Saron geistliche ehe-verlobniss, &c.
- CONRAD BEISSEL** 24-745
Mystische abhandlung ueber die schoepfung, &c.
4to, pp. 92.
- CONRAD BEISSEL** 25-745
A dissertation on man's fall, translated from the high-German original [preceding. Reprinted 1765.]
- CONRAD BEISSEL** 26-745
Urstaendliche und erfahrungsvolle hohe zeugnuss wie man zum geistlicher leben und dessen vollkommenheit, gelangen moege, &c. [Alternative title by Eckerlin: Zionitischer stiftte, &c. With new title-page reissued 1773 as *Deliciae Ephratenses.*]
pp. (8), 294, 59.
- ISRAEL ECKERLIN** 27-745
Der wandel eines einsamen.
broadside. Hist. Soc. Pa.
- ISRAEL ECKERLIN** 28-745
Die richtschnur und regel eines streiter Jesu Christi, welcher in die ewige schaeetze der weissheit verlibet ist.
broadside. Hist. Soc. Pa.
These two were burned by Beissel publicly, with an English version of his tract against the Moravian doctrine of marriage.
- ALEXANDER MACK junior**, translator 29-745
Das andenken einiger heiliger martyrer ... aus dem Hollaendischen [Van Braght's 22-685] gruendlich und treulich uebersetzt durch Theophilum. *Evans.*
24mo, pp. 120.
- SION Y POTIAU** 28-746
[Almanack for the year.]
Mwythig. ff.
- W. CUDWORTH of Grey Eagle street 29-746
A letter to Mrs. **Anne Dutton.**
- [ANNE DUTTON]** 30-746
A postscript to [13-745].
- W. CUDWORTH 31-746
Truth defended and cleared from mistakes and misrepresentations, &c. Being an answer to the [preceding]. pp. 32.
- [ANNE DUTTON]** 32-746
A caution against error when it springs up together with the truth, in a letter to a friend.
- [ANNE DUTTON]** 33-746
Thoughts on some of the mistakes of the Moravian Brethren, in a letter to a friend.
- SAMUEL WILSON** 34-746
Christ the great propitiation.
Two edd., pp. 26, 28. MO.

ANNE DUTTON

16-747

A letter to Mr. William Cudworth: in vindication of the truth, from his misrepresentations: with respect to the work of the Spirit in faith, holiness, the new-birth, &c.

1/3.

H.

[ANNE DUTTON]

17-747

A letter on perseverance against Mr. Wesley.

THOMAS PIETY

18-747

Deliverance from public dangers, a solemn call for a national reformation ... by a sincere lover of his country.

PP. 34.

H.

19-747

Earliest legible tombstone at the Blackfriars, CANTERBURY.

GRIFFITH JONES of Llandowror

20-747

Twenty arguments for infant baptism.

ff.

[CONRAD BEISSEL, editor]

21-747

Das gesaeng der einsamen und verlassenen turteltaube nemlich der Christlichen kirche, &c. [Six parts, 277 hymns, with foreword and prologue constituting a treatise on harmony.]

PETER MILLER

22-747

Wohlgegruendetes bedencken der Christlichen gemeine in und bey EPHRATA von dem weg der heiligung, &c. *Evans.*

Saur.

PETER MILLER

23-747

Eine ruffende waechter stimm an alle seelen die nach Gott und seinem reich hungerend sind, &c. *Evans.*

Saur, 16mo, pp. 159.

24-747

Ein geringen schein des verachteten lichleins der warheit die in Christo ist ... I. Von der heiligen schrift. II. Von der wahren bekehrung. III. Von der taufe Christi, &c.

Saur, 16mo, pp. (4), 28.

20-748

Die beschreibung des evangeliums Nicodemi, &c. *Evans.*

EPHRATA, 16mo, pp. 88.

21-748

Oldest deed for Coldhouse, MANCHESTER.

WILLIAM CUDWORTH

22-748

The sentiments of a church of Christ meeting in Grey Eagle street, Spitalfields, with an account of Mr. C——'s separation from that church.

William Collins succeeded Thomas Ridgway as pastor of Elias Keach's church, Petticoat Lane. See 2-748, 17-749.

NATHANAEL FOXWELL of Fair street

18-749

A plain and short catechism [drawn up at the request of the General Assembly].

F.

19-749

Some remarks on **Abel Morgan's** answer to Samuel Finley [12-747]; and a note to the people called Quakers.

PHILADELPHIA.

32-750

Liebreicher zuruf der vaeter, freunden und goenner in Europa, gethan an die von ihnen gesandte, hirtten in Pennsylvania, an ihren Lob- und Dank-Fest, &c.

EPHRATA, 4to, pp. 28.

THE BETHANIA BROTHERHOOD

33-750

*Des Christen ABC.***JOSHUA THOMAS of Hereford**

34-750

Angheurhedrwydd i gredint gwobrwyon.

Mwythig.

w.

JOHN JOHNSON of Liverpool

35-750

The river of God enriching his church; or, the streams of divine grace flowing through Christ to his people, &c. [Reprinted at Dublin, 17-756.]

F.

[GEORGE KEITH]

7-751

Sail bedydd plant bychain wedi ei chwilio, &c.

[Compare 11-749.]

Llundain.

ffMPsw.

Cancel 18-752

JOSHUA THOMAS

26-752

Undeb mewn gwlad, neu bregeth ynghylch Newidiad diweddar a wnaed yn y flwyddyn, yn eglurhau'r peth, ac yn dangos y rhesymau am hynny, tu ag at ddwyn pobl i jaw'n farnu yn y matter ymma, &c.

Mwythig.

O.

THE BETHANIA BROTHERHOOD

27-752

Erster Theil. [No more published.] Der theosophischen lectionen, betreffende die schulen des einsamen lebens.

4to, pp. (4), 432.

24-753

Records 'begin at GOODSHAW.

[ANNE DUTTON?]

25-753

Salvation compleated and secured in Christ as the covenant of the people, considered in a discourse on that subject.

F.

[ANNE DUTTON]

26-754

A discourse on the nature, office, and operations of the spirit of truth.

[ANNE DUTTON]

27-754

A letter on the application of the holy scriptures.

F.

[JAMES WHEATLEY?]

28-754

A reply to the scandalous papers of Mrs. M——n and Mr. T——K——r.

Norwich.

Timothy Keymer was a comb-maker, and became preacher at Mrs. Dutton's Great Gransden.

JOHN BUNYAN

29-754

Eines Christen reise, &c.

EPHRATA, 12mo, pp. 280, 264.

- Zionitischer rosen garten von der geistlichen ritterschaft in der kirchen Gottes gepflanzt und erbauet in Ephrata im jahr 1754.* 30-754
- [**CONRAD BEISSEL**, editor] 31-754
Paradisisches wunder-spiel ... einer ganz neuen und ungemeynen sing-art, &c. [Enlarged 1766.]
Ephrata, folio, pp. (1), 212, (1).
- PETER MILLER** 32-754
Ein gespraech zwischen einem juengling und einem alten von dem nutzen der gottseeligen gemeinschaften. Von Johannes Hildebrand.
Saur, 16mo, pp. 24.
- JOHN FREAME**, Friend 33-754
Scripture instruction ... London, printed 1713.
Ephrata, 16mo, pp. 162, (2); 1/-.
- Nachklang zum gesaeng der einsamen turtel taube, enthaltend eine neue sammlung geistlicher leieder. 30-755
Ephrata, 4to, pp. 112.
- THE SHARON SISTERHOOD** 28-756
Ein angenehmer geruch der rosen und lilien die in thal der gemuth unter den dornen hervor gewachsen, &c.
Ephrata, pp. 28, 30.
- THE BETHANIA BROTHERHOOD** 29-756
Das bruderlied oder ein ausfluss Gottes und seiner liebe aus der himmlischen und paradiesischen gold-ader, oder brunnen des lebens entsprungen, &c.
Ephrata, 4to, pp. (2), 30.
- L[UDWIG] H[OECKER]** 30-756
Kurz gefasste nutzliches schul-buechlein die kinder zu unterrichten, in buchstabieren, lesen, und auswendig lernen, ... zweyte auflage.
Ephrata.
A primer for Sunday schools and Sabbath-schools, long before Raikes.
- ISAAC BACKUS** 31-756
A sermon wherein is shown who are the proper subjects of the special ordinances of the Christian church. *Evans*.
BOSTON, pp. 51.
- Cynhwysiad byr o feddyliaid ir eglwys. 32-756
Bala. s.
- CANTERBURY G. B. CHURCH** 24-757
Letter commending John Philpot to Dover, signed by Benge, Huggett, and Matthew Browning. Printed in *Antiquarian Notes*, 1903, III., 20.
w.
- W. KENDRICK** of Barton 15-758
[Collection of hymns, including **Abraham Booth's** poem, 2-760. *G. B. Repository*, ii., 123.]
London, for the author.
- DANIEL TURNER** of Abingdon 21-758
A brief and faithful narrative of the extraordinary rise of a Protestant dissenting congregation at LOCKERLEY.
FW.
- SWANSEA G. B. CHURCH** 30-758
Documents till 1860.
folio. w.
- The Protestant system; containing discourses ... compiled from ... **Bulkeley**... **Foster**, &c. 31-758
Two vols. H.
- JOHN BOLLES** of New London 32-758
Persecutions in Boston and Connecticut governments. Taken out of authors, &c. pp. 30.
- MOSES MATHER** 18-759
The visible church ... wherein the divine right of infant baptism is defended, &c.
New York, pp. 60.
- TOBIAS WAGNER** 19-759
Abschieds-rede an seiner Lutherische gemeinde in Pennsylvanien, welche er zu unterschiedlichen zeiten als prediger alle 14 tage oder 4 wochen bedient.
EPHRATA, pp. 39.
- "**JOHN BUNYAN**" 20-759
Pererindod ysbrydol o'r aipht i Ganan tan rith breuddwyd, &c.
Mwythig, pp. 96. ffw.
Another edition of this forgery at Caerfyrddin ff. Reprinted 1774 ffw, 1808 w, Merthyr 1829 w. Compare the 29-758 reprint of the 19-724 forgery.
- JOHN THOMAS** of Rhaiadr-Gwy 21-759
Yr ail ran o ganiadau Sion; sef casgliad o hymnau ac odlau ysbrydol.
Caerfyrddin, pp. 36. ffMw.
Part III Bristol 1762 ffw; Part IV Bristol 1764 ff; Part V Trefecca 1770, pp. 84 ffw; Part VI Trefecca 1782 w. Second edition of the complete collection Trefecca 1788 ffw.
- JOHN THOMAS**, translator 22-759
Gwybodaeth o iechydwriaeth yn werth fawr yn awr, &c. [Sermons by Hervey and Romaine.]
Mwythig. Mw.
- JOHN THOMAS**, translator 23-759
Pregeth ar farwolaeth J. Hervey, Gan W. Romaine. [With six hymns by Thomas.]
ff.
- TIMOTHY THOMAS** of Aberduar 24-759
Y garreg wen, neu draethawd bychan ymherthynas i siccrwydd. [With hymns. See 23-757.]
Caerfyrddin, pp. 56. ff.
- ANNE DUTTON** 25-759
Five letters to a new-married pair. F.
- EDMUND WATKINS**, moderator, preacher 22-760
Llythyr oddiwrth y gymmanfa, &c.
Caerfyrddin, pp. 8. Cwrtmawr.
- JOHN JOHNSON** of Liverpool 22-760
The door of knowledge opened in a spiritual campaign.
Birmingham. F.
- Register of births connected with St. Mary's,* 27-761
NORWICH.
E.

- RACHEL AUSTIN** 28-761
Taxes preachd from at the General Babtis Meeting House at SMARDEN [till 13/7/66, with names of preachers].
 H. L. Mills.
- ANNE DUTTON** 29-761
 Letters sent to an honourable gentleman for the encouragement of faith under various trials of life. Vol. III., pp. 112; 9d. F.
- [ANNE DUTTON]** 30-761
 Thoughts on Sandeman's letters on Hervey's Theron and Aspasio. By an old woman. pp. 54. F.
- JAMES RELLY**, universalist 22-762
 The salt of the sacrifice, or the true Christian baptism delineated, according to reason and spirit. n.d. M.
- V. POWELL** and **JOHN FISHER** 23-762
 The Christian's assistant, or a ... concordance ... also a collection of prophetic scriptures ... with additions by J. Wakelin. 12mo. w.
- BENJAMIN WALLIN** of Maze Pond 24-762
 Evangelical hymns and songs. [26-750.] Boston, Mass., pp. 155. M.
- ROBERT ROSS** of New-Haven 25-762
 A plain address to the Quakers, Moravians, Separatists, Separate-Baptists, Rogerenes, and other enthusiasts; on immediate impulses and revelations, &c. [Date of Backus for 11-766, which itself bears no date.]
- JOHN BOLLES, &c.** 26-762
 An answer to part of a book put forth by Samuel Harker of Roxbury in East Jersey, a Presbyterian minister, entitled, Predestination, &c. Wherein some people called Quaker-Baptists are cleared, &c.
- JOHN GANO**, pastor 27-762
 The covenant of the first [Calvinistic] Baptist church in the city of New York [dismissed from Scotch Plains, N.J.].
- CONRAD BEISSEL, &c.** 28-762
 Neu-vermehrtes gesaeng der einsamen turteltaube, zer gemeinschaftlichen Erbauung gesammelt und aus licht gegeben. Ephrata, 16mo, pp. (2), (4), 329, (3).
- THE BETHANIA BROTHERHOOD** 29-762
 Es ist noch recht am End. (Jetzt ist mein vieler Schmerz.)
- VALENTINE WUDRIAN**, died 1625 30-762
 Seel. Creutz-schule, &c. Ephrata, 16mo, pp. (10), 465, (3).
- JOHN POTTS** 31-762
 Confusion is fallen, and a seal of the gospel is opened, &c. EPHRATA.
- 29-763
 The Christian's duty ... with regard to the payment of the present tax of sixty thousand pounds, &c. EPHRATA, 16mo, pp. 28.
- A. A. BARBA** of Potosi 28-763
 Gruendlicher unterricht von den metallen, &c. [from Spanish original at Madrid, 1640 MO, or the Earl of Sandwich's English version, 1670 M, 1674 O].
 EPHRATA, 12mo, pp. 198.
- ANTHONY BENEZET** 29-763
 Eine kurtze vorstellung des theils von Africa, welches bewohnt wird von Negroes, &c. EPHRATA, 16mo, pp. 107.
- JOSEPH BOLLES** of Connecticut 30-763
 An answer to a book entitled, The Present Way of the Country in Maintaining the Gospel Ministry by a Public Rate or Tax is Lawful, Equitable, and Agreeable to the Gospel, &c. Providence, pp. 16.
- JOHN GILL** 31-763
 Exposition of the Old Testament, Vol. I. [II. 1764, III. 1765, IV. 1766, ended with Solomon's Song, linking with 17-746 and 14-757. A quarto edition of the New Testament followed 1774-7, then a second of the Old began 1778 but ran to six volumes only. A third edition appeared in 1809, prefaced by Rippon, with a memoir and bibliography reprinted 1838.]
- JAMES WALDER** of Ditchling 32-763
 The ax laid to the root; or a preservative against the erroneous doctrines of the Methodists; candidly offered to the consideration of all Christians. In three discourses. pp. iv., 55. M.
- J. WEST** 28-764
 A Scriptural answer to Mr. James Walder, &c. M.
- JAMES WALDER** 29-764
 A defence of the Preservative against Methodism; or, reflections upon Mr. West's scriptural answer. In four discourses. pp. 59. M.
- [GERMAN BAPTIST EDITION]** 30-764
 Von der historia des apostolischen kampffs, zehen bücher, wie sie der Abdias ... beschrieben. [A book first heard of in the twelfth century.] 12mo, pp. 388.
- THOMAS LEWIS** and others 37-765
Sermons preached at TIVERTON. A. 53-766
- Llythyr cymanfa; LLANELLI. w.
- PETER MILLER**, editor 54-766
 Paradisisches wunder-spiel, welches sich in diesen letzten zeiten und tagen in denen abendlandischen welt-theilen, als ein vorspiel der neuen welt hervor- gethan, &c. [724 hymns in four parts.] EPHRATA. M.
- 55-766
Earliest tablet at GOODSHAW.
- GRIFFITH DAVIES** of Swansea, moderator 38-767
 Llythyr oddiwrth gymnanfa [Moleston]. Caerfyrddin. Cwrtmawr ff.

- JOHN THOMAS**, translator 39-767
Pererindod: sef hanes ... J. Hart, ... ynghyd a rhai hymnau, &c.
Caerleon, pp. 40. ff.
- JOHN THOMAS**, translator 40-767
Traethawd ar fywyd fydd, gan W. Romaine.
Serpwill. w.
- DAVID THOMAS** of Newcastle Emlyn 42-768
[Welsh circular from HENGOED.] ff.
- JOHN COLLETT RYLAND** 43-768
The evidences of the Christian religion.
F.
- ANNA THOMA** 44-768
Ein lob-lied dem in Gott vatter Friedsam [Conrad Beissel] zum andencken abgesungen, &c.
GERHARD ROOSEN, Mennonite 38-769
Christliches gemueths-gespraech [rep. 1770].
EPHRATA, 8vo, pp. 168.
- EBENEZER FARRIS** of Stamford 39-769
[Advocacy of believers' baptism. *Backus* ii., 269.]
New York.
- JOSEPH COTTLE** 40-769
[Correspondence with J. Haslewood during the publication of Chatterton's poems.]
M.
- JOSHUA THOMAS** 41-769
A brief history of the Baptist church at LEOMINSTER, from its original to its present time ... in two volumes. [The second tells of a deceased Dr. Davis, Baptist, one of twelve children in Leominster, who wrote several small tracts against the Trinity.]
Leominster.
- DAVID THOMAS** of Rhydwillim 42-769
[Welsh circular from ABERDUAR.] ff.
- JOHN WILLIAMS** of Llangloffan 42-770
[Welsh circular from CHAPEL-Y-FFIN.] ff.
- 43-770
Earliest tombstone at Islington, BLACKBURN.
- 44-770
A treatise on the faith and hope of the gospel.
Two parts, pp. 183. H.
- THOMAS MEREDITH**, editor 45-770
A scourge for the Assirian the great oppressor, &c.
[see 17-654, **Erbury**].
Salop, n.d., pp. 90. ff.
- JOHN COLLETT RYLAND** 46-770
A theological dictionary sacred to religion and learning. An easy and pleasant compendium of almost the whole Hebrew Bible. A compendium of the whole Greek Testament. Revision of Walford's version of Lowth's Latin lectures on the ... Hebrew prophets. Select lessons and orations for the use of youth at boarding schools. [These known by his advertisements only.]
- [JAMES TURNER]** 47-770
Thoughts on mixt communion. In a letter by Aristobulus. [See 50-773; another edition 1771?]
Coventry. M.
- 48-770
[Pedobaptist account of the taxation troubles at ASHFIELD, Massachusetts. *Backus* ii., 253.]
- G. B. ASSEMBLY** 46-771
Annual proceedings till 1868.
Four volumes. w.
- BENJAMIN FRANCIS** 47-771
[Elegy on Whitefield. See note on 28-771.]
Bristol. ffK.
- JAMES TURNER** 48-771
A few remarks on a pamphlet entitled, Four Letters in Answer to the Objector, &c. By Anon, Birmingham.
R.
- BENJAMIN WALLIN** 49-771
The importance of family religion. [Cancel 36-770.]
p.
- JOHN THOMAS**, translator 50-771
Llewyrchiadau gras o dan yr hên oruchwyliath, mewn hymnau ar destynau ysgrythyrol, &c.
Trefecca. w.
- JOHN THOMAS**, translator 51-771
Trysorfa auraid i blant Duw ... gan C. H. Bogatsky. Ynghyd a hymnau ... Dr. Watts.
Trefecca. w.
- W. RICHARD** of Pencoed, translator 38 & 55-772
Hanes bywyd a marwolaeth y parchedig Mr. Fafasor Powell, ynghyd a rhai hymnau melus.
[23-671.]
Caerfyrddin, 12mo, pp. 200. ffMPsw.
Reprinted Dolgelly about 1826 ff. Appended to the 1772 edition is Griddfanau'r credadyn, by Morgan Rhys, of Llanelli or Pen-y-garn.
- GRIFFITH DAVIES** of Swansea 57-772
[Welsh circular from Rhydwillim.] ffs.
- 58-772
Minute-book of the GLASSHOUSE church, 19, now worshipping at Paul's Alley.
W.
- HUGH EVANS** 27-773
[This was the Association sermon at BETHESDA, near Newport. Numbers 24 to 27 are all in ffp.]
55-773
Earliest inscription decipherable at BRASSEY GREEN.
- JOSEPH JENKINS** 56-773
Iawn ddefnydd o farnedigaethau Duw.
Caerfyrddin; 2d. ff.
- JAMES BUTTERWORTH** of Bromsgrove 23-774
Repentance and baptism considered. A sermon preached at the baptizing of six persons in Cannon St., BIRMINGHAM.
Coventry, pp. 40; 6d. AM, Pershore.
- BENJAMIN FRANCIS** of Horsley 28-774
Aleluia: neu hymnau perthynol i addoliad cyhoeddus.
Caerfyrddin, 12mo, pp. 96. ffPsw.
Second part, 47-786 ffw. Second edition Dolgelly, 1802 ff.
25-774 is in ffpH.

- EDMUND WATKINS**, moderator 29-774
[Welsh circular from EBENEZER.] ff.
- G. B. ACADEMY** 47-775
Documents till 1795. w.
- W. A. CLARKE** of Meeting-house alley 48-775
A declaration and confession of faith [after being in the Establishment, ordained by a Greek bishop.] F.
- JACOB KIMMEL** of the brotherhood 49-775
Inwendige glaubens und liebes-uebung einer seelen gegen Gott und dessen gegenwart, &c.
[EPHRATA], 16mo, pp. 80.
- JOHN COLLETT RYLAND** 53-776
The preceptor, or counsellor of human life for the use of the British youth, &c.
12mo, pp. 372. MO.
- JOHN COLLETT RYLAND** 54-776
[Eight works catalogued in Rylandiana as if they belonged to this year; no copies found:—] Grammar and pleasure united; or Mr. Jenkin Thomas Philip's Latin grammar made for the use of the duke of Cumberland: 3d. Patterns of the regular Latin verbs in the four conjugations: 3d. Cellarius imitating exercises, with many easy Latin phrases and dialogues: 1/- . Easy system of geography in familiar Latin: 2/- . A clear view of the patterns of 25 Greek nouns, &c., 1/- . The general Plutarch: 3/- . Easy and familiar French and English course for boys and girls at boarding houses: 4d. Books and small essays: 3d.
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The believer's alphabet; or, Christ the believer's friend: set forth in four and twenty particulars. Being the foundation of several discourses, preached at MIDDLETON-CHENEY in Northamptonshire. [Reprinted 1777, Coventry, M.]
- RHYS DAFYDD** 56-776
Ffarwell Babel, gresaw Ganaan; neu ychydig o hymnau, &c.
ff.
- JOHN THOMAS** of Maes-y-berllan 57-776
[Welsh circular from Pant-teg.] ff.
40-777
Register of births and christenings connected with the mixed-communion church at PINNERS'-HALL. E.
- GEORGE REES** of Rhydylim 41-777
[Welsh circular from Caerleon.] s.
- JOHN THOMAS** of Rhaiadr-Gwy 42-777
Llythyr o annerch at Ieuengctyd Cymru, i geisiau 'r arglwydd, &c.
Trefecca, 12mo, pp. 71; 6d. Mw.
- JOHN THOMAS** 43-777
Llythyr o annerch at hen bobl a chanol oedran: ynghyd a sen i'r sosiniaid; neu alwad i'r winllan ar yr unfed awr ar ddeg. [With hymns.]
Caerfyrddin, pp. 60. ff.
- JOHN THOMAS** 44-777
Marwnad o goffadwriaeth am farwolaeth Mr. David Jones o'r Hafod, gynt o Gayo, &c.
w.
- JOHN THOMAS**, translator 45-777
Traethawd ar fywyd ffyth, gan W. Romaine.
Lerpwl. w.
- DAVID WILLIAM** of Llandilo-fach 46-777
Diferion o ffynnon iechydwrriaeth; neu ychydig o efengylaidd ganiadau, &c.
Caerfyrddin, pp. 24. ff.
- DAVID WILLIAM** 47-777
Gorfoledd ym mhebyll Sion: neu, hymnau efan-gylaidd, &c. [Second part, 24 pages, Carmarthen, 1777 ff, third part 12 pages, Brecon, 1778 ff, fourth part 12 pages, Brecon, 1778 ff. Third edition 1797, fourth 60 pages, 1798, fifth 1798, all Carmarthen, ff.]
- JOHN BUNYAN** 36-778
Esponiad ar y deg pennod gyntaf o Genesis [from 27-692, by John Thomas?]
Caerfyrddin, pp. vi, 160. ffw.
No date, assigned at Cardiff to 1788. Reprinted Trefriw 1820 ffw.
29-779
Records begin at LEEDS.
- W. A. CLARKE** of Meeting-house alley 30-779
Abridgment of the memoirs of Thomas Hay.
MO.
- JAMES WALDER** of Ditchling 31-779
The perfection of the Christian character ... a sermon preached at ... Barbican ... before the Assembly, &c.
Brown, pp. 30; 6d. M, Editor.
- EDMUND JONES** 32-779
A geographical, historical and religious account of the parish of ABERYTSRUTH in the county of Monmouth. To which are added memoirs of several persons of note who lived in the same period.
Trevecka. ffM.
- [THOMAS LLEWELLYN** of Hengoed, 33-779
editor]
Testament newydd ein harglwyd, &c.
[Caerfyrddin], 12mo, pp. 682. ffw.
After only six editions in a century, printers began surreptitious editions with 1741, and Peter Williams his annotated Bible 1770. This is the first Testament printed in Wales.
- [HOWELL HOWELL**, vicar of Llanboidy] 22-780
Amddiffyniad o'r eglwys grist'nogol yn bedyddio plant bychain, &c.
Caerfyrddin, pp. 30. ffw.
Reprinted 1785. Translated 1786, Defence of the Christian church in baptizing infants, ffs.
43-780
Register of deaths at HEADCORN. E.
- EAST KENT G. B. QUARTERLY MEETING** 44-780
Minutes for seven years. W.

FREDERICK BULL of Prescot street 45-780
[Speech in the house of Commons, on behalf of the City, against further toleration of popery, June 20. Reprinted Ivimey, iv. 43. See 10-781.]

L. BUTTERWORTH of Evesham 8 and 9-781
[Alternative titles of same work.] AFMP. 48-781

A supplement to [36-781] the friendly letter to the Rev. Mr. Riland of Birmingham [rector of SUTTON COLDFIELD, where **Abraham Austin** was doing good work for the New Connexion.] n.d. A.

JOHN FAWCETT 49-781
The Christian's humble plea for his God and Saviour; in answer to several pamphlets lately published by Dr. Priestley against the divinity of our Lord.

Third edition. FM.

[DAN TAYLOR] 50-781
Scrutator to Responsor; or an introduction to a farther proof if need be that Jesus Christ the blessed Son of God laid down his life for the sins of all mankind. In two letters to Responsor, with a short letter to Considerator. Second edition corrected [of 36-780, which is in HR.].

Leeds, pp. 24. MR.

ELHANAN WINCHESTER, first church 51-781
The seed of the woman bruising the serpent's head.

PHILADELPHIA. MO.

JOHN BUNYAN 28-782
Peregrinacao de hum Christao, on viagem para a cidade celeste.

JOHN GILL 29-782
Tystiolaeth o ffydd ac ymarferiad eglwys Crist yn CARTER-LANE, &c. [Version of 16-771 by **David Hughes** of Llanelly.]

Aberhonddu, pp. 36; 3d. ffsw.

[ANNE DUTTON] 30-782
Letters on spiritual subjects, ... Vol. X. To which is added, Thoughts on Pens.

pp. 139; 1/- Oliver.

Second edition revised, 1823, 1824.

WILLIAM STAUGHTON, aged 12. 31-782
[Poems based on Goldsmith's Animated Nature, published: at Coventry? *Bapt. Cyclopaedia*.]

ELHANAN WINCHESTER 32-782
Discourses and letters [to 1796]. A.

21-783
Register of births and burials at CHENIES. E.

HENRY DAVID INGLIS 22-783
A letter to six men under sentence of death [in April: see 66-790].

JOHN THOMAS of Rhaiadr-Gwy 23-783
A love letter: or a compassionate address to young people and children ... Translated by the author out of the Welsh, &c.

Trevecka, 12mo, pp. 69. M.

ELHANAN WINCHESTER 24-783
The gospel of Christ as a cause of shame. PHILADELPHIA. O.

34-784
Register of burials at AMERSHAM. E.

ABRAHAM AUSTIN 35-784
Appeal on behalf of the [G.B.] church, &c. BIRMINGHAM, s.sh. w.

C. E. de COETLOGON 36-784
Theological miscellany and review of books on religious subjects [with contributions till 1788 by **Andrew Fuller**]. M.

H. D. INGLIS 37-784
Account of James Andrews, executed.

ROBERT ROBINSON 38-784
[Fourth volume of Saurin's sermons.] P.

JOHN STANFORD 39-784
The death of Euphemia M[itchell] considered and improved in a letter to a young friend. Hammersmith. MO.
Reprinted New York, 1792 M.

DAVID WILLIAM of Llandilo 40-784
Drych olwg ar ddedwyddwch y ffyddloniaid, neu farwnad: i un Mrs. Mary Francis o Ferthyr-Tydfyl, &c.

Aberhonddu, pp. 8. ff.

DAVID JONES of Pen-y-garn 31-785
Tair marwnad: (1) **D. Thomas** [RHYDWILIM 1781], (2) **Timothy Thomas** [GRAIG 1784], (3) **Dafydd Thomas** [PANT-TEG 1784]. Trefecca. ffw.

32-785
Registers of deaths at BATH, CHATHAM Heavyside Lane, SHEEPSTEAD; of births at CHIPPING CAMPDEN, FROME Badcox Lane. E.

WILLIAM AUGUSTUS CLARKE 33-785
Funeral sermon on the death of Susan Harbert. MO.

ELHANAN WINCHESTER 34-785
A serious address to the youth of both sexes. PHILADELPHIA. O.

PHILIP WITHERS, page of the presence 35-785
Philanthropos, or a letter to the Revd. **Fuller** in reply to his treatise on damnation. n.d., pp. 196. HR.

9-786
A collection of Christian songs and hymns in three books. (1) Translations and paraphrases of Scripture texts. (2) On a variety of divine subjects. (3) On the peculiar institutions of the kingdom of Christ.

GLASGOW, pp. 204. R.

Enlarged to 330, 28 in 1792; supplemented with 33 in 1813; with 86 more in 1830; reprinted 1843. This collection seems to have stimulated the church at Keiss to print for the first time (*Baptist Magazine* 1847, page 418) sixty of the hymns of their deceased founder. 12-751.

- SIR WILLIAM SINCLAIR** 50-786
Songs of praise to Christ. [Reprinted 1870.]
Edinburgh.
- Register of births at MAZE POND, of burials at OAKHAM.* 51-786
E.
- W. A. CLARKE** 52-786
A reply to the rev. Thomas Davis ... occasioned by his letter of abuse.
MO.
- W. A. CLARKE** 53-786
The sin of the elect spouse only punished on her bridegroom ... published by the desire of John Alcock, &c.
O.
- LOCKYER DAVIS, bookseller 55-786
A catalogue of ... the libraries of ... the Rev. Mr. Daniel Noble, &c.
pp. 260. M.
- ELHANAN WINCHESTER** 56-786
An attempt to collect the scripture passages in favour of the universal restoration.
Providence. MO.
- PETER MILLER, &c.** 57-786
Chronicon Ephratense, enthaltend den Lebenslauf des ehrwuerdigen vaters in Christo Friedsam Gottrecht [Johann Conrad Beissel], weyland stifters und vorstehers der geistl. ordens der einsamen in Ephrata in der graffschaft Lancaster in Pennsylvania. Zusammen getragen von Br. Lamech u. Agrippa.
Ephrata, 4to, pp. 450.
Brother Lamech had kept a diary till his death in 1763, continued by Miller till 1777, when it was translated into English and corrected, but the war prevented printing. This German is only an abstract, of which an English version by J. Mark Hart was published at Lancaster 1790. The German Baptists now resumed printing, their most remarkable issue being in 1787, a new German version of Griesbach's Halle edition of the Greek New Testament, based entirely on manuscripts. Their work however lay henceforth outside the British empire, and is not further catalogued.
- Register of burials at Mint Lane, LINCOLN.* 47-787
E.
- A FRIEND OF THE GOSPEL 49-787
The life of John Bunyan.
- JOHN COLLETT RYLAND** 50-787
Preface, for the British youth and the young people at Quebec, New Brunswick, and Nova Scotia, to Robert Davidson's Elements of Geography.
- MARY WELLS** 51-787
The triumph of faith over the world, the flesh and the devil; exemplified in ... Joanna Turner ... 24th December, 1784, in the 53rd year of her age.
Bristol, pp. 329. HM.
Reprinted Mullingar 1796 M, 1820 MO.
- ELHANAN WINCHESTER** 52-787
The face of Moses unveiled, or evangelical truths discovered in the Law. In four discourses.
Philadelphia. MO.
- ELHANAN WINCHESTER** 53-787
Wisdom learnt from man's mortality, &c.
Philadelphia. MO.
- BENJAMIN EVANS** of Drewen 8-788
Llythyrâu at gyfaill, ar y pwngc o fedydd.
Caerfyrddin, pp. 48. ffwX.
Enlarged 1789 ffMPsw.
- ELH. WINCHESTER** of Parliament Court 45-788
God the glorious, holy, wonder-working God ... A century sermon ... 1588, 1688, and 1788, &c.
HM.
- ELHANAN WINCHESTER** 46-788
The gospel preached by the apostles, and especially St. Paul ... proving that this great apostle held and taught both particular and general redemption and salvation.
Two editions. FM.
Reprinted Glasgow 1823 M.
- ELHANAN WINCHESTER** 47-788
The reigning abominations especially the slave trade considered as causes of lamentation.
O.
- ELHANAN WINCHESTER** 48-788
The universal restoration exhibited in a series of dialogues between a minister and his friend.
AM.
Reprinted 1792, by Vidler 1799 AM.
- ELHANAN WINCHESTER** 49-788
The words and works of Jesus, &c.
M.
- JOSEPH JENKINS** 50-788
The beauty of believer's baptism.
WREXHAM. ff.
- JOSHUA THOMAS** 51-788
Remarks on Mr. Bradford's Reflections [42-786] upon the Baptist Circular Letter dated at Aulcester in June 1786; shewing the misrepresentations, defamation, abuse of scripture, false quotations, and unsound doctrine. [To replace 43-786.]
London, 12mo, pp. 33. AffHM.
- DAVID WILLIAM** 52-788
Coffadwriaeth o dir angef: neu, farwnad y parchedig mr. Evan Davies [of Bethesda], &c.
Caerfyrddin. O.
- Register of burials at St. Mary's, NORWICH.* 61-789
E.
- ELHANAN WINCHESTER** 62-789
Letter to Rev. C. E. de Coetlogon, on the eternity of hell torments.
FMO.
- ELHANAN WINCHESTER** 69-790
A course of lectures on the prophecies that remain to be fulfilled.
Four volumes. FM.
Reprinted Helston 1813 M.

- WILLIAM MOORE** 70-790
A sermon occasioned by the decease of Mr. Andrew Gifford Gwennap, minister of the gospel, Falmouth [29 August]; to which are annexed some letters of the deceased.
FALMOUTH, 4to. O.
- JOSHUA THOMAS** 71-790
A sketch of the history of the Baptist church at OLCHEON in the county of Hereford, and places adjacent, &c.
Leominster.
- ANDRONICUS** 72-790
A key to the Pilgrim's Progress, in a series of letters.
73-790
Register of burials at Bond street, BRIGHTON.
E.
- JOHN STANFORD** 75-791
An essay on the law of God.
New York, 12mo. M.
- MUNDELL** 76-791
Map of the Pierce Johns estate at Old Monsale, copied from the original.
w.
- G. B. KENT ASSOCIATION** 77-791
Proceedings till 1856. w.
- HENRY DENNE** 78-791
Grace, mercy, and peace. [Reprint of 21-645.]
ff.
- BENJAMIN EVANS** of Dreweren 79-791
Annerchiad difrifol i'r Cymru, mewn fford o sylwiadau ar ail lyfr, Mr. W. Richards [40-791], ar y testun o fedydd.
Caerfyrddin, pp. 36. p.
- BENJAMIN FRANCIS** 80-791
Elegy on Caleb Evans [and third edition 1792].
ff.
- VAVASOR POWELL** 81-791
The signs of a true believer. ff.
- JOHN THOMAS** of Rhaiadr-Gwy 82-791
Christ, the believer's life, ... death of madam Jones of Pen-kerrig.
Trevecca, pp. 16. ff.
- DAVID WILLIAM** 83-791
Ystori, neu ddammeg, yr emperior o Judea a'i ferch. [With version of 28-675.]
pp. 80. ff.
- ELHANAN WINCHESTER** 84-791
Elegy on the death of John Wesley.
FM.
- ELHANAN WINCHESTER** 85-791
Funeral sermon for John Wesley.
HMO.
- ELHANAN WINCHESTER** 86-791
The Lord Jesus Christ worthy the love of all men.
M.
- ELHANAN WINCHESTER** 87-791
Life of George de Bonneville.
FM.
[GEORGE LARKIN, 9-711] 19-792
- W. RICHARDS** 63-792
Ymborth ar ddydd-ympryd: neu ychydig o resym-nau prydawn tu ag at wasanaeth y bobl ddaionus hynny ag sydd yn credu yn mhriodoldeb ac effaith ymprydiau cyhoedd. [English version 42-795.]
Caerfyrddin, pp. 24. Pffw.
- ELHANAN WINCHESTER** 64-792
Evangelical psalms, hymns, and spiritual songs, selected from various authors, &c.
12mo. M.
- ELHANAN WINCHESTER** 65-792
The everlasting gospel, commanded to be preached by Jesus Christ ... concerning the eternal redemption found out by him.
M.
- ELHANAN WINCHESTER** 66-792
An oration on the discovery of America.
Two editions. M.
- ELHANAN WINCHESTER** 67-792
The preaching of the atonement. A sermon.
A. 9-793
Register of burials at BLUNHAM. E.
- JOHN BUNYAN** 46-793
[Pilgrim, English and Tamil; at Vepery.]
- MORGAN JOHN RHYS** of Carmarthen 47-793
Y cylchgrawn cymmraeg; neu drysorfa gwybodaeth; i'w gyhoeddi'n chwarterawl.
ff.
Five quarterly numbers were published, ending February 1794, two at Trevecca, one at Machynlleth, two at Carmarthen, with aid from Joshua Watkins. Rhys had to go to Pennsylvania to avoid arrest for his republican views.
- JOHN STANFORD** 48-793
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New York, 12mo. M.
- ELHANAN WINCHESTER** 49-793
Children exhorted to remember their creator.
O.
- ELHANAN WINCHESTER** 50-793
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The three woe-trumpets; of which the first and second are already past, and the third is now begun, &c.
Two editions. FHM.
- [HENRIETTA NEALE of Northampton] 9-794
[Fourth edition 1806 M.]
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- Hanes cymmanfa ... Fedydwyr.
Oswestry; 3d. ff.
- 67-794
Register of burials at MELBOURN and TICKNALL.
E.
- 50-795
[The manuscript of this History of the Welsh
Association is preserved by the church at Leominster.]
- 69-795
Register of 238 births at HULL.
E.
- 70-795
The missionary, a poem. [*Evang. Mag.*]
Button, 6d.
- [**JOSEPH COTTLE**] 71-795
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character.
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An account of the proceedings in a charge of high
treason against **John Martin**.
F.
- WILLIAM MILLER** 73-795
The pædobaptist mode of administering the
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- DAN TAYLOR** 1-796
A letter to the churches, on the universality of our
Saviour's death, read and approved by the General
Assembly, and printed at their request. [See note to
50-796.]
HR.
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of children ... By a lady. With a recommendatory
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time of Nehemiah to the destruction of Jerusalem, M.
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brief review of its metaphors and figures. 12mo,
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zens. Translated from the French [of 1793 M, by
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Eaton; 1/- M.
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The anabaptist's shaver, or the rights of infants.
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- W. MOSS**, surgeon 64-796
The Liverpool guide, including a sketch of the
environs; with a map of the town.
V.
William Jones of Castle street published this, with the
enlarged editions of 1797, 1799, 1801, all in M. Also the
Liverpool Chronicle and Herald.
- JOHN THOMAS** of Rhaiadr-Gwy 65-796
Marwnad: neu goffiadwriaeth o farwolaeth Peter
Williams [translator from 13-663 of 12-784, ffs].
Caerfyrddin, pp. 8. ff.
- THOMAS WESTLAKE** 66-796
A selection of hymns.
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Reprinted 1801 M, 1803 M, enlarged Exeter 51-816 MO.
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principles of liberty and of the federal government
are laid down, &c.
Greenfield. M.
- JOHN STANFORD** of Providence 68-796
The Christian's pocket library [to 1800].
New York, 12mo. M.
- ELHANAN WINCHESTER** 69-796
A defence of revelation; in ten letters to T. Paine.
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Count Rumford's chimney fire places improved.
Edinburgh. M.
- JOB DAVID** of Frome 61-797
Letter from the General Assembly of General
Baptists. **Knott**.
- JOSHUA SMITH, SAMUEL SLEAPER** 62-797
Divine hymns or spiritual songs for the use of
religious assemblies and private Christians. Eighth
edition. [Ninth 1799, Portsmouth 1801 M, Albany
1804 M.]
- ELHANAN WINCHESTER** 63-797
The psalms of David, versified from a new trans-
lation and adapted to Christian worship.
M.
- 55-798
*Minutes of the joint meetings of the G. B.
churches at DOVER, DEAL, CANTERBURY, till 1809.
Presented in 1857 to the G. B. Assembly by Priscilla
Peirce, daughter of William Peirce, deacon at Dover.*
W.
- JOHN MARTIN**, editor 56-798
The political sentiments of **John Bunyan**.
- THO. NICHOLAS SWIGLE** of Kingston 57-798
Pocket companion [for negro church members in
in Jamaica. *Rippon* iii., 214].
- THOMAS JONES** of Creaton 40-799
[Cancel as irrelevant.]
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Marwnad ar farwolaeth **William Williams**
Esquier, gweinidog y Bedyddwyr yn Sir Benfro
ac ABERTEIFI.
Caerfyrddin. w.

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Hints on the universal restoration, &c.
Wisbech. FM.
- W. BELSHER** 3-800
The excellence and happy influence of evangelic hope. [Circular of the MIDLAND from WORCESTER, Lawrence Butterworth of Evesham moderator.] H.
- THOMAS WALKER** 58-800
Appendix to Rippon's Psalmody. [Constantly enlarged, see 89-811; again 1826.]
1/6. O.
- JOHN BUNYAN** 79-800
Ymddyddan rhwng Crist a'r Pharisead hunan-gyfiawn, pp. 16. [Bound with a reprint of 19-719, a tract by Rowlands, and extracts from the 1802 edition of 28-774, and reissued 1803 as Tri Thraethawd.]
Dolgelley, pp. 42. ff.
- W. RICHARDS** of Newcastle Emlyn 80-800
Cenad ychwanegol at gymmanfa Blaen-y-waun, neu bapurn achlysurol. (Rhifyn I.) Yn cynnwys nifer o nodiadau hanesiol ynghylch ... yr anghydfod presennol yn mhlith y Bedyddwyr.
Caerfyrddin, pp. 12. ff.
- D. FRANCIS** 81-800
Remarks on the Rev. J. Gill's answer. [See 35-801.]
Shrewsbury; 6d. ff.
- SAMUEL RICHARDSON** of Chester 82-800
A new system of shorthand.
- THOMAS EDMONDS** of Upton 70-801
A scriptural representation of the abolition of the fourth command, so far as it related to the observance of a particular day; and a vindication of their conduct who observe the first day as the sabbath, &c. [See 62-801, 63-801.]
Tewkesbury, pp. 36; 6d. H.
- 71-801
Tystiolaeth o ffydd ac ymarferiad y Bedyddwyr.
Caerlleon. s.
- TITUS LEWIS** 70-802
Mawl i'r oen a laddwyd, sef, pigion o hymnau, &c. Part I. [Part II. 89-808.]
Caerfyrddin. ff.
- WILLIAM RICHARDS** of Lynn 71-802
Pigion allan o destament William Salesbury.
3d. w.
- [**JOHN GRAHAM** of St. Saviour] 18-803
Infant baptism vindicated, &c. [See 30-800.]
YORK. AMY.
- HANNAH NEALE** of Northampton 40-803
Experimental religion delineated ... preface by J. Ryland ... and a brief memoir by ... S. Greatheed. Second edition.
Dunstable, 12mo, pp. 251. BM.
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Anchwiliadwy olud Crist. Gair yn ei fryd, &c.
Lythyr efangylaidd.
Carnarvon. ff.
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Cyfarchiad i'r corph o weinidogion yr ymneill-duwyr Protestanaidd, o'r tri enw; sef, y ... Bedyddwyr, &c.
pp. 8. ff.
- WILLIAM EVANS** 57-804
God's care of our country, a rational source of joy. A sermon [to Baptists and Independents] in the dissenters' meeting-house on the Stoneway, BRIDGNORTH.
H.
- H. D. INGLIS** 58-804
Strictures on papers in the Edinburgh Evangelical Magazine [published in the same. A paper "On Christian Confidence" may belong to this year.]
W. CLARKE 78-805
Some observations on the Law, and a brief defence of the ordinance of baptism.
Norwich. F.
- ISAAC CLINTON** 79-805
A treatise on infant baptism, proving from the scriptures that infants are proper subjects of baptism, &c.
Springfield, Mass. M.
- JOSEPH IVIMEY** 80-805
Declaration of his religious principles on his settlement at EAGLE STREET, 16 January, signed and dated. Sold by Dickinson, 1918.
- JENKIN JONES** of Llandyssul 81-805
Traethawd ar ogoniant teyrnas Crist; ... at ba un yr ychwanegwyd hanes fer am lwyddiant crefydd ymhlith y Bedyddwyr, yn Bengal.
Caerfyrddin, pp. 24. ff.
- RICHARD WRIGHT** 82-805
Essay on the necessity and utility of adhering to first principles of religion, &c. [See 37-812.]
Wisbech. FMO.
- JOHN CARTER** of Mattishall 69-806
Thoughts on baptism and mixed communion.
F.
- JAMES GILCHRIST** 70-806
Remarks on ... The National Church and Its Character Defended.
F.
- H. D. INGLIS** 71-806
Letter to the Missionary Magazine on the life of Wicz. [Not inserted, printed separately.]
- JOHN STANFORD** 72-806
The domestic chaplain, being fifty-two short lectures with appropriate hymns, &c. Two parts.
New York, 12mo. M.
Reprinted London 1828 M.

- CHRISTMAS EVANS** 73-806
Mene tecel. Neu adolygiad ar lyfran bychan o waith Mr. Wesley ... Dyrnod at y Gwraidd [Chester 1805], &c.
Caernarfon, pp. 48. ffs.
- PETER EDWARDS** 74-806
Bedydd, cyfarchiad!
Caerfyrddin. s.
- TITUS LEWIS** of Carmarthen 75-806
Taenelliad babanod o ddynion, ac nid o Dduw; neu attebiad i lyfr Peter Edwards, &c.
pp. 36. ff.
- TITUS LEWIS** 54-807
Traethawd ar fedydd.
Caerfyrddin. ff.
- WILLIAM RICHARDS** 55-807
A sketch of the state of Christianity in Wales.
Liverpool. ff.
- JONATHAN DAVID** 86-808
Marwnad ... **Dafydd Evan**, gweinidog eglwys y Bedyddwyr yn ... CILFOWYR.
Caerfyrddin. ff.
- ROBERT HALL** of Arnesby 87-808
Cynnorthwy i ymdeithwyr Seion. [15-781, prefaced by Ryland.]
Merthyr. ffOs.
- JOHN JAMES** of Aberystwyth 88-808
Ethelodigaeth wedi ei hystieried, &c.
Caerfyrddin, pp. 24. ff.
- TITUS LEWIS** 89-808
Mawl i'r oen a laddwyd ... yr ail ran. [See 70-802.]
Caerfyrddin. ff.
- CHARLES LLOYD**, LL.D., of Palgrave 90-808
Two sermons on Christian zeal.
- JOSHUA THOMAS** 91-808
Tystiolaeth y credadyn am ei nawl i'r nefoedd.
Caerfyrddin. Os.
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Liverpool. ff.
- JOHN CARTER**: cancel, leaving 26-806 48-809
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Traethawd ar faddeuant pechod. [Version by **Evan Jones**, of Garn?]
Caerfyrddin, pp. 46. ff.
- ABRAHAM GREENWOOD** 87-809
Egwyddor-lith, neu holiadau ac atebion syml ar fedydd ... gyfeithiad o'r Saesoneg [72-808] gan **John Johns**, &c.
Croesoswallt, pp. 22; 4d. ffsw.
- ROBERT ADAM**, M.A. 88-809
The religious world displayed, &c.
Edinburgh, 3 vols. M.
- Register of burials at CRANBROOK.*
E. 104-810
Register of births at WHITTLESEY; of burials at Old Meeting, CHESHAM.
E.
- [**GEORGE VASON**, late of Friar Lane] 105-810
An authentic narrative of four years' residence at Tongataboo, &c.
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The divinity of Christ proved from the scriptures in several letters to a friend.
n.p., n.d., Boston? MO.
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Description of Anglesey. s.
- BENJAMIN DAVIES** of Hwlfordd 108-810
Sermon preached at the Baptist Association held at Swansea [Welsh version 1811p.]
Haverfordwest. ff.
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Dyddiwr, mewn eiddigedd am dangnafedd; neu annogaeth i heddwch ac undeb.
Aberystwyth, pp. 60. ffsw.
- JOHN GILL** 110-810
Esboniad ar y testament newydd.
Caerfyrddin. ff.
- CHRISTMAS EVANS** 111-810
Prynedigaeth o fewn cylch etholedigaeth.
Caernarfon. ff.
- TITUS LEWIS**, editor 112-810
Pigion o salmau canu yn ol cyfansoddiad Edmund Prys [1621].
Caerfyrddin, 16mo, pp. 96. ffMs.
- THOMAS THOMAS** 113-810
Coffadwriaeth am Mary Evans.
Caerfyrddin. s.
- THOMAS WALKER**
Walker's companion to Dr. Rippon's tune book, being a collection of favourite and approved tunes: none of which are in his selection, &c. Compiled by D. Smith, revised and enlarged by T. Walker. [Supplemented 1815 O, again 1824 O.]
O.
- JOHNSON GRANT**, rector of Binbrook 91-811
A summary of the history of the English church, and of the sects which have departed from its communion; with answers to each dissenting body, &c. [Fourth volume 1825.]
ffMO.
- WILLIAM MILLER** 92-811
Infant interest in Christ's commission stated and defended, &c.
O.

- DANIEL EVANS** of Mynydd-bach 93-811
Plant bychain yn gadwedig: neu draethawd ar
gadwedigaeth babanod, &c.
ff.
Reprinted Swansea 1833 ff.
- JOSEPH HARRIS** 94-811
Galarnad: neu, gan goffadwriaethawl o fywyd a
marwolaeth **Titus Lewis**, &c.
Caerfyrddin, pp. 12. ff.
- JOHN JAMES** of Aberystwyth 95-811
Hanes cymdeithas Llundain ertaeniad cristian-
ogruyd ymhlith yr Idewon.
Aberystwyth. ff.
- JOHN JAMES** 96-811
Pigion o hymnau [361], &c.
pp. 268, 24. w.
- ROBERT HALL** of Arnsby 97-811
Trugaredd wedi ei heglurhau, &c. [Version of
23-777 by Maurice Jones.]
Merthyr, pp. 12. ff.
- SAMPSON KINGSFORD** 32-812
The end of the good man ... **J[ohn] Sexton** [of
CHATHAM: with preface by **John Evans**].
Ms.
- JOSEPH FREESTON** 101-812
Answer to, Why are you a Christian?
H.
- JOHN BUNYAN** 102-812
Cuairt an oilthirich [Gaelic of the Pilgrim, part I.],
Dun-eudainn, 12mo, pp. viii., 270. M.
- JOHN MACGOWAN** 103-812
Bywyd Joseph. [Version by John Evans.]
Caerfyrddin. ff.
- DAVID SAUNDERS** 104-812
Marwnad ... **Samuel Breeze** [Aberystwyth].
Caerfyrddin. ff.
- JOHN KERSHAW** 76-813
[Abridgment of Matthew Henry's commentary into
one folio volume. *Bap. Mag.* 1842, p. 466.]
- [**CHARLES LLOYD**, LL.D., schoolmaster] 77-813
Particulars of the life of a dissenting minister,
written by himself.
M.
Reprinted 1911 CM.
- JOHN WEBSTER MORRIS** 78-813
Charta religionum: or a chart of the sects and
denominations into which the Christian world is
divided, &c.
n.d. M.
- RICHARD WRIGHT** 79-813
Essay on the doctrine of two natures in Christ.
Liverpool. F.
- THOMAS SMITH** of Shelfanger 81-814
Original hymns, edited by **Ward** of Diss.
- JOHN BISSILL** of Sutterton 82-814
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compared ... in a letter to the Rev. George Hutton,
D.D., ... occasioned by reading his third dialogue
with his parishioner John. [Whence 48-814.]
pp. 36; 1/-.
H.
- RICHARD WRIGHT** 83-814
Essay on the humanity of Christ.
Liverpool. F.
- 84-814
*Register of births connected with the Worcester-
street church*, BROMSGROVE.
E.
- WILLIAM JONES** 89-815
The new Evangelical Magazine. [Title changed in
1825 to New Baptist Magazine: ended 1826.]
- [**CHARLES LLOYD**, LL.D.] 90-815
Travels at home, and voyages by the fireside.
12mo. M.
- VICTOR PURDY** 121-823
Collection of hymns founded on **Bunyan**.
- W. WARD** of Diss 122-823
Faith of the gospel vindicated. Defence of the
same against Gaius. Scripture defence of the truth
as it is in Jesus. Selection of hymns. Sermon on
the love of God. The Gospel's Defensive Magazine.
[All mentioned without date in the Imperial Maga-
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- JOHN BUNYAN** 130-824
[Greek version of the Pilgrim, Malta.]
- HENRY FOWLER** 120-825
Fragments of divinity for the heirs of salvation.
M.
- ISAAC TAYLOR** of Ongar 121-825
Bunyan explained to a child.
- DANIEL WARR** 122-825
Lectures illustrative of the Pilgrim's Progress,
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- JOHN BUNYAN** 125-826
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- JAMES THOMSON**, Bible Society 112-827
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II. Baptists and their opponents, Baptist Magazines and Societies, Pseudonyms, and Initials.

Books reprinted in the same age are marked *. Books published anonymously but here assigned to authors are marked []. Books not by the Baptist named, but referring to him, are marked ().

If a Baptist figures in the Dictionary of National Biography, his name is marked *; if in Julian's Dictionary of Hymnology †; if his biography was written ‡; if his career is summarised in the Index to Notable Baptists published by the Baptist Historical Society §. In other cases a few facts may be added to the entry.

American Baptists are only noted when their works actually circulated in the British Empire.

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- §George BIRLEY died 1824. St. Ives 34-786
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- §Caleb Evans BIRT 1795-1854, Derby and Portsea 4-820, 6-822, 69-826, 3-832, 3-835, (28-836)
- §Isaiah BIRT, 1758-1837, Plymouth and Birmingham 13-793 14-793, 1-794, (18-797), 19-797, 8-799, 21-800, 2-801, 2-809, (1-812), 58-812, 1-814, 3-818, (1-820), 23-821, (5-822), 57-823,* 77-824, 5-825, (97-825), 33-833,* 45-835, 55-836*
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- § Thomas BLUNDELL son, 1786-1861. Northampton and Mill Hill school 5-812, (8-816), (4-820), 79-831
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- § Joseph BROWN died 1803, leader of Assembly (20-777) (24-781), (13-783), (45-786), 1-789, 1-790, (1-791), (63-791)
- Nicholas BROWN, 1729-1791, Rhode Island (73-791)
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 ‡ John EVANS, 1767-1827, Islington and Worship street 35-792, 16-794,* 27-795,** 28-795, 21-796* &c., 25-797 &c., 18-798, (1-799), 26-799, 27-799, 1-800, 26-801, 27-801, 66-801,* 21-802, 22-802, 11-803,* 28-803,* 29-804* &c., 29-805* &c., 34-807 &c., (61-808) &c., 28-809 &c., 23-810 &c., 107-810, 19-811, 26-812 &c., 52-812, 19-813 &c., 64-813, 31-814* &c., 33-815, 33-816 &c., 19-817, 49-817,* 47-818,* 47-819* &c., 46-820, 59-820, 41-821* &c., 82-821, 51-824,* 79-825, 21-826, 55-826 &c., 29-831
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 ‡ Thomas EWEN, 1757-1846, Wisbech 80-825
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- John EWING of Great Ellingham 26-791
 Joseph EXALL of Tenterden (18-813),
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 †Charles FARMERY, 1761-1800, Diss
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 Eben. FARRIS of Connecticut 39-769
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 Godfrey Faussett, Bampton lecturer
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 *†§ John FAWCETT, 1740-1817 17-778,
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 (72-816), 62-817, (99-817), (84-818),
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 Thomas FECKNAM, Worcester 20-666
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 William FELKIN, 1772-1824, Kegworth,
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 †§ John FELLOWS, died 1785, Broms-
 grove shoemaker 21-777, 19-778, 16-779,
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 John Fisher 23-762
 Jonathan Fisher of Massachusetts 36-817
 Moses FISHER, died 1840, Bradford
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 † Samuel FISHER, 1742-1803, Norwich
 and Wisbech 19-781, 28-791, [65-791],
 58-792 &c., 17-794, 29-796, 35-796,
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 Thomas FLINT, died 1820, Uley 1810,
 Gloucester 1814, Weymouth 65-800,
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 *§ Benjamin FLOWER, 1755-1829
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 †§ Alice FLOWERDEW, 1759-1830,
 Islington 30-803*
 § William FOOT, 1707-1782 40-787,
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 Archibald Forbes 25-810
 Samuel FORDHAM of Hailweston
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 John FOREMAN, died 1872, Regent's
 Park 76-833
 Jacob K. Foster of Rochdale 87-817
 *§ James FOSTER 1-719, 14-739, 31-758,
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 *†§ John FOSTER, 1770-1843, 56-805,**
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 †§ John FOUNTAIN, 1767-1800 21-801,*
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 † Henry FOWLER, 1779-1838, Plymouth,
 Birmingham, Conway street, Gower
 street 120-825, 126-831, 79-834, 73-836*
 Joseph FOX, British and Foreign School
 Society (68-824)
 *§ William FOX, 1736-1826, Sunday
 School Society, Home Mission
 Secretary 30-785, 33-797, (116-831)
 *William Johnson Fox, 1786-1864 84-829,
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 G. Foxwell (79-808)
 Nathanael FOXWELL of Fair street
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 George FRANCIES of Colchester 85-821,
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 Sarah FRANCIES of Colchester (93-810)
 Abel FRANCIS (13-733)
 †§ Benjamin FRANCIS, 1734-1799
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 D. Francis 81-800
 Edmund FRANCIS, Scotch Baptist
 48-829 &c.
 *§ Enoch FRANCIS, 1688-1740, New-
 castle Emlyn 13-733
 Enoch FRANCIS, died 1808, Exeter,
 Wantage (1-786), 1-788
 F. FRANCIS of Pontesbury 16-833
 George FRANCIS of Snobs Fields
 84-824
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 don, Redcross street 31-801
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 § Joseph FREESTON, 1763-1819, Hinck-
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 § J. S. C. F. FREY, missionary to
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 John FRY, died 1849, Coleford 4-823,
 5-824, (5-836)
 *Francis Fulford, rector of Trowbridge
 37-833
 *†§ Andrew FULLER, 1754-1815, Soham,
 Kettering, B.M.S. 3-782, 17-784,*
 (36-784), 4-785, 16-785,** (35-785),
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 †§ William GADSBY, 1773-1884, Man-
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 *†§ John GALE, 1680-1722 36-699,
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 § John GANO, 1727-1804, New York
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 Philip GIBBS, died 1801, Plymouth 2-790, 26-790
 *†§ Andrew Gifford, 1700-1784 20-778, (24-784), 25-784, (28-821)
 *N. A. Gilbert of Whitby 32-802
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 § John Eustace GILES, 1805-1875 85-829,* 108-831, (16-834)
 § William GILES 1771-1846, Plymouth, Dartmouth, Lymington, Chatham, Preston, Ashton-under-Lyne 22-793,* 72-810 &c., (54-812), 43-817, (47-817), 9-818, 46-818, 86-826, 73-827, (10-830), 43-833
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 *Thomas GRANTHAM 107-829
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 § William GRAY, 1776-1848, Chipping Norton 1809, Northampton 1825-43, missionary coach 1-808, 10-812, 15-824, 11-828, 89-828 &c., 8-833
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 †§ William GROSER, 1791-1856, Rishborough, Battle, Maidstone, Chelsea 8-823, 94-823, 9-824 &c., 88-824, 10-825, 62-825, 8-827, 20-827, (73-828), 68-831, (10-832), (10-836)
 *§ Joseph GURNEY, Continental Society 26-831, 45-832
 Thomas GURNEY 22-788
 § William Brodie GURNEY, 1777-1855, Sunday School Union, B.M.S., &c. 62-805, (89-824)
 †§ Joseph GUTTERIDGE, 1752-1844, Stepney, B.M.S., etc. 74-810
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 *George Hadfield, Charity Commission editor 65-829
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 [Thomas?] HAILE [of Northants.] (35-699)
 †§ Richard HAINES, 1633-1685 34-670
 Henry Hake, not Hoylake 51-834
 †§ James Alexander HALDANE, 1768-1851, baptized 1808 23-798, 33-802, 39-805, 49-806, 41-807, 15-808, 16-808, (17-808), 18-809, 41-811, 113-818, 43-819, 63-820,* 64-820, 85-823, 95-823, 90-824, 65-825, 66-825, (87-825), 90-827, 41-829, (42-829), 65-830, 51-831
 †§ Robert HALDANE, 1764-1842, baptized 1808 with his brother 37-800, 19-809 &c., 52-810, 76-816 &c., 44-819, 65-820, 46-824, (122-826) &c., 25-827, 40-828 &c., 43-829 &c., 66-830* &c., 52-831, 92-832, 77-833 &c., 91-834, 90-835,* 107-836, 36-837
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 John Keen HALL, 1815-1829? Kettering 69-818, 5-819, (6-821), 41-824, 8-826
 †§ Robert HALL, 1728-1791, Arnsby (19-777), 23-777, 4-780, 3-781, 3-788, 5-789, (32-791), (45-791), 18-794, 87-808, 97-811, 92-818
 †§ Robert HALL, 1764-1831, Bristol, Leicester, Cambridge 23-786, 1-787, 27-787 &c., 30-791 &c., 23-793, 34-795

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&c., 90-832* &c., 58-833, (79-833) &c.,
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*Robert Halley of Highbury college
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John HAM of Wolverhampton (4-827),
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Susanna HARBERT (14-785)

§ Joseph HARBOTTLE, 1798-1861, Ac-
crinton, Oswaldtwistle 94-824, 94-832,
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Thomas HARBOTTLE, died 1824,
Whitehaven, Hawkshead, Tottlebank
19-780, 4-822

W. HARDCASTLE of Abingdon 80-810

R. Hardy, A.M. 103-816

§ James HARGREAVES, Bolton, Ogden,
Hull, Ogden, Wild street, Waltham
abbey 6-805, 66-811,* 4-814, 72-815,*
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Robert HARNESS, 1773-1849, Bridling-
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§ Benjamin HARRIS, journalist, London
and Massachusetts 27-678, 20-679,
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D. Harris of Kingston 129-832

*§ John Ryland HARRIS, 1802-1823,
Swansea 120-823, 111-825

*§ Joseph HARRIS, 1773-1825, Swansea,
father 33-796, 16-804, 50-806, 21-808,
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Samuel HARRIS of Middleton Cheney
(37-790)

*William Harris of Hoxton academy
104-816

Joseph Harrison of Cirencester 34-684

Leonard HARRISON, died 1705, Lime-
house (35-699)

*Thomas HARRISON, General (32-798),
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Thomas HARRISON of Shifnal 2-798

John HARRY of Blaenau 14-725

Charles HART, Framlingham, 1829,
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†§ Oliver HART, 1723-1795, N.J. 8-785,
70-791 &c., (45-796)

Richard Hart 35-801

W. HARTLEY, died 1823, Stockton
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Hugh HASLOP of Warrington 23-665

T. HASSELL, Newcastle, Manchester,
Cloughjordan, Shrewsbury, died 1836?

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J. M. HASWELL of Burmah 58-837 &c.

Richard HATCH of Bristol (71-834)

S. S. HATCH of Honiton 35-804, 56-836

*Robert Hawker of Plymouth 104-818

Robert Hawkins of Chilton 21-669

William HAWKINS, Portsea 1816,

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Gregory HAWSON of Staines 17-830

John HAYDON, died 1782, Tewkesbury
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Job HEATH of Maze Pond (96-825)

W. HEIGHTON, Oakham, Roade
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*Sarah Hewley, 1627-1710 (95-825),
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§ Henry HILLS (120-660)

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John HINDLE, Halifax 1779, Blackley
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*Robert Hindmarsh, Swedenborgian
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John HINMERS, Whitchurch 1816,
Burslem 1820, Oakham 1829, died
1838 8-832

†§ James HINTON, died 1823, Oxford
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*§ Samuel RICHARDSON of Wapping 16-745, 96-833
*§ Samuel RICHARDSON, died 1805, Chester 43-796, 82-800
Matthew Richey, Nova Scotia 54-835
J. Riland, rector of Sutton Coldfield (36-781)
H. J. RIPLEY of Massachusetts 42-833, 42-837
†§ John RIPPON, -1751-1836 24-784, 36-787, 46-790 &c., 42-791,* 50-792, 32-793* &c., 61-794, 44-796, 36-798,* 58-800 &c., 17-803,* 37-803 &c., 27-806 &c., 94-810, 52-820, 29-827, 75-828, 95-836
*§ Thomas RIPPON, 1761-1835 32-794
Robert RIX of Wisbech (35-699)
Edward ROBERTS of Pontypridd (19-816)
James ROBERTS, 1702-87, Ryeford? (43-787)
John ROBERTS of Cowbridge 18-829
† Thomas ROBERTS, died 1842? Brixham 1801, Bristol 1808 39-803, 1-812, (3-815) 79-819, 32-836
James Robertson, Nova Scotia 52-836
§ Anthony ROBINSON, 1762-1827 46-792, 37-798
†§ Robert ROBINSON, 1735-90, Cambridge 28-777 &c., 26-778 &c., 22-779, 26-780, 29-781 &c., 18-782* &c., 24-782, 26-784* &c., 38-784, (20-785), 33-786* &c., 33-788 &c., 43-789, 48-790 &c., 47-792, (19-796), 46-802, (55-802), 44-804, 70-805, 61-806, 45-807, 78-811 &c., 92-812* &c., 93-817, 28-821, 109-823
§ William ROBINSON, died 1853, Java and India 53-816, 29-817, 31-820 &c., 67-821, 56-822, 37-823 &c., 34-828, &c., (39-830)
§ William ROBINSON, 1804-74, Kettering 118-832, 8-835 (7-836)
*John Rogers, Fifth-monarchy 110-653
J. & L. ROGERS of Wapping 61-658 &c.
§ John ROGERS of New London 23-701, 13-705,* 25-720, (16-725), 16-726 &c.
John ROGERS, Eynsford 1802 38-802, 7-819 66-823, 8-827, 10-831
Thomas ROGERS, 1774-1839, Beeston 1804, Fleet 1814 54-823, 12-828, (8-820), 124-836
W. ROGERS, 1751-1824, Philadelphia 23-779, 9-785, 64-795, 45-796
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§ Charles ROOM, 1804-84 109-828, 116-835
Gerhard Roosen, Mennonite 38-769
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§ Peter ROW (4-685)
†§ Thomas ROW, 1786-1868 64-817, 64-822
John Rowe of Bristol 50-801
John ROWE of Jamaica (39-813)
John and Mrs. ROWE, Serampore, Digah 20-805, 36-820*
John ROWLAND, Rowley 1793, Newcastle 1795, Pershore 1797, Aber-gavenny 1815 3-796, 3-802
§ Samuel ROWLES, 1743-1820 27-780, 33-781, 28-784, 2-785, 36-786, 35-788, 2-790, 45-797, 62-800, 79-808, 75-809, 94-812
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*§ William RUSSELL, 1634-1703 (47-802)
Thomas RUTTER of Pennsylvania 32-697
†§ John Collett RYLAND, 1723-92, Warwick, Northampton, Enfield 43-768, 46-770, 53-776 &c., 3-777, 30-777, 28-780 &c., 34-781, 24-784, 29-784, 22-785, 37-787 &c., 50-787, 36-788, 44-789, 53-790* &c., (20-791), 43-791, 48-792 &c., 39-798,* 117-820, 110-823, (107-835)
†§ John RYLAND, 1753-1825, Northampton, Bristol 31-780 35-781, 21-782, (13-783) &c., 3-784, 4-785, 37-786, 23-787, 39-787, 37-788, 44-791 &c., 4-792, 34-793 &c., (14-794), 33-794, 63-794, 43-795 &c., 1-797, 40-798, 8-799, 46-799 &c., (2-800), 63-800 &c., (50-801) &c., 26-802 &c., 40-803, 2-804, 32-804, (3-805), 71-805, 46-807, (87-808), 76-809, (2-810), 95-810, (2-811) &c., 80-811, 17-812, (1-813), 10-814, 69-814,* (24-815), (29-815) 64-815, (76-816), 90-816 &c., 94-817, (2-818), (15-819), 80-819 &c., (1-820), 116-820, (1-823), 1-824, 86-824, [108-824,] (89-825), 109-825 &c., 108-826 &c., 75-827, (96-829), (35-831)
*†§ Jonathan Edwards RYLAND, 1798-1866, son (6-804), 125-836
I. S. See Joseph Stennett.
J.S. 82-819
N.S. [Joseph Jenkins] 27-786
T.S. 23-781
James SABINE, Tonbridge 1811 53-801
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*§ Maria Grace (Andrews) SAFFERY, 1772-1858, wife (41-798), 42-803, 108-834
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- Philip John SAFFERY, son, Eye, Salisbury 1826, Hastings 1838 1-831, 148-837
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 W. A. SALTER of Henrietta street (136-837)
 Samachar Durpun 23-818
 George SAMPLE of Newcastle (85-819)
 John SAMUEL of Swansea 111-825, 110-826
 § John SANDYS, died 1803, Shrewsbury, Adelphi, Watford, Harlow, Hammer-smith (39-777), (22-778), (12-795), (38-799)
 H. SARGENT of India 43-810
 John SATCHELL, 1732-1797, Kettering 62-806, 70-814
 †§ David SAUNDERS, Aberduar, Merthyr 32-780, 47-791, 14-810, 104-812, 22-816, 136-820, (35-821) &c., (37-822), 40-822, 110-826 &c., 19-828, 123-828 &c., (25-837)
 John SAUNDERS, Western Society 2-812
 Samuel SAUNDERS, 1780-1835, Frome 1808, Liverpool 1826 2-810, 53-820, 119-820, 1-825, (83-825), 8-828, 7-833 82-836
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 J. Scofield 109-834*
 Frances SCOTT of Norwich (97-833)
 George Scott, pedobaptist? 81-811, 68-833
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 *John Scott, vicar of Ferriby 28-815, 44-817
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 W. P. SCOTT, 1808-56, Colne 1832, Loughboro 1840, Melbourne, Australia 1849 9-828, 6-829
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 E. SHARMAN, Northampton, Guilsborough, North Moulton (4-792), 46-795, 48-796, [48-799], [67-800]
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 Daniel SHARP, 1783-1853, Huddersfield, Newark N.J., Boston, Mass. 103-817, 26-824,* 113-825, 110-828, 127-829 &c., 119-832
 John SHARP, died 1805, Oakham 1770, Manchester 1786 Bristol 1796 (3-795), (63-800), 2-803, (72-805)
 "Pasquin Shaveblock" [Mac Gowan] 29-786 37-795 &c.
 Thomas SHAW of Lane End (82-811) &c.
 W. SHAWCROFT of Swanwick (125-832)*
 § J. B. SHENSTON, 1776-1844, 112-826 &c.
 Mary SHENSTON (111-823)
 § W. SHENSTON, 1771-1833 Little Alie street 49-799, 82-815,* [111-823], 105-827
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 § John SHEPPARD, 1785-1879, Frome 83-815, 95-817, 120-820 &c., 109-824, 112-829 &c., 98-833 &c., 118-835, 149-837*
 § Thomas SHERATON, 1751-1806 22-782, 49-791, 34-794, 41-803 73-805
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 T. SHIRLEY, Sevenoaks 1811 8-813, (10-816)
 John SHOVELLER, Newport 1812, Portsea assistant 1827, schoolmaster 42-803, 84-811, 84-815,* 110-824
 *William Shrubsole of Sheerness 20-794
 James SIMMONS, Olney 1818, Leicester 1834, Mursley 1838, Olney 1842 6-823, 114-825, 120-832, (8-834)
 Thomas SIMMONS of South Carolina [22-740]
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 § John SIMPSON, died 1662 (3-653), (120-660)
 John SIMPSON, died about 1812, Yarmouth, Mitcham G.B., Worship street afternoon 1798 48-802
 T. Simpson 150-837
 †§ Sir W. SINCLAIR, died 1768 50-786*
 S. SINCOX, Dorchester 1828 2-833
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 James SKINNER 38-788
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 George SMALLFIELD, Cranbrook G.B., Luton, Hackney printer 1-810, (1-815), 3-819, (59-820)
 W. SMEDLEY, Downton 1804, Mansfield 1817, Belper 1822, Coningsby, Killingholm 1829-31 66-818
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 David SMITH, Glasgow 1822, Dundee 59-835
 Elisha SMITH, Campden 1790, Blockley 1809 66-795, 9-808, 11-815
 § Francis SMITH 29-680 &c., (46-681), (32-683)
 § George Charles SMITH, 1782-1863 77-809, 95-812, 85-815 &c., 96-817 &c., 99-818* &c., 83-819, 122-820 &c., 101-821, 65-822, 112-823* &c., 114-826, 106-827 &c., 111-828 &c., 114-829 &c., 118-830 &c., 136-831 &c., (121-832)
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 James SMITH, Pershore 1791, Alcester 1798, Astwood Bank 1813-50 10-810, 17-828
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 James Smith, V.D.M. 103-821
 †James SMITH, 1781-1839, Ilford 1808, Shoreditch 1834 139-831
 John James SMITH, Watford, PB Fund 102-821
 Joshua SMITH of America 62-797
 Robert SMITH, 1760-1829 Nottingham 6-812, 59-818, (5-820), (8-824), 76-828, (94-829) &c., 100-833
 T. SMITH, Long Buckby, Shipston 1801, Tiverton 1807, London 1812, Editor Baptist Magazine 68-800, 10-804, (47-808)
 T. SMITH, 1736-1813 Shelfanger 81-814
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 T. SMITH, Heptonstall 1817, Staly-bridge 1825, Hinckley 1843 119-835
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 *Robert Southey 22-789, 132-830
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 Daniel SPRAGUE, died 1811, Tiverton 1767, Alcester 1797, Exeter 1800, Wotton 1811 (1-784), 2-791, 49-802 &c.
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 James SPRIGG, died 1868, Ipswich 1828 14-833
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- Catherine STACE of Folkestone (13-787)
 Ham STACEY of Burnham 16-783
 § John STANFORD, 1754-1834, Hammer-smith, New York 39-784, 75-791, 48-793, 68-796, 72-806,* 84-819, 129-820,* 33-821, 112-824, 115-825, 129-829, (120-835)
 ‡§ John STANGER, 1743-1823, Bessels Green 37-781, 23-785, 45-789, 50-791, 6-795, (7-800), 38-802, 7-803, 8-822, (88-824)
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 John STATHAM, died 1835, Amer-sham 1828 16-832, 122-832, 101-833
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 ‡§ W. STAUGHTON, 1770-1829, Bir-mingham and Philadelphia 30-782, (4-792), 46-797, 17-807, (104-834)
 Thomas STEADMAN, Truro, Rams-gate 11-836
 ‡§ W. STEADMAN, 1764-1837, Brad-ford 47-795, 47-797 &c., 41-798, 2-799, (6-804), 6-807, (67-808), 76-808, (4-810), 5-811, (4-812), 56-812, 5-814, 67-814, 6-817, 99-817, 101-818, 85-819, 5-821, 43-823, 6-825, 116-825 &c., 80-828, 5-837, (92-837)
 ‡§ Edward STEANE, 1798-1882, Camber-well 1823 113-824, 73-828, 122-830, 129-830, 123-832, 102-833 &c. 111-834, 20-835, 23-837, 62-837, 151-837 &c.
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 *†§ Anne STEELE, 1717-78 20-780, 33-780, 60-808, 77-808
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 § Edward STENNETT 111-653
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 †§ Samuel STENNETT, 1727-95, father, Wild street (39-777), 25-779, 39-780, 38-781, 23-782, 17-783 &c., 38-786,* 39-788, 56-790 &c., 24-791, (28-795) &c., (57-806), 114-824
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 George STEVENSON, Western Associa-tion (2-829)
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 Charles STUART 47-789
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 John STUTTERD, died 1818, Colne (1767-1807) 3-795
 Samuel SUMMERS of Broadmead 1-835, 126-835, (152-837), 155-837
 § John SUTCLIFF, 1752-1814, Olney 4-779, 19-783* &c., 3-786, 37-788, 48-789, 52-791, (4-792), 52-792, 35-794,* 5-797, 6-800, (7-801), 26-802 &c., (6-803), 4-808, (5-812), 6-813, (55-814)
 John SUTCLIFFE of Wadsworth (31-784)
 ‡§ Amos SUTTON, 1802-54, Orissa 52-827,* 27-828, 34-829, 39-831 &c., 31-832 &c., 49-833,* 38-836 &c., 51-837
 †§ Joseph SWAIN, 1761-96, Walworth 39-781, 49-789, 53-791,* 53-792, 36-794* &c., (53-796), 50-797,* 90-810, 71-814,* 86-819, 112-834
 § Thomas SWAN, 1795-1857, Birming-ham 106-831, (5-833), 58-833, (4-834), 113-834
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 *T. N. Talfourd, late of Mill Hill, barrister 100-817
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 § Adam TAYLOR, died 1832 42-798, 68-802, 47-804, 63-806, 47-807, [99-810], 60-818, [61-820], 46-821, 9-826, (9-833)
 *Charles Taylor 29-815, 39-819 &c.
 †§ Dan TAYLOR, 1738-1816, Birch-cliffe 1762, Halifax 1783, Whitechapel 1785 5-777, 31-777 &c., 6-779, 34-786 &c., 50-781, 24-782, 31-784,* (21-785), 24-785, 39-786 &c., 6-787, (15-787) &c., (24-787) &c., 5-788, [11-788], 7-789, (43-789), 50-789 &c., 1-790, (8-790), 59-790 &c., 1-791, 54-791 &c., 8-793, (17-793), 6-794, 38-794 &c., 7-795, 30-795, 48-795 &c., 1-796, 11-796, 50-796, 51-797, 8-798, (1-800), 8-800, 11-801, (1-802), 7-802, 52-802, 10-805, 6-806, (29-806), 48-807, 31-809, 7-814, 61-818, (61-820), 47-821, 66-824*
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 James Hughes THOMAS, died 1861, Molleston 1817, Trowbridge 1831, Liverpool 1840-2 23-835
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- John THOMAS, died 1786, Maes-y-berllan 57-776, (12-787)
 ‡§ John THOMAS, 1757-1801 (76-800), (54-804), (27-814), (35-831)
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 *§ Joshua THOMAS, 1719-97, Leonminster 34-750, 26-752, 41-769, 32-778, 51-788, 71-790, 10-791, (17-791), (25-791), (8-792), (7-793), 18-794, 50-795, 91-808
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 § Micah THOMAS, 1778-1853, Ryeford 1802, Abergavenny 1807 88-811
 ‡§ Thomas THOMAS, 1759-1819, younger son of Timothy (1721-68) 79-809 &c., 113-810 &c., (10-813), 23-816, (93-818), 87-819 &c.
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 § Timothy THOMAS, 1753-1826, son of Joshua 61-790
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 ‡§ John THOMPSON, 1755-1826 9-811, 5-818, (82-827)
 Joseph T. THOMPSON, Delhi (1812-40) 55-821, 63-834, 40-836 &c.
 Margaret THOMPSON of Newcastle (139-837)
 Thomas THOMPSON, Burton, New-castle-under-Lyne 1798, Burslem 1802, 16 (5-811)
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 § James THOMSON, died 1854, Bible Society and School Society 112-827
 Robert THOMSON, 1800-75, Bedale 1827, Wolsingham 1830, Perth 1834, Dunfermline 1846, Millport 1864 24-835
 William Thorn of Winchester 65-831, 51-832
 J. B. THURLING, Hartley Row 117-829
 § Thomas TILLAM 31-664
 Thomas TILLY, died 1848, Forton 1811 130-820, (3-830), 3-831, (3-836), (3-837)
 Gili TIMMS, deacon, of Eagle street 89-819
 Joseph TIMMS, deacon, of Kettering (4-792)
 Joshua TINSON, Jamaica (1822-50) 33-836
 W. Tiptaft, founded second Abingdon church before 1835 124-830, 128-832
 Mrs. TOMBLIN of Chatham (99-829)
 Ann TOMES (73-832)
 Sarah TOMES of Campden (67-795)
 Benjamin TOMKINS of Abingdon (20-732)
 S. TOMKINS of Stepney (132-832)
 W. TOMLIN, Sandwich, Chesham 13-817, 10-820
 § John TOMMAS, 1724-1800 1-779, (1-782), (12-783), 31-790, 24-791
 John TOMS, Chard (1802-30) 72-814, 2-829
 ‡§ Joshua TOULMIN, 1740-1815, Taunton (1765-1804) 35-777, 33-778, 11-781, 40-781 &c., 25-782 &c., 32-784, 26-785, 43-786 &c., 40-787, 40-788 &c., [10-789], [53-789] &c., 52-790, 56-791 &c., 54-792 &c., 38-793, 40-794 &c., 51-796 &c., (35-797), 52-797, 44-798, 51-799 &c., [71-800] &c., 57-801, 19-802, (28-802), 53-802 &c., 45-803, 1-804, 48-804 &c., 49-807, 43-808, 32-809 &c., 25-811, 18-812, 35-812, 72-812, 21-813, 34-814 &c., 34-815 &c., 49-818, 43-825
 George TOWNSEND, Accrington (1775-83) (16-784)
 Mrs. John TREACHER, 1760-1834 (30-834)
 B. and J. TREACHER (112-836)
 W. TREACHER (134-837)
 Henry TREND, Bridgewater 1830 2-836
 ‡§ Frederick TRESTRAIL, 1803-90 Clipstone 1832, Newport 1835, 8-834, (3-837)
 John TRICKETT, Bramley (1803-25) 6-825, (117-825)
 § Martha TRINDER, died 1794, Northampton, published school books.
 Zenas TRIVETT of Langham 59-791, 45-794
 Daniel TROTMAN Crockerton-Tewkesbury 3-810, (5-833), (5-835)
 Charles Troward 81-837
 William TUCKER, 1317-1814, Chard 45-798, 100-810, 72-813, (72-814)
 W. TULLOCH, Highland missionary 112-818
 § Charles TUPPER, 1794-1884, Nova Scotia 18-827, 23-829
 *‡§ Daniel TURNER, 1709-98, Abingdon 21-758, 36-777, 34-778, 38-780, 27-782, 27-785, 41-787, 57-789 56-792, 39-793, 46-794 &c., 31-795, [51-795], (19-798), [46-798], 116-824
 § James TURNER, died 1780, Birmingham 47-770, 48-771, 2-777, 37-777, (39-777)
 Joanna TURNER, 1732-84 51-787
 John TURTON of Masborough 6-805
 § Thomas TWINING, 1746-99, Trowbridge [45-786], 62-790, 57-801
 *Thomas Twining, H.E.I.C. 22-807
 *Daniel Tyerman, Congregational missionary 64-806
 John TYERS 95-829
 Peter TYLER, Haddenham 1810 10-813, 16-830, (17-836), (17-837)
 Joseph TYSO, Wallingford 1819 142-831, (18-832), 128-835, 18-836
 E. A. ULYAT, Sutton St. Nicholas (54-823)
 S. W. Underwood 40-793
 The Unitarian Baptist Advocate 90-837
 T. UPPADINE, 1768-1837, Hammer-smith (15-834)
 ‡§ James UPTON, 1760-1834, Blackfriars 60-791, 52-795, 53-796, 53-797, 54-799, 62-799, 38-802, 59-808, 79-808, 97-812, 73-813, (71-814) &c., 87-815, 95-816, 105-818 &c., 90-819 &c., 125-830, 104-833, 114-834, (108-835), (130-835)
 § James UPTON, 1758-1867, son, Poplar 117-824, 17-832, 129-832, 115-834, 129-835 &c.
 William UPTON, 1796-1865, brother, St. Albans 1821 69-834, 130-835
 W. Urwick, congregationalist 24-822
 George VASON of Nottingham 105-810
 W. Vaux, Bampton lecturer 118-826
 Caleb VERNON (33-827)
 J. VENNIMORE, Ingham 1826 13-836
 VICKERS (8-836)
 § W. VIDLER, 1758-1816, Battle, Parliament court (4-784), 4-786, (6-791), (43-793), 53-795 &c., 54-796 &c., 54-797 &c., [47-798], 55-799 &c., (33-800), 1-802, (29-802), (31-802), 55-802, (1-803), 46-803, 1-805, (26-805), (35-805), (22-806), 35-809, (33-816)
 *Richard Vines of Clement Danes 45-644
 J. VINEY, Beckington 1824 1-826, (1-827)
 M.W. 18-729
 Tobias WAGNER of Ephrata 19-759
 T. WAKE, Smarden 1789, Leighton 1793, Kissingbury 1826 7-790, 12-817, 11-823
 *Gilbert Wakefield of Warrington Academy 43-781
 James WALDER of Ditchling 32-763, (28-764) &c., 31-779
 Fowler Walker, Abergavenny Congregational 25-731
 James WALKER of Sussex (14-779)
 James WALKER of Henley (57-811)
 John WALKER, musician 143-831
 Robert WALKER, died 1791, Edinburgh surgeon 10-787, (26-788)
 [Thomas?] WALKER, musician 58-800, 89-811*
 *W. Wall 18-719, 76-836
 W. Wallen, antiquary 128-836

- †§ Benjamin WALLIN, 1711-82 15-730,
24-762, 49-771, 27-779, 39-780, (23-782)
Beeby WALLIS, deacon at Kettering
(4-792), (37-792)
§ Joseph WALLIS, 1797-1857, White-
chapel 1820, Tutor 1843 69-832,
(9-833), (10-835), 84-837
John WALTON, Sutton-in-Craven (1780-
1807) 4-803, 47-803
W. WALTON, died 1863, Lynn 1813,
Cheltenham 1816 Trowbridge 1823,
Lockwood 1843, Bampton 1847, Ship-
ley (1-826), 1-830, (1-833)
John Warburton, Trowbridge (1815-
57) 156-837
Aaron WARD (20-732)
Richard WARD, East Indies 39-824,
40-824
T. WARD, Melksham 1798 45-799,
81-809
§ W. WARD, M.A., Diss 56-797, (36-800),
59-801, 8-802, 74-805 &c., 51-807,
82-809, 9-810, 81-814, 96-816, 102-817,
122-823, 120-826, 110-827
*§ W. WARD, 1769-1823, Serampore
61-791, 49-794, [56-796], (18-799), 78-
800, (21-801), 58-801, 59-802 &c.,
49-803, 20-805 &c., 37-806, 50-807,
34-808, 38-808, 31-810, 33-810, 32-811
&c., 40-811,* 32-813 &c., 19-814,
21-814, 17-815, 24-815,* 101-817,
(20-818), 26-820 &c., 57-820, 74-821,*
49-822* &c., 58-822* &c., (28-823)*
&c., (29-825), 118-825, (38-830), 131-835
*Ralph Wardlaw, Glasgow congrega-
tionalist 55-825* &c.
*John Scott Waring, major, M.P. 23-808
&c.
Daniel Warr 122-825
John WASSSELL, -Willenhall 1824
16-837
J. WATERMAN of Massachusetts
(51-802)
T. WATERS, died 1838, Wild street
1809, Pershore 1815, Worcester 1827
3-817, 5-836
Edmund WATKINS of Blaenau 22-760,
(29-774), (10-790)
Joshua WATKINS of Carmarthen
(1794-1828 at least) 13-811
§ Jonathan WATSON, 1794-1878, Cupar
surgeon 70-830, 45-833
§ James WATT, died 1821, Glasgow
surgeon 57-796, 57-797, 112-818
*Isaac Watts 64-802
Isaac WATTS, Monkwearmouth 1811,
Yarmouth (I.O.W.) 1826, Andover
1832, Falmouth 1840? 3-832, (3-833),
3-824, 3-834
John WATTS, Philadelphia (50-700) &c.
Abraham WAYLAND, Lyme 1822
2-826, 29-835, 58-836, (2-837)
Francis WAYLAND, junior, 1796-1865,
Boston, Mass. 25-823*
*§ Francis WEBB, 1735-1815 63-790,
26-811, 75-814
John WEBBAR of Gosport (35-699)
Abraham WEBSTER, died 1828, Ogden
1791, Broseley 1793, Liverpool 1800,
Pole Moor 1808, Hebden Bridge 1818,
Meltham 1820, Pole Moor 1824
3-799
Joseph WEBSTER of Chesterfield
(102-828)
§ James WELLS, 1803-72, Surrey Taber-
nacle (109-837)
Mary WELLS 51-787
T. WELSH, Lynn 1811, Newbury 1814
14-826, 17-829
The Welsh Treasury 44-790
T. Wemyss of York 101-810
G. H. Werndly, Macassar and Amster-
dam 54-816
Ebenezer WEST, died 1836 Chenies
1821 13-826
John WEST, 1754-1835, Soham 1783,
Carlton 1787, Wantage 1794, Dublin
6-818
Stephen West of New England 54-794,
48-798
T. L. P. Westley 25-822
James Wheatley, Norwich Methodist
28-754
Francis WHEELER, Moulton 1819
6-837
D. WHITE, died 1854? Cirencester
1809 15-834
James WHITE, died 1829, Ashford
1801, Ipswich 1810, Lowestoft 1819
7-806, 8-812
§ Charles WHITFIELD, 1748-1821,
Hamsterley 3-778, 3-779, 24-779, 3-780,
57-792, 41-793, 3-797, 60-801,* (6-816),
107-818 &c., (33-827)
Benjamin WHITMORE of Hooknorton
2-784
J. WHITEMORE of Rushden
(114-832)
*§ John WICHE, 1718-94, Maidstone
G.B. 17-745, 33-784, [46-786], [42-787]
§ John WIGAN, died 1665 35-663
§ Valentine WIGHTMAN, 1681-1747,
Rhode Island 20-729
T. WILCOCKS, Devonport 1813 2-818,
4-825, 118-829, 131-832
George WILDMAN of Eagle street
(100-828)
Simon Wilkin 127-836
W. WILKINS, died 1812, Cirencester
3-785
J. WILKINSON, Saffron Walden 1809
66-806, (84-809), 102-810, 74-813,*
75-814, 10-815, 10-817, 92-819, 94-822,*
13-831, 13-833, (14-835), 14-846,
129-836
Rebecca WILKINSON (90-829)
§ George Washington WILKS, died
1832, Great Alie street 63-826,
111-827, 126-830, 144-831
†§ Mark WILKS, died 1819, Norwich
62-791,* 55-795, 80-808,* 106-821 &c.
W. WILLEY, Dartmouth 56-795
B. Williams of Salisbury, cancel as
Unitarian.
Benjamin WILLIAMS, Beulah 1824
20-832
Charles Williams of Salisbury 31-828,
130-836 &c.
*Daniel Williams 51-804
Daniel WILLIAMS, died 1842, Preston
1785, Unicorn Yard 1787, Fairford
1794, and Kingston Lisle 9-805,
12-825
Daniel WILLIAMS, Gerazim, Glam-
organ 19-830
*David WILLIAMS, died 1794, Llandilo
46-777 &c., 40-784, 52-788, 83-791
David Williams, Llanwrtyd 35-821,
37-822
*Edward Williams, Oswestry 58-789
George WILLIAMS, died 1828, Waddes-
don 1809 (12-812)
Henry WILLIAMS of Montgomery
(33-684)
Hugh WILLIAMS of Llanrhyddlad &c.
22-836
H. C. WILLIAMS (19-816)
James WILLIAMS, 1759-1818, Ryeford
1785, Kingstanley 1800 43-787, 3-791,
9-805, 8-814
James WILLIAMS of Jamaica (31-836),
(145-837)
J. A. Williams of Swansea 119-823
John WILLIAMS of Knoyle (35-699),
49-700, 50-700
John WILLIAMS of Llangloffan 42-770,
(8-779)
John WILLIAMS, 1768-1825, Horeb
1792, New York 1798 (120-835)
Matthew Williams 57-799
Morgan Williams 42-793
R. WILLIAMS 23-835
*†§ Roger WILLIAMS 48-819, 36-827,
(80-832), (103-834)
*Thomas Williams of Aberthaw? 24-816
T. WILLIAMS of Rhode Island 43-837
W. WILLIAMS of Ebenezer, Pembroke
6-781, 26-789, 9-791, (7-793), 10-796
*W. Williams, Pant-y-celyn (47-791)
W. WILLIAMS, Esq., Aberteifi (61-799)
W. WILLIAMS of Paran, Glamorgan
22-833
W. WILLIAMS, died 1857, Ryeford
1809 2-814, 5-829
W. Williams, School Society 117-823
James WILLIAMSON, North Shields
1816 (4-822), 7-825, 6-833
Daniel WILSON, Tunstall (1802-40)
11-824
John WILSON, Warwick (1796-8)
50-794, 2-797, 56-802
§ John Broadley WILSON, B.M.S.
34-828, 34³-828
*Joshua Wilson, Inner Temple 145-831
*Walter Wilson, Inner Temple 81-808,
76-814
J. M. WINCHELL, Boston 29-814,
103-817, 97-819 &c., (84-820)
†Elhanan WINCHESTER, 1751-97,
Massachusetts 1771, Carolina 1774,
Philadelphia 1780, Universalist 1781,
Parliament court in London 1787,
America 1794 55-781, 32-782, 24-783,
34-785, 56-786, 52-787 &c., 48-788 &c.,
59-789, 62-789, 64-790, 69-790,* 84-791
&c., 64-792 &c., 43-793 &c., 64-794,
50-796, 55-796, 67-796, 63-797, 106-810

- § Joseph Foulkes WINKS, 1792-1866, Killingholm 1823, Melbourne 1825, Loughboro publisher 108-821, 15-825, 50-826, 67-828 &c., 119-829, 46-833, 116-834
- Robert Winter of the Three Denominations 30-827
- John WINTER of Massachusetts 132-836
- T. WINTER, died 1863? Beckington, Bristol 1823 1-828, (1-835), (1-836), (1-837)
- Lauriston WINTERBOTTAM of Cheltenham (116-826)
- T. [or W.?] WINTERBOTHAM, Haworth (1831-41) 63-836
- *†§ W. WINTERBOTHAM, 1763-1827, Plymouth 1790, Newgate 1793-7, Horsley 1804 51-794 &c., 57-795 &c., 58-796, 2-806, 1-817, 131-820, (1-821), 1-822, (1-824), 1-827, (1-828), (71-829), 127-830
- Benjamin B. Wisner 120-828
- T. Witherby of Enfield 19-800
- Philip Withers, page of the presence 35-785
- Michael WOHLFAHRT of Pennsylvania 18-729, 20-737
- *Sir Charles Wolseley 133-836
- B. Wood of Tenterden 26-822
- Joshua WOOD, 1734-94, Halifax 1760, Prescott 1771, Salendine Nook 1772 (4-791), 3-792, (80-815)
- Thomas WOODHAMS of Hailsham (80-829)
- Leonard Woods of Massachusetts 42-812, 47-828*
- § Christopher WOOLLACOTT, 1789-1879 95-822*
- Noah Worcester of Massachusetts 55-794 &c.
- Samuel Worcester of Massachusetts 15-807
- *Israel Worsley of Plymouth 35-815
- Edward WORTH of New Hampshire 79-835
- *Hugh Worthington (20-813)
- D. WRIGHT, Blockley 1821, Coseley 1834 4-837
- F. B. WRIGHT, 1769-1837, Liverpool printer, brother of Richard 36-816, 51-817, 31-822
- †§ George WRIGHT, 1789-1873, Beccles (1822-70) 12-824, 9-827, 11-829, 11-830, 128-830,* 106-833, 13-835, (12-836) 157-837
- J. WRIGHT, Whittlesea? 120-829, 88-837*
- John WRIGHT, brother of Richard 22-813, 37-816, (51-817) &c., 52-819, 79-820, 32-822
- § Joseph Wright, 1623-1703, Maidstone 35-691
- *†§ Richard WRIGHT, 1764-1836, John-sonian, Unitarian 1797, Unitarian propagandist, Trowbridge, Conigre 1822, Kirkstead 1827 64-791 &c., 58-792 &c., 49-798,* 3-799, 74-800,
- 58-802, 48-803* 52-804, 25-805* &c., 36-805 &c., 82-805, 67-806, 1-807, 52-807, 44-808* &c., 36-809 &c., 29-810* &c., 27-811,* 36-812 &c., 73-812,* 23-813* &c., 79-813, 36-814,* 83-814, 36-815 &c., 38-816 &c., 48-817, 50-818 &c., 53-819 &c., 80-820* &c., 43-821,* 33-822 &c., 48-823 &c., 52-824 &c., 44-825 &c., (49-828), 62-829, 30-831, 112-823
- Valentine Wudrian, died 1625 30-762
- D. S. WYLIE of Liverpool 1798 "Scotch Baptist" 90-810
- W. YARNOLD, Romsey 1812 (3-831), 3-837
- *James Yates of Carter Lane, Unitarian 33-834
- *†§ William YATES, 1792-1845, Calcutta 1814 (26-814), 16-819, 37-820 &c., 56-821, 60-822, 36-824,* 26-825 &c., 35-826 &c., 50-827,* 26-828, 33-828, 31-829, 37-830, (39-830), 38-831, 29-832,* 50-833,* 62-834,* 40-835, 52-837 &c.
- W. YATES, Stroud 121-829, 59-836
- YOUNG, Richard, of Berkhamstead, or John of Amersham? (35-699)
- George YOUNG of Ireland 6-817
- †§ Solomon YOUNG, 1783-1827, Stepney college 132-832
- Thomas YOUNG of Margate Zion? 65-790
- The Youth's Magazine 62-805

III. Places where Baptist principles were canvassed.

The names of pastors of churches may be consulted with advantage.

Abbeyleix	21-829	Aldringham	20-812, 100-812, 7-820	Appledore	17-823
Abbot's corners, Nova Scotia	59-799	Aldwinckle	12-820, 16-822	Arbroath	84-808
Aberafan	20-831	Alfreton	25-833	Arnesby	23-777, 45-791, 8-835
Aberchirder	68-806	Allen, Ireland	23-830	Arnold	16-822
Aberdare	9-806, 19-816, 21-832	Allerton	36-825	Ashbourne	18-826
Aberdeen	77-805, 14-821, 68-823, 52-825, 54-825	Allington	20-829	Ashby de la Zouch	53-807
Aberduar	42-769, 9-795, 12-821	Almondbury	16-809	Ashdon	16-809, 85-809
Abergavenny	6-807, 53-807, 22-808, 88-811	Alperton	16-827	Ashfield, Massachusetts	48-770
Abersychan	21-830	Alvchurch	22-828	Ashford	7-779, 6-789, 8-801, 7-812, 9-829
Aberystwith	32-779	America generally	11-790, 66-791, 29-836, 113-837	Ashley	111-817
Aberystwith	14-809, 14-810 &c., 14-811 &c., 79-812, 104-812, 47-832, 20-833, 21-836	(See also states and towns. American books are usually grouped as at 11-792.)		Ashdon under Lyne	26-836
Abingdon	20-732, 56-792, 51-795, 19-798, 80-810, 124-830, 131-837	Amersham	7-783, 34-784, 87-818, 16-829, 101-833	Ashwater	15-820
Accrington	16-784, 10-785, 4-796, 3-806, 66-808, 5-823	Amlwch	11-809, 13-810, 22-835	Aston	77-805, 22-830
Addlestone	22-828	Anapolis, Nova Scotia	9-798, 69-823	Astwood Bank	75-813, 12-816
Alcester	10-712, 2-786, 42-788, 17-795, 10-800, 8-806, 12-818, 15-831	Andover	18-824, 3-832	Atch Lench	36-825
Aldeburgh	100-812, 16-822	Anmore	22-828	Atherton	25-833
		Anstruther	22-831	Attleborough	36-825
		Appleby, Leicestershire	15-820, 18-826, 8-836	Audlem	80-814
				Australia	27-836, 30-837
				Austrey	84-808
				Avening	12-819
				Aylesbury	90-811, 62-833

Aylsham	11-791, 13-791, 58-835	Blackforth	23-830	Bromsgrove	36-670, 2-783, 2-795, 12-804
Ayr	23-830	Blackley	45-793	4-811, 81-814, 88-815, 12-820, 2-821,	21-829
Bacton	14-822, 16-822	Blackwater	12-819		
Bacup	40-692, 3-795, 4-803, 4-813, 78-816, 14-821, 7-826	Blaenau Gwent	6-782, 9-796, 12-811	Broseley	8-794, 56-803, 3-804 9-812
Bagthorpe	29-837	Blaenavon	36-825, 24-837	Brough	25-834
Bala	117-818	Blaen Waun	19-834	Broughshare	22-828
Bampton	11-827	Blaen-y-ffos	13-827	Broughton	47-795, 41-798, 11-821 16-827
Bangor	33-837	Blakeney	41-818, 24-834	Broughton Sulney	68-795, 10-807
Bardwell	15-821, 18-824	Blewbury	27-835	Buckinghamshire	24-836
Barisal	24-830	Blisworth	36-825	Buckland	24-832
Barnoldswick	15-694, 10-785	Blockley	10-810, 15-820, 12-823	Bugbrooke	77-805
Barnstaple	15-821, 25-833	Blunham	13-829	Bungay	74-805 &c., 12-831
Barrow on Soar	15-820	Bluntisham	46-787, 8-789, 77-823	Bures	21-831
Barton in the Beans	15-758, 19-791, 23-799	Bolton	19-787, 54-803, 14-821	Burford	16-809, 13-817
Basford	12-801, 21-829	Bonnrygg	84-808	Burgh and Monksthorp	8-786
Bassaleg	28-837	Bonsall	17-823	Burnham, Bucks.	57-830
Bath	32-785, 38-793, 1-797, 34-814, 2-816, 2-817, 22-828, 67-829, 81-829 22-830, 80-834	Boroughbridge, Somerset	29-837	" Essex	16-783, 13-831
Batramley	56-803	" Yorks.	7-816, 11-819	Burnley	46-787, 22-828, 23-831
Battle	5-785, 43-793, 10-811	Boston	8-789, 11-796, 50-796, 43-803, 78-809, 86-811 &c., 48-814, 9-816 61-822, 83-831, 117-831, 9-832	Burslem	68-806, 82-808, 6-816, 15-828
Beaulieu Rails	111-817, 25-833	Boston, Massachusetts	32-682, 25-685, 17-687, 14-719, 13-807 &c., 45-810, 21-811, 28-811, 31-811, 40-812 &c., 98-819, 72-820 &c., 96-822 21-824	Burton	62-792, 9-793, 18-824, 35-825
Beccles	84-808, 11-817, 11-830	Bourne	6-808, 9-836	Burton Latimer	16-809
Beckington	2-806, 1-827	Bourton on the Water	3-785, 12-801, 52-801, 9-808, 9-819 12-833	Burton Stogursey	25-833
Bedale	10-785, 26-836, 20-837	Boxmoor	16-822, 18-826	Bury St. Edmunds	11-800, 24-804, 5-808, 52-813, 11-824 &c., 56-828, 35-833, 69-836
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 Llangynnock 12-801
 Llanidloes 18-811, 20-830
 Llanwenarth 6-780, 7-793, 14-817
 Lockerley 21-758, 3-827
 Lockwood 9-793, 68-795, 66-810
 London. In the period 1777-1837, about
 one hundred and twenty Baptist
 churches existed in and about London,

of which about eighty survive. All
 may be reckoned Calvinistic to some
 extent unless marked otherwise. A
 summary of the places and pastors of
 each is given down to the end of the
 century, and most of the relevant pam-
 phlets will be found under the names
 of the pastors. The others are given
 here. Note also for organised or joint
 work:—22-779, 27-790, 39-794, 33-797,
 37-803, 47-808, 81-808, 56-809, 7-810,
 83-810, 52-812, 46-813, 76-814, 74-815,
 10-819, 15-819, 12-823, 14-826, 18-828,
 11-832, 17-832, 16-834, 20-835, 20-836
 1. (General, 1612-1891?). In Barbican
 1777, Worship street 1781, Trinity
 place 1830, Coles street 1833, Stam-
 ford street 1840, Dockhead, Deptford
 1860, East Surrey grove in Peckham
 1864, where it died out. Charles Bulk-
 ley 1743-97, John Simpson 1798, David
 Gilchrist 1812, David Eaton till 1829,
 J. C. Means 1830, J. O. Squier 1840,
 Thomas Farrier, John Marten 1867.
 24-781
 2. (General, 1624). In Pinners hall
 1777, Bury street 1778, Worship street
 1781, Deptford 1801, fuse with church
 28 in 1804. Joseph Brown 1766-1803,
 William Moon 1803, Edwin Chapman
 1823, J. O. Squier 1833, M. C. Gas-
 coigne 1853, T. Timmins 1889, S.
 Burrows 1890, A. J. Marchant 1891,
 W. W. C. Pope 1909, E. A. Carlier
 1912. 24-781, 16-824
 3. (1633?). In Prescott street 1777, brief
 secession 1811, Commercial street
 1850, Walthamstow. Abraham Booth
 1769, W. Stephens 1807, T. Griffin
 1812, Charles Stovel 1832. 30-785,
 8-786, 80-809, 74-810, 75-811
 5. (1642). In Devonshire square 1777,
 rebuild 1829, Stoke Newington 1871.
 John MacGowan 1766-80, Timothy
 Thomas 1781, T. Price 1827, J. H.
 Hinton 1837, W. T. Henderson
 , E. H. Ellis 1884, G. P. McKay 1891,
 W. Ross 1906.
 8. (1645-1876?) In Cripplegate 1777,
 Red Cross street 1799, Aldersgate
 street about 1854, Shaftesbury hall
 1862, Carter lane 1865, Artillery street
 1872. John Reynolds 1766-92, John
 Wilson 1798, Jonathan Franklin 1807
 bringing a secession from (52), Daniel
 Whitaker 1833, reorganise 1861, T.
 Jones 1868.
 11. (General, New Connexion, 1650?)
 Church lane in 1777, Commercial road
 east, Ilford. John Brittain 1756-94
 and Dan Taylor 1785-1816, Joseph
 Wallis 1820, G. W. Pegg 1845, T.
 Goadby 1861, J. G. Pike 1868, Joseph
 Fletcher 1874-1920. 23-720, 45-787,
 43-789, 9-826, 9-834
 12. (General, New Connexion, 1652).
 In Duke street 1768, Gravel lane 1800,
 Great Suffolk street 1811, Borough

road 1839. W. Summers 1768, E.
 Rowcliffe 1775, J. B. Shenston 1799,
 John Preston 1811, John Farrent 1817,
 John Stevenson 1832, C. T. Keen
 1855, James Harcourt 1857, G. W.
 Mc Cree 1873, F. C. Hughes 1897,
 E. P. Connor 1898.
 13. (Seventh-day General, 1652?). Mill
 Yard, rebuilt after fire 1790, Eldon
 street 1892, Canonbury. Daniel Noble
 1755, W. Slater 1784-1819. Closed.
 W. H. Black 1840, W. M. Jones 1872,
 W. C. Daland 1896, F. C. Richardson
 1905. 69-674
 14. (1654-1768). Barbican. 16-694,
 2-716, 14-739, 15-739.
 19. (General, 1654?). Barbican, Wor-
 ship street 1781, Bethnal green 1881,
 Buckhurst hill, Winchmore hill 1907.
 Daniel Noble 1767, Anthony Robin-
 son 1783, Elhanan Winchester 1791,
 John Evans 1792, Benjamin Mardon
 1828, J. C. Means 1854, W. Harvey
 Smith 1877. 58-772, 10-785, 24-785,
 30-803, 57-826
 22. (1672-1854). Unicorn yard, W. N.
 Clarke 1762, D. Williams 1787, T.
 Hutchins 1795, G. Gibbs 1828, D.
 Denham 1834, W. Penrose 1846, W.
 H. Bonner 1847. Reorganise under
 C. W. Banks 1854. 28-806, 99-836
 27. (Seventh-day Particular, 1676-1849).
 Cripplegate, Red Cross street 1799,
 Devonshire square 1812, Eldon street
 1838. Robert Burnside 1780, J. B.
 Shenston 1826-44.
 28. (General, 1659?). Deptford closed
 about 1768, reopened by Assembly
 1803 with W. Moon pastor. Amalga-
 mate with (2) in 1804.
 31. (Mixed-membership, 1684; Baptists
 organise 1754, die out by 1887). Addle
 street, split to Fetter lane 1780, Mit-
 chell street 1783, Brick lane 1838,
 East street by 1847. Thomas Powell
 1783, J. A. Jones 1831, J. Shorter
 1847, H. F. Griffin 1868, W. Lodge,
 W. Waite 1884. 45-787
 32. (1687? die soon after 1780). Rose
 lane, Ratcliff. John Langford 1778.
 34. (1691). Maze pond, Thomas street
 1841. B. Wallin 1741, J. Dore 1784,
 J. Hoby 1814, I. Mann 1826, J. Watts
 1834, J. Aldis 1838, A. G. Fuller
 1845, J. H. Miller 1858, H. Platten
 1867, W. P. Cope 1873, W. H.
 McMechan 1889, D. M. Walker 1896.
 51-786, 66-809, 96-825
 35. (1693). Crown alley, Hope street
 1783, North green 1789, Bunhill row
 1791, Windmill hill 1793, Clerkenwell
 green, St. John street, Fetter lane
 fusing with number (71), Vernon
 square 1844, Arthur street 1856.
 Christopher Hall 1769, Samuel Haze
 1786, John Stewart 1792, James
 Middleton, James Elvey, T. Mount-
 ford 1842, Owen Clarke 1842, Samuel

- Wills 1856, James Bennett 1867, H. E. Stone 1871, W. Smith 1881, J. E. Cracknell 1890, J. M. Love. 50-794
40. (1700). Wild street, rebuilt 1788, closed 1828, reopened 1831. Samuel Stennett 1758, B. Coxhead 1799, T. Waters 1809, J. Edwards 1816, J. Hargreaves 1822, F. Trestrail 1831, C. Woollacott 1835 ... G. Hatton 1867. 34-806, 35-825, 109-835
43. (1713). Grafton street, Keppel street 1795, Bassett street. John Martin 1774, G. Pritchard 1820, P. E. Butler 1838, W. F. Poile 1840, S. Davies 1843, S. Milner 1856, W. J. Styles 1878, H. T. Chilvers 1894, J. P. Goodenough. 42-788, 38-796
44. (1719). Carter lane, New Park street 1833, Newington butts 1860, John Rippon 1773, Charles Room 1834, Joseph Angus 1837, James Smith 1841, W. Walters 1851, C. H. Spurgeon 185, J. A. Spurgeon 29-782, 21-835
50. (1735). Eagle street, enlarged 1820, rebuilt as Kingsgate street 1856, as Kingsgate chapel 1902. Andrew Gifford, and E. Smith 1771, T. Hopkins 1785, W. Smith 1789, J. Ivimey 1805, R. W. Overbury 1833, F. Wills 1853, W. H. Burton 1865, R. F. Jeffery 1878, T. Henson 1881, F. James 1887, H. Thomas 1893, A. T. Ward 1904, W. E. West 1911, A. Graham-Barton 1914. 48-805, 8-786, 76-815, 69-827, 93-834, 20-835
52. (1754). Little Alie street, closed 1795-8, lease expired 1902. W. Dowars, W. Shenton 1798, P. Dickerson 1831, Masterson 1871, Sears 1883.
53. (A group from 21). Meeting house alley. W. A. Clarke, another division in 1780, and he retired from the Board in 1787. See (70).
54. (1754). Gainsford street. John Langford, Michael Brown 1778, unknown after 1820.
55. (1760). Red Cross street. John Stevens, T. Mabbott 1781-91, die out?
56. (1760). Greenwich, old French chapel 1819, new building Bridge street, reconstruct, South street. Richard Hutchings, Mark Ball, W. Belsher 1827, W. Reynolds 1842, T. Guinnell 1847, W. Field 1851, J. Wilkins 1856, B. Davies 1859, W. L. Giles 1872, Charles Spurgeon 1879.
57. (1757). Woolwich Hog Lane, now High street. R. McGregor, W. Culver 1797, W. B. Bowes 1826, C. Box 1839. 8-786, 147-837
58. (1760). Jamaica row, reorganize 1787, vanish by 1857. S. Rowles, J. H. Langley 1783, John Duncan, George Phillips, W. Norris, W. Dovey 1831, bringing a church founded at Dockhead 1825, W. Bidder 1847. 46-787, 18-791
60. (1772). Snows fields, Joseph Cartwright, Martin Ready, Mansil. Vanished by 1814.
61. (1774). Dean street, Trinity street 1835. W. Button, J. M. Cramp, B. Lewis 1825, bringing a new church, W. H. Bonner 1859, H. Hawkins 1862, W. K. Squirrel 1874. 15-801, 75-810
62. (1774). Adelphi. John Sandys 1781, Gilbert Pudner 1787, dissolve 1789.
63. (1776, mixed). Ewer street. W. Crawford. Ignored by Baptists after 1811.
64. (1780). Green walk, Gate street 1782, Little chapel street 1786, Edward street, Grafton street 1795, York street 1813, Meard's court 1823 reorganizing. R. Burnham 1780, John Stevens 1811, J. E. Bloomfield 1852, J. T. Briscoe 1870. 80-827
65. Rippon knew a church without a pastor in 1790 and 1794 at Great Alie street, where a building had been erected in 1740 for Pomfret's Presbyterian congregation.
66. (1780-1788). Hammersmith, Daniel Gillard. 6-783, 39-784, (33-804)
67. (1780). A section of 64 stayed at Lincoln's Inn fields, Chapel street 1794, Great Castle street 1798, Edward street by 1811, reorganize at Soho chapel 1818, Shaftesbury avenue, absorb "Gower street" 1917. W. Garnish 1793, T. Simmonds, Evan Herbert 1822, G. Comb 1825, G. Wyard 1842, J. Pells 1858, J. Wilkins 1866, J. Box 1875.
68. Mill yard hired on Sundays. Scott 1772, John Matlock, Thomas Thomas 1787. No sign of this church after his death in 1819.
69. (1783-1798). Piccadilly. Joseph Gwennap.
70. A group from 53 united with a people at Mitchell street, whence Truelove had gone to 58. Another reconstruction united with 71 about 1780. 45-787
71. Margaret street, John Marsom. Reorganized at Fetter lane by E. Smith from 50 about 1782, rebuilt 1790, fuse with 36. Abraham Austin 1785, James Elvey 1817. 13-791, 40-793
72. (1785). Another group from 70. Green walk, rebuild on Church street 1801, Barkham terrace, Lambeth road. James Upton 1786, and Joseph Davis 1832, G. Cole, W. Frazer 1842, J. Evans 1863, J. D. Williams 1868, W. Williams 1877. 16-834
73. (1785). Bow, new house 1801. John Knott, W. Newman 1793, W. Norton 1836, A. J. Fuller 1841, G. W. Fishbourne 1846, W. P. Balforn 1855, J. H. Blake 1864, G. T. Edgley 1876, W. J. N. Vanstone 1890, F. H. King, 1896. 14-814
74. (1787). "Scotch Baptists." Red Lion square, Store street, Glovers' hall 1789, Meetinghouse alley 1797, Cateaton street. J. Blaikie, W. Jones, Hunter, W. Ballantine, J. Winning, J. Rothery. In 1824 Winning and Samuel Stennett went to Parliament court, by 1831 Winning and Rothery to Gee street, by 1835 Rothery to Buttesland steret, and by 1846 to Artillery street. By 1829 Jones and Hunter were at Founders' hall in Windmill street. 65-809, 117-832
75. (1786). Woolwich, a branch from 57. Queen street, Samuel street. Adam Freeman 1789, and J. Cox 1830, J. Teall 1861, J. M. Camp 1871, J. Turner 1877. 45-781
76. (1787). Clapham, Grafton square. John Ovington, John Edwards 1833, B. Hoe 1842, J. E. Giles 1862, R. Webb 1874, T. Hanger 1886. 45-781
77. (1787). Parliament court. Elhanan Winchester, universalist, W. Vidler 1794, became unitarian 1801, W. J. Fox 1817, removed to South place in Finsbury, where it evolved into an Ethical Society. 13-791, 16-799, 33-834, 31-835
78. (1790). Kingston, Thomas Mabbott 1789, Isaac Phillemore 1794, J. Franks 1831, J. Page, R. E. Webster, W. Collings 1834, H. Bayley 1861. 6-783, 68-790, 9-799, 16-801
79. (1791). Walworth, East street, built and used 1780. Joseph Swain 1791, J. Jenkins 1798, Richard Davis 1820, J. Hamblin 1834, J. Moody in 1841, W. Alderson 1861, J. Field 1888, E. T. Davis 1895. 13-813
80. (1793). Hammersmith. Building of 66 reopened, enlarged 1819. John Sandys, T. Uppadine 1801, Daniel Katterns 1837, J. Bird 1844, J. Leechman 1848, P. Bailhache 1864, W. Page 1875, F. G. Benskin 1897. 6-783, 15-834
81. (1794-1876). Blandford street. Branch from 43. J. Jenkin 1795, J. Keeble 1798, J. Dawson 1826, W. B. Bowes 1835, W. S. Barringer 1859, A. J. Towell 1868.
82. (1794-1820?). Battle bridge in Islington. T. Sowerby.
83. (1796?—?). Poplar High street, W. Broady over mixed church till 1810. T. Davies 1852-81, dating the church at various times as 1819, 1792, 1848. H. F. Noyes in 1882 dated it 1855.
84. (1796—?). Somerstown, Bill street, Wilsted street 1820, Chapel street 1841. W. Jarman, C. Carpenter 1826 (hive in 1836 under R. Goodwin 1837), W. Elliott 1841, Nunn 1846, R. Aldis 1849.
85. (1797). Battersea, building erected 1736 for a congregation known from 1714. Brown 1756 became Baptist

1773. Joseph Hughes reorganized 1797, E. Crook 1834, I. M. Soule 1838, C. Kirtland 1874, W. Hamilton 1885. 59-797
86. (1798). Hackney, Shore place 1796, Mare street 1812. J. Rance 1798, W. Bradley 1808, F. A. Cox 1811, and D. Katterns 1847, S. R. Aldridge 1877, Evan Thomas 1886. 51-798, 18-828, 20-835
87. (1800-1831?). Knightsbridge, North street. Charles Collins in 1811, James Middleton 1812 till 1827 at least, ignored 1831. 11-800
88. (1801). Ilford, Preaching in 1797, promoted by Sandys, resulted in building on High road, enlarged 1804. John Hutchings 1802, James Smith 1808, James Cubitt 1834, E. R. Hammond 1837, J. Woodard 1840, J. F. Houston 1870, J. Young 1880, J. Parker 1892.
89. (1802). Brentford New. Sandys opened building 1799. W. Groser 1819, J. Thomas in 1827, W. Ragsdell 1831, T. Smith 1845, J. Hunt 1859, W. A. Blake 1865 and A. F. Brown 1879, J. S. Hockey 1884, T. G. Pollard 1895.
90. (1805-1823?). Soho. Edward street used again by one of Burnham's members, J. P. Bateman, W. Wilmot 1806, T. Simmonds in 1811. Andrew Smith was at Brewer street 1809-21. Ali vanished 1823.
91. (1803-1830?). Battersea fields. John Kingsford from Deal, living at Walworth, joined the New Connexion London conference 1802 and opened work here. In 1814 he joined the Particular Baptist Board, and this place was ranked as Particular in 1823, 1827. It died at latest when he took charge of Deptford, 151, in 1835.
92. (1805). Walworth. Lion street built by a group from 79. John Chin, and S. Green 1834, W. Howieson 1849, W. J. Mills 1882. 55-806
93. (1807). Great Alie street (see 65) standing vacant, hired by John Bailey, G. W. Wilks 1826, building bought at auction 1845, Eli Ashdown 1881, building condemned 1909, migrate to Newark street.
94. (1807). Woolwich Bethlehem. T. Burnett 1831, W. Leader 1843.
95. (1809). Marylebone. Shouldham street, John street, Crawford place. T. Oughton, J. George 1816, and W. A. Blake 1845 and J. J. Owen 1858, T. G. Bell reconstructs 1869 and dates back to 1800, H. Trotman 1888, A. Harries 1912.
96. (1811-1820?). Artillery street. Group from Prescott street ordain Young 1813.
97. (1811—?). Coventry street. Group of 45 from (64) disliking Stevens. Perhaps unite with 98.
98. (1813?-1850?). Grafton street. Apparently some of (64) left behind rather than move to York street. W. Williams by 1823, date 1750 is assumed four years later, an allusion to church (43) having occupied the building then. Last heard of 1847.
99. (1812). Harrow. J. George in 1831, E. Thomas 1835, T. Smith 1836, J. Bigwood 1870, W. Dyson 1889. 100-812, 23-831
100. (1812). Highgate. Work of Eagle street from 1809 in Southwood lane, old Presbyterian building. C. T. Mileham 1814, E. Lewis 1820, G. H. Orchard 1843, S. S. Hatch 1848, J. H. Barnard 1863. 100-812, 100-819
101. (1812). Poplar. Work started 1805, building on Cotton street 1811. John Coles 1813, Josiah Denham 1820, James Upton junior 1821, J. A. Baynes 1845, S. Cowdy 1850, B. Preece 1854, W. H. Broad 1885, J. J. Ellis 1898.
102. The Welsh associations collected 1807-8 for a chapel in London, built 1810 in Edward street Deptford and sent ministers for three months each; cause collapsed 1818. See (123).
103. (1813 date first claimed in 1881, 1804 claimed in 1835). Snowsfields, Webb street, Lynton road. First heard of in 1827. George Francies 1824?, T. Chivers 1852, R. A. Lawrence 1868, B. T. Dale 1893.
104. (1815). A group from (64) about 1807 at Lewisham street quarrelled about the hymn-book and reorganized 1815, to Romney street 1828, closed, reopened by Spurgeon 1865. Henry Paice 1815, C. Woollacott 1823, S. Hewlett 1834, E. R. Hammond 1841, Porter, H. J. Betts 1847, Baker, Palmer, Davis. J. S. Morris 1865, H. Tarrant 1876, Hutchinson, G. Davis 1884, R. Stone, F. Sheers, E. Rusling, J. Stanley 1914. 77-828
105. (1815-1912?). Spencer place, Moreland street, St. Luke's. John Bolton, J. Peacock 1821, ... S. Pearce 1860, P. Gast 1861, ... J. Ings 1906, C. E. Coles 1910.
106. (1816). Loughton. Samuel Brawn, 1817, W. Bentley 1868. 110-817, 111-817, 15-835
107. (1816). John street. J. H. Evans, B. W. Noel 1850, E. Medley 1869, T. Harley 1879, J. E. Shephard 1887, F. S. W. Nicholson 1896. 67-826 &c.
108. (1817). Chelsea. A second place at Knightsbridge, North street, Sloane place was opened 1816, compare (87). Next year Paradise row was bought from the Independents who had used it since 1800, and some of the Sloane place people occupied it, ordaining Owen Clarke; the remainder held on till past 1827, when they had no minister. W. Hutchings 1824, J. Belcher 1831, S. Packer 1836, G. Hull 1842, W. E. Archer 1844, W. Groser 1849, J. Turner 1860, F. H. White 1862, W. H. J. Page 1879, J. Spence 1894. 10-800, 11-800, 11-827
109. (1817-1920?). Burton street, Henrietta street, Handel street. Group from (43) reinforced 1822 by others from (40). W. Belsher, T. Thomas 1828, W. A. Salter 1836, J. Young 1842, J. Hoby 1844, C. Shepherd 1848, W. R. Vince 1856, C. Starling 1868, W. J. Taylor 1878, W. Smith 1888, G. Curtis 1895, A. W. Arscott 1906. 23-828, 20-836, 130-837
110. (1817?-1890?). John's row, Lever street. First heard of 1841. W. Carpenter 1838, J. Newborn in 1847, J. Anderson 1857, H. Brown 1875.
111. (1818—?). Hampstead, Hollybush hill. James Castleden, D. Jennings 1855, W. Radburn 1858, vacant 1861. Merge into Heath street 1862?
113. (1818). Peckham, Rye lane. T. Powell junior 1819, G. Moyle 1847, J. T. Briscoe 1877, J. W. Ewing 1896.
114. (1819). Shacklewell, -Wellington place; Stoke Newington road. James Bissett, C. T. Mileham 1828, C. B. Woodman 1831, John Saunders, J. Cox 1837, S. Green 1850, J. S. Stanion 1857, T. W. Cave 1870, T. E. Rawlings 1875, E. H. Ellis 1880. Unite with (5) in 1884 and move into its premises.
115. (1819). Brentford Old. D. Jones 1820, J. A. Jones by 1827, C. Robinson 1832, C. H. Cole 1849, J. Parsons 1860, R. Mortimer 1893. The old General Baptist church known from 1692, with its last minister Joseph Weald 1811, formally amalgamated with Glasshouse (19) in 1836, and worship in Brentford was discontinued.
116. (1819-1884?). Alfred place, off Kent Road. Group from (79). W. Young 1821, T. A. Judd 1879.
117. (1820-1850?). Conway street, Gower street, Little Portland street 1848. Mixed church resulting from the work of Henry Huntingdon. H. Fowler, R. Blackstock. 25-821
The Gower street building was sold by the mortgagee, afterwards bought for a new Strict church 1843, which in 1917 migrated to Shaftesbury avenue, see (67).
118. (1820). Homerton row, Cambridge Heath road, Vyner street. Planted in 1817 by (105). T. Eason, D. Curtis 1837, W. Palmer 1854, A. W. Kaye 1869, W. Lodge 1874, J. Inward 1877, S. T. Belcher 1891, E. W. Flegg, J. N. Throssell 1920.
119. (1821-1835?). Clement's lane. W. House.

120. (1821-1830?). Short's gardens, Maiden lane. W. Dovey, gone by 1827.
121. (1821). Lambeth. Gray's walk 1822, Regent street by 1847, Ethelred street. Robert Upton, J. T. Jeffery 1824, Eliel Davis 1834, W. Fraser 1842, C. T. Keen 1852, James Harcourt 1855, R. B. Lancaster 1858, C. T. Keen 1868, T. C. Page 1874, D. Henderson 1895, W. T. Burke 1919. 58-829
122. (1821). Wandsworth. Bridgefields, Waterside, West hill. W. Bull 1843, E. T. Davis, W. J. Styles 1895. 14-816, 35-825
123. (1822). Welsh, see (102). Evan Evans at Wood street, Daniel Davies at Hatton garden, then Stamford street, then Chapel court. Unite 1827 at Eldon street built 1823. T. J. Rowland 1827, David Rees 1835, D. Jones 1837, W. L. Evans 1844, B. Williams 1849, M. Evans 1869, W. Rees 1885. 12-823
124. (1822-1830?). Burton street. John Edwards from (109). Thomas Blundell 1827.
125. (1822-1835?). Crouch end, built 1807. J. B. Shenston founds mixed church 1822, J. B. Hunter 1827, J. B. Shenston 1831.
126. (1823). Coldharbour lane, Denmark place. Chapel built 1802 by Jonathan Carr from (79), who worked past 1811. New chapel 1823. Edward Steane, and C. Stanford 1858, W. R. Skerry 1889. 35-825
127. (1823). Kensington gravel pits, Silver street 1846, Westbourne grove 1853. Work began 1816. W. Southwood 1825, W. Broad 1832, J. Berg 1842, F. Wills 1843, W. J. Lewis 1847, ... John Tuckwell 1881.
128. (1824). Camberwell gate, renamed Walworth Horsley street 1833 when it separated from (79), revert to old name 1861 with date 1833. John Davis 1824, R. G. Lemaire 1834, Jonathan George 1847, S. Cowdy 1861, W. C. Minifie 1890, R. A. Elvie 1893.
129. (1824). Chelsea, Westburn street, "Carmel." Robert Upton 1824 (see 140), J. Stenson 1832, J. Wise 1859.
130. (1824). Tottenham. J. J. Davies 1828, R. Wallace 1845, W. W. Sidey 1885.
131. (1825?-1887?). Stepney. Old road, "Cave of Adullam," Old Manor road 1868, White Horse street by 1880. W. Allen in 1837, C. Shipway 1855, J. Webster 1860, G. Reynolds 1868.
132. (1825). Hackney, Lauriston road. Reorganized 1858. R. R. Finch, J. Hillman,
133. (1825). Hampstead, New End, "Ebenezer." R. Livermore 1836, W. Cooper 1851, E. M. Le Riche 1869, J. Foreman 1870, T. Baldwin.
134. (1826). Regent's park, Hill street, Park road, St. John's Wood road, "Mount Zion." J. Foreman 1827, G. W. Shepherd 1875, J. E. Hazelton 1896.
135. (1826-1856?). Northampton street opened 1830. J. Hall 1826, and J. Hewitt 1836, G. H. Orchard 1843, J. Miller.
136. (1827-1856). Eden street. J. Preston, reformed 1840, in 1843 Preston left and worked four or five years at Melton place, this church perhaps merging with the new church in Gower street.
137. (1831). Mason's court, "Ebenezer," Providence Hall, Austin street 1836, divide in 1841. One part to Queen's road in 1852. The other to King street, Curtain street, Austin street again, now known as "Providence" with date 1835. C. B. Woodman 1832, James Smith 1834, W. Miall 1839, on to Queen's road, H. Killen 1843 with other part, C. Smith 1848, J. Russell, W. C. Jones 1869, W. Cuff 1872, D. Hayes 1919.
138. Squirries street. T. Smithers 1846 claiming date 1827, T. S. Tanner 1854, W. T. Haslop 1857, C. W. Banks 1863, J. Florey 1867. Vanish 1871.
139. (1830-1904?). Bluegate fields, Victoria street 1852, Wellesley street "Rehoboth." J. Milner 1831, T. Field 1856, T. Steed 1865, ... J. Parnell 1895.
140. (1830-?). Chelsea College street "Zion." Robert Upton with group from (129), J. Nichols 1838, G. Palliser 1854, W. Caunt in 1865.
141. (1830-1902?). Woolwich Anglesea road "Carmel." J. Atkinson 1840, reconstruct 1850, H. Hanks 1854, J. Griffiths 1864.
142. (1830). Salters' hall 1827, Baxter road 1864. J. E. Giles 1830, S. J. Davis 1837, Jesse Hobson 1851, J. W. Todd 1855, J. Hobson 1856, A. Bax 1876, A. A. Savage 1897, James Smith 1900. 14-821, 24-836
143. (1831-?). City road, Mitchell street 1838, Artillery street, reformed 1861. W. Jay, G. Moyle, J. Thornley 1847, J. Shorter 1856, J. Blake 1864.
144. (1831). Manor park.
145. (1831-1862?). Hammersmith second.
146. (1831). Marylebone. Praed street tabernacle (built 1818) used by (11) for the New Connexion, North Wharf road 1831, New Church street 1840. J. Ferneyhough 1831, Jabez Burns 1835 and Dawson Burns 1853, J. F. Archer 1889, J. Tucker 1895. 69-832
147. "Enon," Stockwell, Courland grove. Organized by Chin (91) different reorganizations assign dates of origin 1825, 1827, 1838, 1841. S. Ponsford 1848.
148. (1833). Artillery street. C. B. Woodman 1835. Perhaps merge in 1841 with (143).
149. (1835-1856?). Mason's court occupied by strict members from (137) under J. Massingham, W. N. Elliott 1846, C. W. Banks 1850, T. J. Messer 1851.
150. (1836). Edward street, Praed street, Westbourne park. J. Ferneyhough from (146), W. Underwood 1841, J. J. Owen 1856, J. Clifford 1858 and S. Hughes 1915.
151. (1835). Deptford Lower road, Midway place, Octavius road "Olivet" 1863. John Kingsford after ten years' work in his father-in-law's private chapel organizes a mixed church 1835, G. C. Smith helps and takes away pedobaptists in 1855, R. R. Finch 1855, J. W. Munns 1858, F. J. Joseph 1880, H. E. Inman 1889.
152. (1835). Kennington, Charles street, Dugdale street. T. Atwood 1825.
153. (1836-1852?). Chelsea "Beulah."
154. (1836). Stepney College. S. Tomkins 1842, J. Angus 1850.
155. (1836-1856?). Waterloo road opened by members from (72). G. Francies 1837, J. Branch 1845, W. Bidder 1854.
156. (1837-?). Shakespeare's walk, Devonport street 1851. T. Moore, J. Bowler 1853, C. C. Brown 1864, G. Jennings 1867, G. S. Cook 1874.

Londonderry	54-834
Long Buckley	87-826
Long Crendon	10-799, 58-799, 8-814, 16-830
Long Preston	77-805
Long Whatton	8-794, 58-799
Longford	6-779, 10-785, 12-801, 12-826, 120-829
Longhope	103-810
Longparish	41-818, 3-834
Lord's Hill	41-818
Loughborough	11-801, 6-806, 88-815, 44-816, 7-818, 7-821, 17-826, 7-829 &c., 92-829, 98-829, 49-835
Loughton	110-817 &c., 82-831, 15-835
Louth	69-802, 66-836
Lowestoft	20-812, 75-813
Ludgershall	110-817, 17-826
Ludham	14-821
Lumb	22-828
Luton	10-785, 25-806, 6-810, 7-815, 8-825, 14-832, 70-832, 26-836
Lydney	25-834, 26-836
Lyme Regis	1-792, 1-813, 2-826, 58-836, 2-837
Lymington	66-806, 8-814, 13-818
Lyndhurst	8-786

Lynn	26-781, 32-784, 8-789, 29-789, 44-797, 43-804	Mountsorrel	15-820	Nottingham	3-784, 8-786, 43-790, 4-792, 7-795, 6-800, 55-800, 77-805, 8-807, 5-809, 64-809, 20-812, 47-814, 8-815, 44-815, 8-816, 57-817, 58-818 &c., 12-819, 7-823, 7-824, 101-828, 94-829, 9-831, 23-831, 116-832, 9-835
Macclesfield	17-823	Muggleswick	8-786	Nova Scotia	46-781, 30-784, 9-798, 59-799, 12-800, 15-800, 11-806, 51-810, 15-812, 13-822, 24-824 &c., 50-825, 17-827, 20-828 &c., 23-829
Machynlleth	33-790 &c., 8-792	Mynyddyslwyn	17-826	Nupend	16-827
Maes-y-berllan	49-786, 26-789, 11-805, 14-822, 12-823	Nantgwyn	10-808	Nutfield	10-727
Magdalen and Stowbridge	17-823	Nantwich	100-812, 13-813	Oadby	36-825
Maidstone	33-784, 46-786, 58-797 &c., 10-800, 15-820, 8-821, 10-824, 62-825, 23-826, 21-831, 25-833	Nantyglo	23-828, 23-830, 22-834	Oakham	3-777, 4-785, 51-786, 5-791, 7-801, 6-811, 8-832
Malmesbury	8-794	Narberth	10-807, 10-814	Occold	24-832
Maltby	40-818	Nashwacke, New Brunswick	13-804	Ogden	7-782, 66-811 &c.
Malton	16-822, 20-829	Natton	62-801 &c., 70-801	Olchon	71-790, 59-794
Manchester	57-675, 21-748, 12-777, 28-777, 5-790, 3-793, 28-794, 6-801, 68-808 &c., 73-808, 84-808, 71-810, 5-811, 57-814, 74-816, 11-819, 14-820, 74-823, 83-826, 88-828, 22-830, 25-834, 39-834, 6-835, 44-835	Naunton & Guiting	11-800	Old Buckenham	21-831
Mansfield	9-806, 14-820	Neath	25-837	Old Sodbury	27-835
Marazion	22-830	Neatishead	12-801, 90-811	Oldham	14-816, 17-816
March	50-798, 9-804, 8-824, 17-824, 35-825, 27-835	Needingworth	39-802, 44-803, 88-822, 16-824	Olney	3-782, 6-790, 4-799, 4-808, 7-817, 11-819, 6-823, 8-834
Market Drayton	54-805, 111-817	Nether Avon	14-814	Omagh	53-798, 59-799, 17-827
Market Harborough	45-792, 48-796, 48-799, 23-828, 22-830, 24-831	Netherseal	21-829	Orford Hill	12-837
Markyate	75-813, 18-837	Netherton	101-654, 14-820	Orissa	64-821 and annually, 46-837
Martham	11-800	Nettleton	15-827	Orkneys	18-826
Maryport	13-797, 84-808	New Brunswick	9-798, 12-800, 15-812, 13-822, 14-827, 68-827, 30-837	Ossett	25-834
Masborough	8-789, 3-793	New Mill	12-812, 17-833	Oswestry	21-693, 68-806, 11-810, 9-819, 15-831
Masham	88-815, 6-831	New Pitsligo	56-803	Otley	10-800 &c., 8-814, 11-830
Massachusetts	22-701, 22-723	Newark	65-790, 75-808, 103-810	Oundle	11-800
Matfield Green	69-801	Newburgh	13-786, 84-808	Overseal	22-830
Measham	90-811, 18-826	Newbury	10-785, 14-798, 87-822, 14-826, 18-835	Oxford	38-780, 6-784, 27-785, 30-792, 38-792, 8-803, 8-811, 57-811 &c., 18-824, 99-824, 14-830, 13-834
Melbourne	67-794, 7-811	Newcastle Emlyn	43-797, 20-833	Padstow	25-834, 25-836, 29-837
Melksham	51-798, 100-834 &c., 1-836	Newcastle on Tyne	24-779, 45-781, 57-792, 3-796, 34-799, 76-808, 4-814, 15-815, 111-817, 4-819, 85-819, 36-825, 82-825, 105-834, 139-837	Painswick	21-831
Meltham	80-814	Newcastle under Lyme	18-824	Paisley	14-788
Meopham	24-832	Newport, Isle of Wight	30-778, 19-804, 64-806, 10-807, 85-809, 54-812, 10-813, 14-821, 3-828 &c., 12-822, 22-828, 21-829	Pant-teg	57-776
Merthyr Tydfil	20-808, 85-808, 12-809, 19-810, 16-811, 11-820	Newport, Monmouth	22-828, 21-829	Pantycelyn	13-815
Middleton Cheney	55-776, 10-785, 37-790	Newport, Nova Scotia	59-799	Paran	22-833
Middleton in Teesdale	16-827, 20-829, 6-832	Newport, Pembroke	13-811	Paulton	10-785
Midhurst	25-833	Newport, Rhode Island	20-726, 25-742 &c., 31-821	Pembroke	14-814
Milford	54-803, 17-816	Newport Pagnel	20-829	Pembury	29-837
Mill End	58-799	Newquay	16-822	Penknap	20-810, 103-810, 1-837
Milton	36-825	Newton Abbot	12-819	Penrhyncoch	23-835
Milton under Wychwood	29-837	Newton Longville	100-812	Pentre	6-786, 10-802
Minehead	111-817	Newton	10-819	Penuei	18-829
Mirfield	35-825 &c., 24-833	Niton	27-835	Penycae	16-827, 21-836
Missenden	11-815, 14-824, 14-834	North Bradley	28-779, 13-797	Penycoed	19-834
Modbury	11-791 &c.	North Curry	22-828	Penygarn	5-784, 18-811
Molleston	38-767, 45-787, 8-792	North Moulton	10-795	Penyparc	13-825
Moncton, New Brunswick	21-828	North Shields	13-790, 58-799, 10-802, 6-807, 5-818, 7-825, 6-834	Penzance	69-802, 11-821
Monghyr	29-828	North Wootton	26-836	Perriton	18-824
Monk's Kirby	111-817, 13-823	Northampton	3-777, 29-780, 21-782, 3-786, 8-786, 24-786, 44-789, 48-789, 4-792, 50-792, 62-792, 5-793, 6-802, 5-812, 24-815, 89-828 &c., 21-829, 8-833	Pershore	13-777, 9-778, 13-779, 2-788, 3-802, 16-816, 3-817, 5-832
Monksthorp & Burgh	8-786	Norham	15-797	Perth	13-786, 9-787, 84-808, 22-809
Monkwearmouth	25-834	Norton	25-834	Peterchurch	15-820
Monmouthshire	23-832	Norton St. Philips	12-819	Philadelphia	31-679 &c., 50-700 &c., 12-703, 11-727, 13-728 &c., 17-807, 16-818
Montacute	18-824, 2-832	Norton, New Brunswick	77-805	Pill	88-815
Montreal	24-830	Norwich	27-761, 13-870, 19-781, 30-786 &c., 33-787, 19-789, 61-789, 28-791, 62-791, 19-794, 26-795, 55-795, 35-796, 21-798 &c., 33-800, 46-800, 26-806, 15-821, 26-821, 22-830, 64-832 &c., 25-833, 110-834, 13-835, 13-836, 158-837	Pin Mill	36-825
Montrose	77-805	Norwich, Connecticut	19-726	Plymouth	45-781, 2-790, 26-790, 61-790, 13-793 &c., 51-794, 2-801, 2-810, 56-812, 37-817 &c., 1-822, 4-824, 75-825, 118-829
Morcot & Barrowden	50-798	Nottage & Wick	43-797	Polemoor	68-790, 23-831
Moreton Hampstead	21-755, 10-778, 35-788, 54-792, 24-798				
Moreton South	24-832				
Mottram	18-745				
Moulton	6-837				

Polesworth	22-828	Rowberrow	14-816, 18-824	Shortwood or Horsley	1-778, 2-789, 65-800, 2-804,
Pontesbury	22-828 &c.	Ruabon	15-821		3-807, 131-820, 71-829, 1-832, 137-837
Ponthir	115-818	Rugby	84-808, 67-809, 114-832	Shotley Field	4-813
Pontnewydd	12-821	Rushden	11-800, 15-835	Shovers Green	16-815, 17-816
Poole	13-797, 11-800, 9-819, 3-836	Ruthin	12-808	Shrewsbury	38-777 &c.,
Pope Hill	111-817	Rye	5-782, 6-791, 7-800, 6-807, 9-824		21-778 &c., 17-779, 19-785, 58-789,
Port Glasgow	13-804, 66-827	Ryeford	10-785, 43-787, 2-806		27-793, 12-795, 14-796, 3-801, 10-809,
Portland, Maine	29-811	Sabden	45-787,		47-811, 11-815, 22-828, 15-829, 16-833
Portsea	33-781, 47-795, 36-796,		13-790, 52-798, 5-800, 6-804	Shrewton	100-812
	41-798, 2-800, 25-800, 42-803, 2-811,	Sackville, New Brunswick	53-798	Sible Hedingham	69-801
	50-814, 12-816, 44-816, 110-817, 92-820,	Saffron Walden	45-787,	Sileby	11-800
	3-823, 3-825, 3-826, 22-828, 3-835		84-809, 102-810, 74-813, 15-821,	Skidby	18-824
Portsmouth	1-788, 8-789, 30-790,		9-822, 15-828, 14-835, 129-836	Skinners Botham	88-815
	25-795, 69-802, 35-805, 30-186, 41-818	Saint Alban's	31-783,	Skye	53-807, 25-833
Potter's Bar	68-795		5-796, 14-814, 15-828, 69-834	Slack Lane	12-819
Potter's Street	99-819, 96-832, 13-833	St. Andrew, David, George, John, New Brunswick	68-806, 21-828	Sligo	24-822
Prescott	1-777	St. Andrews	29-837	Smalley	16-822
Preston	7-782	St. Austell	25-833	Smarden	13-706,
	3-787, 36-825, 21-829, 111-836	St. Ives	6-778, 34-786, 25-787, 51-789		28-761, 5-787, 7-790, 3-814
Prickwillow	12-804, 88-815	St. Just	22-830	Sodbury	1-808
Prince Edward Island	75-823	St. Neots	11-800, 55-834	Soham	21-810 &c.
Prince's Risborough	12-804, 13-818,	St. Peters	7-806, 68-824, 23-834, 11-836	Somersham	88-815, 41-818, 16-827
	15-828	Sainthill	56-803, 9-806, 7-816	Sopley	16-827, 22-828
Providence, Rhode Island	62-832	Salem, Denbigh	10-791	South Carolina	19-818
Puddington	17-823	Salendine Nook	6-783,	South Shields	41-818, 4-822, 6-830
Pwllheli	14-817		4-791, 6-805, 4-819, 7-832	Southam	14-820
Quainton	111-817, 12-825	Salhouse	11-802 &c.	Southampton	58-826, 3-834, 130-836
Queensbury or Queenshead	5-806,	Salisbury	40-780, 25-781, 1-782, 47-795,	Southill	10-792
	21-812, 46-821, 23-831		1-798, 40-798 &c., 11-812, 3-815, 1-828	Southsea	82-808, 100-812, 3-833
Queniborough	16-822	Salisbury, New Brunswick	53-798	Southwell	90-811
Quorndon	8-786, 8-809	Saltash	68-790	Spalding	5-789, 5-798, 8-800,
Ragland	12-820	Saltcoats	13-804		6-807, 11-819, 5-820, 15-821, 8-836
Ramsey	103-810	Sandhurst	1-784,	Spaldwick	9-793
Ramsgate	21-831, 25-833		10-785, 5-794, 8-805, 10-816	Speen	75-813
Rattlesden	75-813, 14-828, 12-832	Saxlingham	56-803, 13-813	Staincliffe	14-821
Raunds	69-801	Scarborough	47-781, 60-828, 46-830,	Staines	11-780, 36-825, 17-831
Ravenglass	80-831		50-830, 96-831 &c., 19-832, 81-832,	Stalybridge	68-806, 10-807, 16-809, 80-814
Ravensthorpe	12-819		36-834	Stamford	119-829, 23-831, 141-837 &c.
Rawdon	6-783	Scilly Isles	99-818 11-819, 25-833	Stamford, Connecticut	39-769
Rawdon, Nova Scotia	17-823	Scotland, Home Mission	15-816, 16-826	Stangford	84-808
Rayleigh	8-814, 13-837	Semley	111-817, 15-821	Stanningley	22-828
Reading	10-785,	Serampore	12-800, 75-800, 53-804,	Star	22-831
	12-799, 24-816, 15-828, 17-829		56-804, 20-805, 18-807 &c., 50-807,	Steep Lane	19-787
Redruth	56-803, 10-813, 12-816, 3-831		31-810 &c., 32-811 &c., 48-812, 33-813	Stepney	15-817
Retford	7-789		&c., 16-814 &c., 17-815 &c., 28-818,	Steventon	11-818, 16-828
Rhode Island	14-710, 21-723, 20-724,		20-819 &c., 16-820, 29-820 &c., 23-823,	Stirling	69-802
	20-726, 20-730, 36-827, 43-837 &c.		19-824, 30-824 &c., 18-825 &c., 32-828	Stockport	26-836
Rhuddlan	15-827		&c., 37-829 &c., 27-830 &c., 43-831	Stockton	22-782,
Rhydwlwm	10-796		&c. 25-832 &c., 57-834 &c., 35-835		5-811, 6-817, 14-826, 6-836
Rhydwen	8-789		&c., 37-836 &c.	Stoke Ash	77-805
Rhymney	13-813, 22-828	Sevenoaks	37-781 23-785, 16-786, 45-789,	Stonehouse	24-833 &c., 55-835
Rickmansworth	15-827		50-791, 24-806, 8-814, 41-818, 12-820,	Stonham	18-824
Riddings	68-806		10-825	Stony Stratford	25-835
Ridgmont	12-804, 12-817, 10-827, 15-837	Sharnbrook	25-833, 15-836	Stotfold	24-832
Ringstead	18-811	Sheerness	100-812, 10-830	Stourbridge	21-829, 29-837
Ringwood	130-820	Sheffield	13-804, 3-808, 6-824, 25-834	Stowbridge	17-823
Rishworth	12-802, 56-803	Shefford	36-825, 21-829, 23-832	Stowmarket	68-795
Road	43-788, 12-804, 14-816	Shelfanger	14-814, 8-819	Stradbroke	14-814, 111-817, 11-829
Rocester	25-834	Shelford	36-825	Stratford on Avon	16-827, 24-832
Rochdale	8-786, 4-797, 3-806, 6-807,	Shepshed	15-783, 32-785, 6-803, 16-822	Street	75-813, 14-814
	82-808, 87-817, 5-818, 104-821, 7-833	Sherston	29-837	Stroud	18-824, 23-828, 50-835, 59-836
Romford	42-817, 68-818, 26-836	Shetlands	17-827, 26-836	Sudamahl, Bengal	84-808
Romsey	16-809, 13-817, 3-831, 3-835	Shifnal	2-798, 11-811, 18-811, 9-820	Sudbury	59-791, 22-800, 25-834, 71-836
Ross, Gloucestershire	3-791, 12-819,	Shipley	85-816,	Sulgrave	27-835
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Rotherfield	5-780, 6-784, 6-798		10-804, 9-805, 9-807, 10-812, 12-825	Sunninghill	21-829
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59-812, 48-814 &c.,	13-823	35-794, 14-813, 11-819, 13-821,	1-825,	Whitwick	17-823
Sutton, Suffolk	103-810, 11-826	39-825, 21-829, 1-833, 38-833.	156-837	Widmerpool and Hose	10-807
Sutton Bonington	10-807	Truro	60-789,	Wickham Market	82-827
Sutton Coldfield	36-781, 48-781	54-808, 81-818, 1-820,	95-820, 3-825	Wigan	60-796, 18-826
Sutton in Ashfield	90-811	Tullimet	68-806, 24-835	Wilden	85-809
Sutton in Craven	4-803 47-803, 6-836	Tunbridge Wells	29-697, 3-814, 9-837	Willenhall	62-792
Sutton on Trent	16-822	Tunstall	13-805, 77-805, 11-825	Willingham	20-837
Sutton St. James	75-813	Turners Hill	10-727	Wimborne	35-778, 18-824
Sutton St. Nicholas	54-823	Tydd St. Giles	62-792	Wimeswold	43-790
Swaffham	16-822	Uckfield	6-783, 10-792	Wincanton	21-829
Swanbourne	85-809, 10-820	Uffculme	103-810	Winchcombe	103-810, 5-836
Swansea	30-758 9-791,	Uley	9-793, 53-801, 14-820	Winchester	16-822, 65-831, 50-822
33-796, 39-799, 16-804, 21-808, 13-810,	62-814, 80-817, 116-818, 111-825, 17-826	Upnor	27-835	Winford	14-821
Swanwick	60-796, 126-832	Upton	2-781, 2-792, 3-812	Winstone	16-822
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Syddenhams	15-821	Waddesdon	11-785, 42-796, 11-821, 25-834	Wisbech	6-784, 12-785,
Syskamore	23-830	Wadhurst	39-818, 10-826	13-786, 7-791, 58-792 &c.,	62-792,
Syston	15-827	Wakefield	41-818	8-794, 17-794, 29-796, 35-796,	21-798,
Tadworth	16-822	Wallingford	8-782, 8-794,	49-798, 33-800, 24-802, 48-803,	25-805,
Talywaun	23-835	13-799, 1-816, 69-834, 128-835,	18-836	36-805 &c., 41-806, 67-806,	29-810,
Tamworth	14-821	Walsall	24-832	6-812, 105-816, 39-818, 44-821,	12-828
Tarporley	110-817 &c.	Walsham	18-811, 41-818, 10-837	Withington	111-817
Tasmania	28-835, 27-836	Waltham Abbey	22-800, 13-824	Witney	12-804, 6-809
Taunton	7-782, 36-786, 54-789, 56-789,	Walthamstow	83-808	Wivelsfield	4-783, 6-784, 9-813
56-791, 54-792 &c., 24-803, 80-814,	35-815, 14-816, 1-817, 2-829, 2-833	Walton	10-807, 84-808, 10-816	Wollaston	27-835
Tenbury	12-819, 12-820	Warboys	21-831	Wolsingham	108-818, 22-830, 6-833
Tenterden	5-781, 10-785,	Warminster	90-811, 20-812, 9-819	Wolston	18-811, 80-814
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Tewkesbury	3-790 70-801, 5-833, 27-835	Warwick	2-778, 2-797, 104-826	Wolvey	60-789, 88-815
Thame	17-826	Warwick, Rhode Island	21-741	Woodbridge	74-812
Thaxted	24-832	Watchett	84-808	Woodchester	36-825, 25-833
Thorn	22-787	Waterborough, Nova Scotia	12-800	Woodford	16-822
Thorpe le Soken	69-802, 54-803, 7-820	Waterford	6-817, 58-820	Woodhouse Eaves	9-799, 85-809
Thorverton	24-832	Watford	10-785, 44-797	Woodstock	16-827, 16-837
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